

Crooked Run Baptist Church

(Also known as Cedar Creek, c1826-1836)

Fairfield County, S. C.

Organized ca.1826

Member of

Bethel Baptist Association
1830-1844

Salem Baptist Association
1845-1862

Fairfield Baptist Association
1863-

Rolls, Minutes, Treasurer's Reports
1834-1877; 1883-1907; 1944-1972

Notes on the making of this binder:

I, Jas. W. Green, II, made this binder Oct. 15 noon-7PM, Oct. 16 2-5PM.

supplies were:

16 nuts & 16 bolts for hinges 8-32 3¢

4 hinges - 86¢

4 nuts & 4 bolts for going thru binder & pages 2¢

} from Ketchin Merchantile, Winnsboro
& not used since I found smaller supplies

16 nuts & 16 bolts for hinges 32¢ + 32¢ = 64¢

4 hinges - \$1.50 + 9¢ tax → \$2.23

} from: Hiller Hardware Co. 1411 Assembly, Cola, S.C. bought
Sept. 14, 1976 & used in this binder

4 nuts & 4 bolts 6-32 for going thru binder & pages 25¢ } bought Oct. 16, '76 from Ketchin M. Winnsboro
& used.

the boards used in this binder were free scraps

the IBM brand of photocopies were from Law Library, USC, Columbia @ 5¢ each. There are 161, but due to finding better working machines & re-xeroxing & missing getting pages centered & having to replace many pages lost at home coming, I made double that # of copies in order to get these copies.

Thus the value of this book is:

photocopies $161 \times 2 \times 5¢ = \16.10

gas to make copies (3 trips) = 2.20 (40 mi./round trip $\times 3 \div 30$ mi./gal. $\times 55¢$ /gal.)

travel time: $3 \times \frac{1.5 \text{ hrs.}}{\text{round trip}} \times \frac{\$5}{\text{hr.}} = 22.50$

xeroxing time $\frac{\$5}{\text{hr.}} \times 5 \text{ hrs.} = 25.00$

manufacture time: $10 \text{ hrs.} \times \frac{\$5}{\text{hr.}} = 50.00$

hardware supplies: $33.34 + \text{est. } \$1.50 = 4.84$

\$120.64

2 pieces of yellow divider paper 25¢ (Columbia Office Supply, Lady St.)

9 xeroxes of church letters 90¢ (Caroliniana Library, USC, Cola., S.C.)

2 trips to Cola. (one to order xeroxes of letters & one trip to check & pick them up) gas \$1.47, travel time \$15

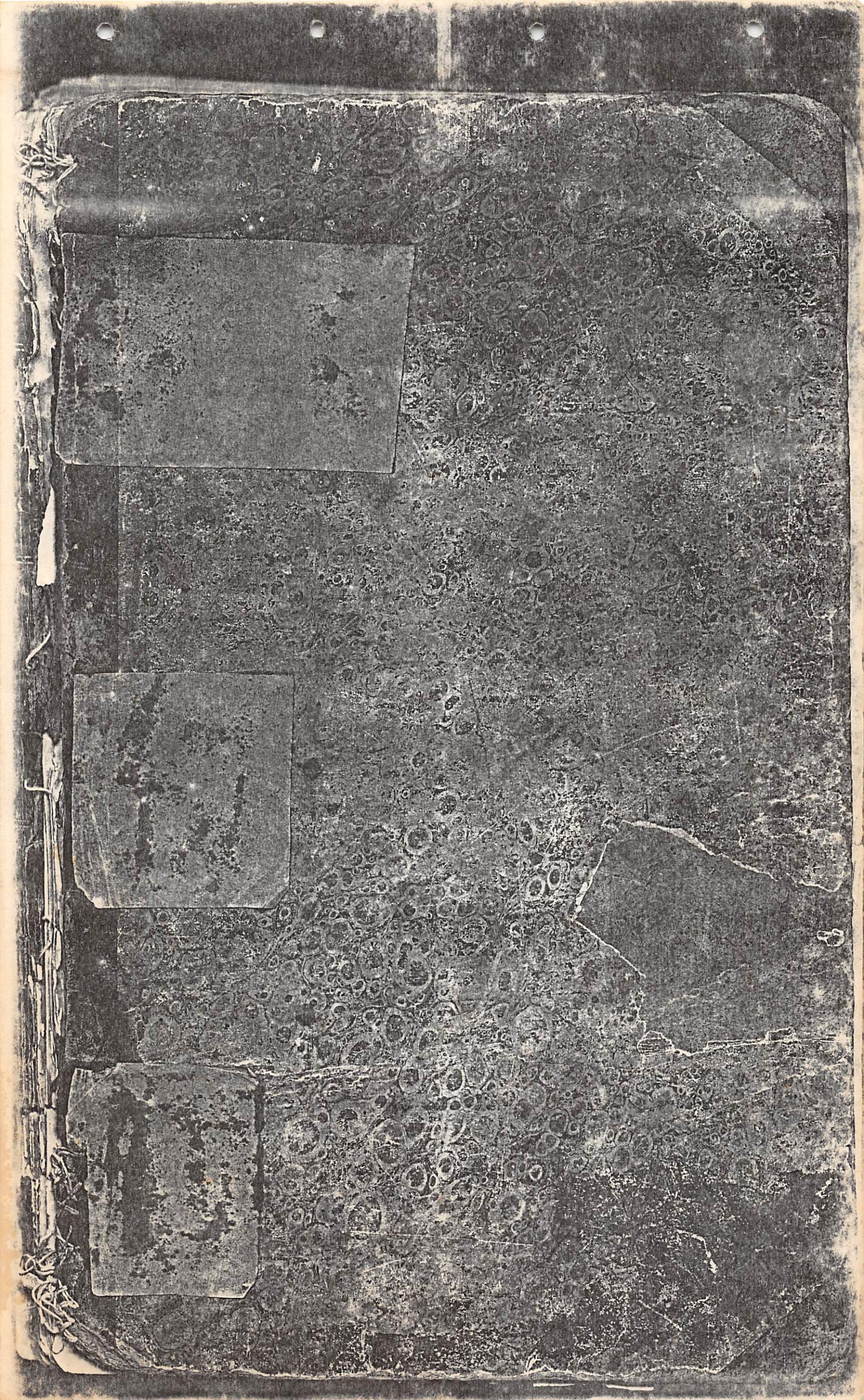
library time (30 min.) \$2.50

new total: $\$120.64 + 20.12$ (for church letters) = \$140.76

page needing recopying:

140 (bottom is cut off)

94 (xeroxed to high & top is bound so can't be read)



Index
 Church Repairs page 100 June 30, 1860.
 101 July 21, 1860
 143 June 27, 1874
 144 June 28, 1874
 144 July 12, 1874

The Cedar Creek, Baptist
Church Book, March 15th 1834

160
240
240
240
760
400
460
3785

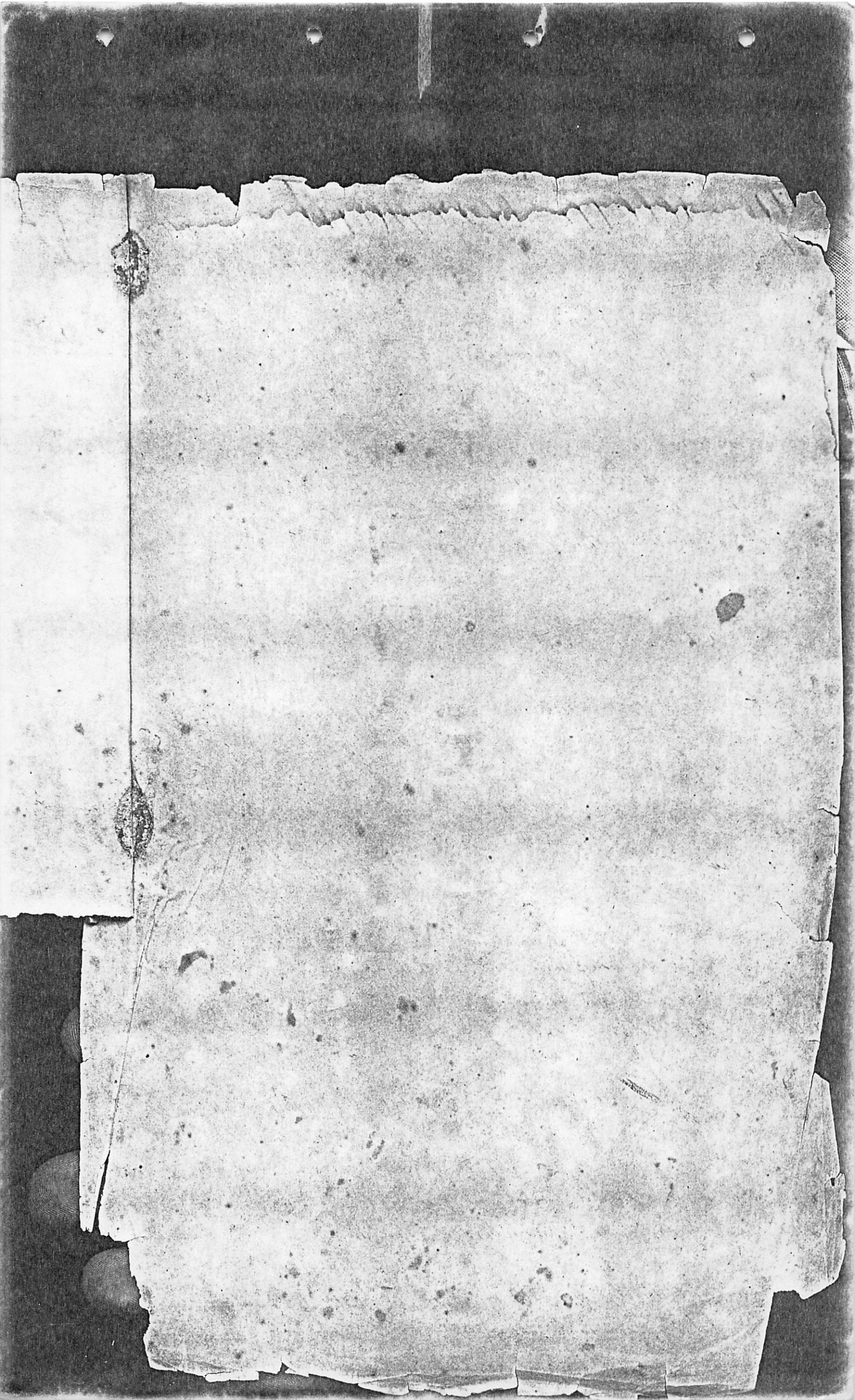
760

~~75~~ were blank & were not copied

~~78~~
~~72~~

~~78~~
~~(72 were blank & not copied)~~





The solemn Covenant of the Baptist Church
at the mouth of little Seeder Creek, holding Believers Baptized
by immersion and laying on of hands, holding particular Election
of grace by the pre-destination of God in Christ's effectual calling by
the holy ghost free, justification through the imputed righteousness
of Christ, and progressive sanctification through God's grace, and truth
as is declared in the Scriptures of the old and new testament which
we believe do contain a perfect rule for both faith and practice
and final perseverance and for the continuance of the saints in
grace and the resurrection of our bodies after death and life
everlasting world, without end

1st We take the only true and living God to be our God, three
persons, Father, Son, and holy Ghost

2nd We acknowledge ourselves to be under the most solemn Covenant
with the Lord to be for him and no other,

3rd We take the holy scriptures of the old and new testament, as the
word, mind, and will of God, to be the rule of our faith & practice
promising to make them such in all Church discipline, with the
help of God

4th We promise to bear with each others weakness and infirmities in
Christian tenderness, not discovering of them to any within or
without the Church, but by Gospel orders

5th And we do now, each and every member belonging to this Body,
give up ourselves, names, and estates to the only true and living God
that has made heaven and earth, to rule, govern, guide, and direct as
shall be most for his honor and glory and for our peace and comfort
while we so ^{or} join bear as members of his mystical Body.

6th And we do entirely give over selves to each other, as Believers
to watch over each other for good, and to love one another
of Christ, Letting our lights shine to the world and

according to the pure and sound

Red penciling is per copy recorded in Crooked Run Primitive Bapt. minutes

Christ
Disciples

in
as the

Doc ^{the} ~~line of~~ gospel, as far as the Lord may enable us ^{by his}
word and spirit, shine before others, that they may see our
good works, and thereby glorify our Heavenly Father

7^{thly} The promise not to forsake the assembling of ourselves together
as the manner of some is, but to meet as often as kind
providence may provide, especially on the Lord's Day, according
to our stated appointments, without providence should call
some other way

8^{thly} And we promise to hold communion together, and to make
provision for the support of the gospel, as much as in us lies,
and not to be backward to support needs when it is in the
power of our hands to do good in the relief of the distressed,
that ^{are} objects of real charity

9^{thly} We promise also to deny all ungodliness and worldly lusts, with
all corrupt principles and doctrines of men, who hold ^{the} truth in unrighte-
ness, that is contrary to the pure and sound doctrine of the
Gospel, but ever to uphold, support, and maintain truth as
as shall please God to reveal to us by his word and Spirit, ^{as}
as in us lies

10^{thly} This Covenant we make with the free ^{consent} ~~consent~~ of our mind
without the dread or fear of man, but in Love, to and with
hoping that the blessing of God will rest in and upon all
observers and keep the above determination in Covenant to the
Worlds without End. Amen and Amen

