

**FAIRFIELD BAPTIST CHURCH
PETITION 1801**



Readers, please realize that this work has taken a great deal of my time and research, even though it has
label of love you welcome
Too use the information there in only for your noncommercial use.

Sarah T. Sexton
5392 Jackson Creek Rd.
Winnsboro, South Carolina 29180

March 2014

Information from count record

Petition 1801

1818 Estates: Benjamin Owen

1825 deed from Binore Robertson

1836 deed for 2 acres

1854 Petition to renew The Charter

1873 deed for give land to colored member

1882 Minutes from January 28, 1883 to November 20, 1905

1903 New Church Building

1950 Purpose of establishing title for church proper

Minutes

1806 Bethel Association: States of the 1806 to 1845

1845 Proceedings of The Salem Baptist Association 1845 to 1861

Fairfield Baptist Association 1863 to 1925

Mrs. Ollin J. Owens 1949

The spell of name and place may have change over time.
I want to thank Connie Hanley for typing the minutes up for me.

To the Honorable the speaker and Members of the House of Representatives of the State of
South Carolina -

The humble petition, of James Nelson, John Woodward, Benjamin Owens, Roling Williamson -
and William Robertson

Sheweth

That your petitioners together with many other citizens of the said State have been at the
trouble and expences of erecting a building within a district of property for the purpose
of having divine worship celebrated therein by the Ministers of the Baptist profession

Your petitioners therefore humbly pray in behalf of themselves and other
citizens of the said district, who attend the celebration of divine worship at the said
Church that they may be incorporated by the name of the regular Baptist so-
ciety in the district of Fairfield, and that such trustees appointed as to your ho-
norable house shall seem meet and further enjoy such privileges and advan-
tages as are usually granted by your honorable house to such incorporations
as that now prayed and your petitioners will pray for

The 3 December 1861

John Woodward
Roling Williamson
Benjamin Owens
Wm Robertson
James Nelson

FAIRFIELD BAPTIST CHURCH

1801

Fairfield Baptist

To

**The honorable Speaker and House of the Representatives
Committees on Religion
W. Edward Chairman**

**Information from The South Carolina Department of Archives and History
Columbia, South Carolina.**

**A petition was sent to The House Representative, for Fairfield Baptist Church to be
Incorporated in 1801**

**“To The Honorable The Speaker and member of the House of Representative of
The States of South Carolina.”**

The humble Petition, of James Nelson, John W

Woodward, Benjamin Owens, Roling Williamson, William Robertson

**That your petition together with other Citizens of the said states have been at the
Trouble and expenses of cresting a Building within district Fairfield for the
purpose of having divine worship celebrated there in by the ministers of the Baptist
profession.**

**Your, petition there fore humbly pray in behalf of member and other citizen of the
said District, who attend the celebration of divine worship at the said church. That
they may be incorporated by the names of regular Baptist Socially on the District of
Fairfield, and have such trusties appointed as to your Honorable House shall
Jamming and further enjoy such privileges and advent tags as is usually granite by
your Honorable House to such incorporation, as that now prayed and your
perdition will pray.**

**Singular By
Jno Woodard
Roling Williamson
Benjamin Owens
Wm Robertson
James Nelson**

1818
1818 Fairfield district,
Fairfield Country South Caroling Estate Record Book, E, VOL. 7 PAGE 211 Estate
Packet: file 27, pg. 396

The will of Benjamin Owen states that he give devise and bequeath one hundred and fifty acres of land as described in an instrument of writing by me made (and bearing date type year not recollected) to power and Harrison for the sue of a Baptist preacher and his family to live on free of rent, the preacher to preach twice a month at the frame meeting house when the act of God does not prevent, and it is my will that my wife and son pay the taxes yearly for the same and it is my will that the said tract of land shall belong to my son and his forever subject to the aforesaid imitation and uses and not have to be rented to or occupied by any person but the officiator Baptist clergymen and his own family.

1820

On Fairfield District, South Carolina

Map

Surveyed by John Allen Tharp, 1820

Have a Meeting House name by B. Jack surround on top B. Owen, to right Maj Robertson, left J. Craig, on top Campbell Fork Creek, bottom Mill Creek. I believe this to be Fairfield Baptist. The person that singular the Petition had property around the meeting house,

1825

Fairfield Country, Deed Book MM page 513
States that Binone Robertson on 7 day December 1825 give Fairfield Church a passage of at lest thirty feet wide to the spring belonging to him.

1836

Fairfield Country deed book

Signed

Signed 8, 1836 show (F) a church on Feb 16, 1836 for 2 acres. The Fairfield Baptist Church now stand at the letter (F)

Signed by Jesse Nelson in the present of Hugh Park

1854

Dec. 4, 1854, A Petition of Fairfield Baptist Church to renew of the Charter .
To The Honorable Speaker and Member of The Honorable Speaker and Member of
the House of representative was signed by

A M Cartledge
Jesse Barker
Omund Woodward
R Furman Whilden
John R Shurley
Daniel Harrison
James Gray
M. I. Shurley

1873

Deed Book AD pg. 238, Fairfield Country S. C. Court Home
Deed: John D. Mahon Trustees of Fairfield Baptist Church.
To Colored member of Bethel Church Resolved that we the member of the Fairfield
Baptist Church in consideration of the esteem we have for colored member of our
church give them for the purpose of building a Baptist Church on for their own use
all that portion of land on which the old church stood south east of the road leading
to Winnsboro. Done in church conference April 11, 1873

W.S. Durham
Church Clerk

Information from minutes of Fairfield Baptist and Mrs. Olin J. Owens. "Furman's
Fairfield Day"

It said that the Fairfield Baptist Church had been burned just after the close of the
late war between the states, probably in the later part of the year 1865.

"at this time I have no proved of this Oct. 2011"

In the spring of 1881, B. F. Corley, was requested to preach at Ms. Ligon's School
house about a mile northwest from the site of the burned church. He met with them
and preached for them on 24 April 1881 and continued to preach for them regularly
on every fourth Sunday.

A meeting of four days was held October 28-31, 1882. Dr .Huggins assisting Dr.
Corley in meeting. This meeting was attend with the following results October 29,
received as candidate for baptism Ms. Elizabeth Hollis, Ms. Lucy Jeffers and Mr.
James T. Timms. October 30, received C. H. Bryce and Richard Jeffers. October

31. Received Mrs. Elizabeth Bryce. Mrs. Frances Ligon, Miss, Nannies Jeffers, Miss Bessie Jeffers, Miss. Minnie Gregg and Mrs. Adelia Park. All of whom were baptized on November 12, 1882, except Miss Bessie Jeffers who was baptized on November 26, 1882.

There were three female members of the old Fairfield Church living in the neighborhood vicinity, Mrs. Gregg, Mrs. George Robertson, and Mrs. Andy Young. These three sisters met by previous arrangements at the house of sister Gregg in the afternoon of 24 December 1882 and unanimously voted to receive those who had been recently baptized into full Christian and church fellowship with themselves.

On January 22, 1883 the members unanimously adopted the church covenant. This information from the a Short history of the resuscitation of the Fairfield of the

1884

Old Fairfield Church.

Fairfield Baptist Church was Constituted 1884

In 1884 total value church proper \$ 300.00

Minute of Fairfield Baptist Church on Aug. 9, 1903 states that toward the close of Bro. Briso's pastorate a new house of worship was build. It was build both by labor and money contributions, the pastor laboring with the people, that he did manual labor, The Church was dedicated on August 9, 1903

1949

It the later part of 1949 member of Fairfield Baptist want to stone the church it up. The rock the church it up. The stone was give to by Charles S Timms.

1950

Deed Book CG Fairfield Country South Carolina the Deed states, The conveyance is made for the purpose of establishing tile to the within described lots in said church, verbal conveyance of part of this property having been made about fifty-two years ago.

The deed was sing by, Archie T Timms, Leighton E Timms, James M Timms Archie Paul, Riley m Paul, Willie e Timms, and Lewis H Timms.
Deacons of said church A Mack Park and Charles S Timms.

A lots of love and labor of member and friend of the communal made this church.

Oct. 2 1960

The history of First Baptist Church of Winnsboro, South Carolina. States that The History of Fairfield Baptist that about 1855-1858 that in Nov 20, 1858 that Osmond Woodward, G. W. Woodward and William S Rabb together with T. O Oxner, purchase a lot containing one-half acre on the corner of Vanderhorst Street and Washington from DR. William E. Aiken for. \$750.00. They signed the deed as trustees of the New Baptist Church. This deed is recorded in the Fairfield Country Clerk office on pg. 269, plat book 271 in Deed Book W.W.

Information: Sarah T Sexton Oct 2011

BETHEL ASSOCIATION

Proceedings of The Bethel Association

1806- 1845

Fairfield Baptist Church

1806

**Ministers and Messengers: Benjamin Owens
Have 14 Member**

1809

Ministers and Messengers: W. M. Woodward and Elisha Ownes

1811

**Ministers and Messengers: William Woodward and Elisha Owens
Have 21 Member**

1819

**Ministers and Messengers: William Woodward and Jacob Holyfield
No return number stands as last year.
Have 17 member**

1820

**Ministers and Messengers
Benjamin Owens Have 20 Member**

1821

**Ministers and Messengers: Elisha Owen
Have 12 Member**

1822

**Ministers and Delegates: B. Robertson and E Owens
Have 15 Member**

1823

**Ministers and Delegates: James Briant and E Owens
Have 40 Member**

1824

**Ministers and Delegates: Elisha Owen
Have 13 Member**

1825

**Ministers and Delegates: E Owen and B Robinson
Have 12 Member**

1826

**Ministers and Delegated: B. Robertson and T. Harrison
Have 14 Members**

1827

**Ministers and Delegated: O. Woodward and Elisha O
Have 24 Members**

1828

**Ministers and Delegated: Osburn Woodward and Benj Rook
Have 29 members**

1829

**Ministers and Delegated: B. Robertson, O. Woodward, and E. Owens
By whom supple: A. Faunt
Have 23 white member and 8 black member**

1830

**Ministers and Delegated: Elisha Owens, and Osmund Woodward
By whom supple: A. Faunt
Have 25 white member and 8 black member**

1831

**Ministers and Delegated: Elisha Owens and O. Woodward
By who supple:
Have 28 white member and 12 black member**

1831

**Ministers and Delegated: A. Fant, James Lyles, and O. Woodward
By whom supple: A. Fant.
Have 50 white member and 14 black member**

1833

**Minister and Delegated: Osmound Woodward, Elisha Owens, and A. Faunt
By whom supplies: Furman
Have 57 white member and 33 black member**

1834

**Minister and Delegated: Thomas Rabb,, and O. Woodward
By whom supplies: A. Faunt
Have 51 white member and 39 black member**

1835

Minister and Delegated: A. Faunt, J. Owens, Rabb, and O. Woodward
By whom supple: A. Faunt
Have 40 white member and 49 black member

1836

Minister and Delegated: J. Lytes, J. Owens, and O. Woodward
By whom supple: A. Faunt
Have 40 white member and 30 black member

1837

Minister and Delegated: O. Woodward, and J. Owens
By whom supple: J. Davis
Have 30 member and 33 black member

1838

Minister and Delegated: W. Hooper, and O. Woodward
By whom supple: W. Hodges
Have 39 white and 31 black member

1839

Minister and Delegated: W. Hooper, and O. Woodward
By whom supple: N.W. Hodges
Have 33 white and 35 black member

1840

Minister and Delegated: N.W. Hodges, and O. Woodward
By whom supple: N. W. Hodges
Have 33 white and 35 black members

1841

Minister and Delegated: O. Woodward, and B. Robertson
By whom supplies: N. W. Hodges
Have 29 white and 40 black member

1842

Minister and Delegated: J. L. Reynolds M. Smith, and O. Woodward
By whom supplies: Prof. J.L. Reynolds
Have 27 white member and 38 black member

1843

Minister and Delegated: Prof. J. L. Reynolds and J. Culpeper
By whom Prof. J. L. Reynolds and J. Culpeper
Have 28 white member and 41 black member

1844

Minister and Delegates: J. Culpeper, O. Woodward, and E.H. Mellichamp

By whom supple: J. L. Reynolds

Have 29 white member and 40 black member

1845

Minister and Delegates: Prof. J. C. Furman, and O. Woodward

By whom supple: J. C. Furman

Have 32 white member and 45 black member

**Proceedings of The Salem Baptist Association of South Carolina
Information from Archives in Winnsboro, South Carolina paper from paper on
Salem Baptist Association 1845-1861.**

**The Salem Baptist Association, There Delegates Assembled at Rock Baptist Church
Fairfield Distrist, South Carolina on Oct. 31, 1845.**

**Ministers and Delegates: Prof. J.C. Furman and Prof. J.S. Mims.
Have 32 white member, and have 45 black members**

1846

**Ministers and Delegates: J. C. Furman and O. Woodward Pastor J.C. Furman
Have 33 white member, and 42 black member**

1847

**Ministers and Delegates: J.C. Furman and O. Woodward, Pastor J.C. Furman
Have 34 white member, and 41 black member**

1848

**Delegates and Delegates: Profs Furman, Mims, and Edwards Pastor J.C. Furman
Have 33 white member, and 40 black member**

1849

**Delegates: J.C. Furman, and W. Smith. By whom supple: P.C. Furman,
J.S. Mims, and P.C. Edwards
Have 31 White member, and 35 black member**

1850

**Delegates: J.C. Furman, J.S. Mims, P.C. Edward and W Smith
By whom supple J. S. Mims: Pastor P.C. Edward
Have 28 white and 35 black member**

1851

**Delegates: J. C. Furman, O Woodward , and W. Smith
By whom supple A. M. Cartlege
Have 32 white member and 28 black member**

1852

**Delegates: A. M. Cartlege, O. Woodward and W. Smith
By whom supple A.M. Cartlege Pastor
Have 42 white member and 36 Black member**

1853

**Delegates: A.M. Cartlege, O. Woodward, T. Anderson
By whom supple A. M. Cartlege Pastor
Have 42 white member and 36 black member**

1854

**Delegates: O Woodward, W. Rabb, and M. Shurley
By whom suppl: A.M. Cartledge
Have 31 white member and 36 black member**

1855

**Delegates: A.M. Cartledge, O. Woodward and W. Smith
By whom suppl: A. M. Cartledge Pastor
Have 51 white member and 36 Black member**

1856

**Delegates: A.M. Cart ledge, O. Woodward, and W.S. Rabb
By whom suppl: A. M. Cartledge Pastor
Have 33 white member and 17 black member**

1857

**Delegates: A. M. Cartledge, O. Woodward, and W. Smith
By whom suppl: A. M. Cartledge and O. Woodward
Have 38 white member and 20 black member**

1858

**Delegates: A.M. Cartledge, O. Woodward, and W. Smith
By whom suppl: A. M. Cartledge Pastor
Have 45 white member and 22 black member**

1859

**Delegates: A. M. Cartledge. By whom suppl A. M. carledge
Have 44 white member and 21 black member**

1860

**Delegates: A.M. Cartledge, W. Smith, and O. Woodward
By whom supplies: A. M. Cartledge and W. B Elkin
Have 64 white member and 19 black member**

1861

**Delegates: A. M. Cartledge. By whom supplies: A. M. Cartledge
Have 62 white member and 19 black member**

Information: Sarah T Sexton 2011

Fairfield Baptist Association
Baptist Historical Collection from Furman University paper
Archives in Winnsboro, South Carolina

Sat. Nov. 28, 1863

The convention met according to previous appointment, with the Baptist Church at Chester, South Carolina, at 11 o'clock on Saturday morning.

Member were Fairfield Baptist Church of Fairfield Country, South Carolina Messengers: G. Sigler,
and
C.C. Felder;

1865

Messengers: W. Smith, D Harrison supplies by R.R. Vann
Have 22 with member and 19 black member

There no delegates and no letter for

1867

1868

1869

1871

1872

1873

Was back the association minute

Delegates: J.T. Young and J. S. Young, Pastor: W. R. Briscoe

1874

Fairfield Baptist name was not the minute

1875

1879

1880

1881

1883

1884

1885

1886

1887

1889

Was back on The Association minute Pastor A. McA. Pittman, Clerk Jas. Timms
Member last year 26, This year 28 member

1890

Pastor A. McA. Pittman, Clerk Jas. Timms
Member 18

1891

Pastor W. R. Briscoe, Clerk James Timms
Member 21

1892

Pastor: W. R. Briscoe, Clerk: Jas. Timmoon (Timms) No member list

STATE OF SOUTH CAROLINA,

KNOW ALL MEN BY THESE PRESENTS, That we, Archie M. Paul and Riley M. Paul, both of the County of Fairfield, in the State aforesaid, -in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to us paid by A. Mack Park and Charles S. Timms, as Deacons of the Fairfield Baptist Church, in the State aforesaid, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns the following described tract of land, to-wit;---

ALL that certwin piece, parcel or lot of land containing .005 of an acre, more or less, lying, being and situate about four miles southwest of the Town of Winnsboro, County of Fairfield, and State aforesaid on the northeastern side of State Highway No. 213, and being designated as Lot A on a plat of certain property about to be conveyed to Fairfield Baptist Church, dated May 22, 1950, and recorded in the Office of the Clerk of Court for Fairfield County in Plat Book "4", at Page 202, this plat being made a part of this conveyance, the lot herein intended to be conveyed being in the shape of a triangle and being bounded on the northeastern side by lots B and C on said plat, on the southwestern side by right of way of State Highway No. 213, and on the western side by lands of Miss Willie Timms. The lot herein conveyed is adjacent to the present location of Fairfield Baptist Church. The conveyance herein is subject to the provisions, and it is a part of the consideration thereof, that if the property herein granted ceases to be used for white church purposes, then, and in that event, said property shall revert to and revest in the said Archie M. Paul and Riley M. Paul, their heirs or executors without further recourse to law.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns, in trust, nevertheless, to hold same for the use, behoof and benefit of the Fairfield Baptist Church and as the property of said Church, to and for such uses, needs, and purposes as it may direct and appoint under the rules and government of the same, but only so long as said premises shall be used for white church purposes.

AND we do hereby bind ourselves, our Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and Assigns, against us and our Heirs lawfully claiming, or to claim, the same or any part thereof.

WITNESS our hands and Seals this 5th day of June in the year of our Lord one thousand nine hundred and Fifty and in the one hundred and seventy-fourth year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED,

IN THE PRESENCE OF:
G. W. Timms
Henry N. Obear

Archie M. Paul (Seal)
Riley M. Paul (Seal)

STATE OF SOUTH CAROLINA,
FAIRFIELD COUNTY.....

PERSONALLY appeared before me G. W. Timms and made oath that he saw the within named Archie Paul and Riley M. Paul sign, seal and, as their act and deed, deliver the within written Deed for the uses and purposes therein mentioned, and that he, with Henry N. Obear witnessed the execution thereof.

WITNESS to before me this 5th day of June, 1950.

G. W. Timms

KNOW ALL MEN BY THESE PRESENTS, That we, Archie T. Timms and Leighton E. Timms, both of the County of Fairfield, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to us paid by A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, in the County of Fairfield, in the State aforesaid, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns, the following described two connecting lots of land, to-wit:---

ALL those two certain pieces, parcels or lots of land containing in the aggregate one-half (1/2) acre, more or less, lying, being and situate near State Highway No. 213, about four miles southwest of the Town of Minnsboro, in the County of Fairfield and State aforesaid, and being more fully shown and designated as Lots D and E on a certain plat of certain properties about to be conveyed to Fairfield Baptist Church, made on May 22, 1950, and recorded in the office of the Clerk of Court for Fairfield County in Plat Book "4" at Page 202, said plat being herewith made a part of this conveyance, the aforesaid lot D being bounded on the northeast by lot E herein conveyed, on the southeast by said lot E, on the southwest by State Highway No. 213, and on the west by lot C on said plat; and said lot E above mentioned is bounded on the northeast, east and south by lands of the grantors herein, on the southwest by lot D on said plat and on the northwest by said Lot D. The lots herein conveyed are adjacent to location of Fairfield Baptist Church. The Grantors herein, Archie T. Timms and Leighton E. Timms herewith reserve to themselves from this conveyance two large pine trees located upon the lots herein conveyed. This conveyance herein made is subject to the provision, and it is a part of the consideration thereof, that if the property herein granted ceases to be used for white church purposes, then, and in that event, said property shall revert to and re-vest in said Archie T. Timms and Leighton E. Timms, their heirs or executors, The Fairfield Baptist Church building now stands upon lot "D" and this conveyance is made for the purpose establishing title to the within described lots in said Church, verbal conveyance of part of this property having been made about fifty-two years ago.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns, in trust, nevertheless, to hold same for the use, benefit and behoof of Fairfield Baptist Church and as the property of said Church, to and for such uses, needs and purposes as it may direct and appoint under the rules and government of the same, subject to the above set forth reservation by the grantors herein and only so long as said premises shall be used for white church purposes.

AND we do hereby bind ourselves, our Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns, against us and our Heirs lawfully claiming, or to claim, the same or any part thereof.

WITNESS our Hands and Seals this 5th day of June in the year of our Lord one thousand nine hundred and fifty and in the one hundred and seventy-fourth year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED,

IN THE PRESENCE OF:

A. Timms
W. N. Obear

Archie T. Timms (Seal)
Leighton E. Timms (Seal)

STATE OF SOUTH CAROLINA,
FAIRFIELD COUNTY.....

PERSONALLY appeared before me G. J. Timms and made oath that he saw the within named Archie
(Over)

nevertheless, to hold same for the use, benefit and behoof of the Fairfield Baptist Church and as the property of said Church, to and for such uses, needs and purposes as it may direct and appoint under the rules and government of the same.

WITNESS my Hand and Seal this 30th day of June in the year of our Lord one thousand nine hundred and fifty and in the one hundred and Seventy fourth year of the Sovereignty and Independence of the United States of America,

Signed, Sealed and Delivered in the Presence of:

U. W. Timms

JAMES M. TIMMS (SEAL)

Henry N. Obear

STATE OF SOUTH CAROLINA,)

FAIRFIELD COUNTY,.....)

Personally appeared before me U. W. Timms and gave oath that he saw the within named James M. Timms sign, seal and, as his act and deed, deliver the within written Deed for the uses and purposes therein mentioned, and that he, with Henry N. Obear witnessed the execution thereof.

SWORN to before me this 30th day of June, 1950.

Henry N. Obear (L. S.)
Notary Public of S.C.

U. W. Timms

STATE OF SOUTH CAROLINA,)

RENUNCIATION OF DOWER

FAIRFIELD COUNTY,.....)

I, Henry N. Obear, Notary Public of South Carolina, do hereby certify unto all whom it may concern, that Mrs. Minnie W. Timms, the wife of the within named James M. Timms did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread, or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this 30th day of June Anno Domini 1950.

Henry N. Obear (L. S.)
Notary Public of S. C.

Minnie W. Timms

RECORDED: June 30th, 1950, at 3:05 P. M., W. W. Lewis

Clerk of Court

STATE OF SOUTH CAROLINA,

WHEREAS, some doubt exists as to whether the lands now owned by Lewis H. Timms, situated near the Fairfield Baptist Church, in Fairfield County and State aforesaid, include a portion of a lot heretofore conveyed to Fairfield Baptist Church by Arohis M. Paul and Riley M. Paul by deed dated June 5, 1950, said lot being therein described as Lot A as shown on a plat dated May 22, 1950, and recorded in the office of the Clerk of Court for Fairfield County in Plat Book "4" at page 202, and,

WHEREAS, said Lewis H. Timms desires that the Fairfield Baptist Church hold title to said Lot A free from any claims by him, NOW THEREFORE,

KNOW ALL MEN BY THESE PRESENTS, That I, Lewis H. Timms of the County of Fairfield, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to me paid by A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, of the County of Fairfield, in the State aforesaid, have renised, released, and forever QUITCLAIMED, and by these presents do renise, release and forever Quitclaim unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns;-----

All my right, title and interest in and to the following described lot or parcel of land, to-wit:
ALL that certain piece, parcel or lot of land containing .005 of an acre, more or less, lying,

as Deacons of Fairfield Baptist Church, their successors and assigns, the following described two connecting tracts of land, to-wit:-----

ALL those two certain pieces, parcels or lots of land, containing in the aggregate thirty six hundredths (.36) acre, more or less, lying, being and situate about four miles southeast of the Town of Winnsboro, near State Highway No. 213, in the County of Fairfield and State aforesaid, being shown and designated as Lots B and C on a plat of certain properties about to be conveyed to Fairfield Baptist Church, made on May 22, 1950 and recorded in the office of the Clerk of Court for Fairfield County in Plat Book "4" at page 202, said plat being herewith made a part of this conveyance, lot B on said plat being bounded on the northeast by lands of Millie E. Timms, on the Southeast by lot C herein conveyed, on the southwest by lot A on said plat and on the Northwest by lands of Willie E. Timms and lot C on said plat being bounded on the East by Lot D on said plat, on the Southwest by Lot A on said plat and on the Northwest by Lot B herein conveyed, said lot C being in the shape of a triangle, The Grantor herein, said Millie E. Timms, herein reserves from this conveyance a right of way extending across both of the above described tracts of land from the remaining portion of her lands to State Highway No. 213, this right of way to cross said lots B and C along their southwestern boundaries adjacent to lot A as shown on said plat, said Grantor herein to have full right to use said right of way for all means of travel to and from her lands and for ingress and egress thereto in order to provide her with full use and enjoyment of all her remaining lands. This conveyance herein made is subject to the provisions, and it is a part of the consideration thereof, that if the property herein granted ceases to be used for white church purposes, then, and in that event, said property shall revert to and re-vest in said Millie E. Timms, her heirs or executors, without further recourse to law. The Grantor herein also reserves from this conveyance all trees and timber now growing and located upon the above described lots herein conveyed.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns, in trust, nevertheless, to hold same for the use, behoof and benefit of Fairfield Baptist Church and as the property of said Church, to and for such uses, needs and purposes as it may direct and appoint under the rules and government of the same, subject to the above set forth reservations by the Grantor herein and only so long as said premises shall be used for white church purposes.

AND I do hereby bind myself and my Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the said A. Mack Park and Charles S. Timms, as Deacons of Fairfield Baptist Church, their successors and assigns, against me and my heirs lawfully claiming, or to claim, the same or any part thereof.

WITNESS my Hand and Seal this 5th day of June in the year of our Lord one thousand nine hundred and fifty and in the one hundred and seventy-fourth year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED,

IN THE PRESENCE OF:

Willie E. Timms (Seal)

G. W. Timms

Henry N. Obear

STATE OF SOUTH CAROLINA,
FAIRFIELD COUNTY

PERSONALLY appeared before me G. W. Timms and made oath that he saw the within named Millie E. Timms sign, seal and, as her act and deed, deliver the within written Deed for the uses and purposes therein mentioned, and that he, with Henry N. Obear witnessed the execution thereof.

SWORN to before me this 5th day of June, 1950.

G. W. Timms

Henry N. Obear

(L.S)

Notary Public of S. C.

(Grantor a female) Recorded: June 30, 1950 at 3:05 P.M. W. J. Lawrence

5/8 Rebar
New

S-80°25'20"-E 176.93'

N-01°39'05"-W 125.17'

0.6191
Reference: MB-10
10-56

5/8 Rebar
New

S-02°50'47"-E 210.28'

6" X 6"
Granite(O)

N-70°44'42"-W 96.94'

3/4 Pipe(O)

Fairfield Baptist Church
DQ 85

N-47°27'57"-W 121.84'

PIPE ROAD

1/2 Pipe(O)

The within PLAT re
this 20 day of

In SLIDE 535

Bozard
DORCAS G.
Clerk of Court of Common
Fairfield Co

FAIRFIELD COUNTY
SOUTH CAROLINA

Boundary survey of lot about
to be conveyed to

FAIRFIELD BAPTIST CHURCH

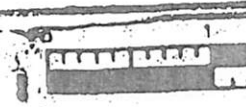
Survey by W. D. Bozard
415 Hudson
Winnsboro, S. C. 29180
803-635-3044

Tax Map 150-00-00-035 Partial
June 3rd, 1994

I hereby state that to the best of my
knowledge, and belief, the survey shown
made in accordance with The Minimum S
Manual for Land Surveying in South Car
meets or exceeds the requirements r
as specified therein.

SCRLS #3319

W. D. Bozard
Professional Surveyor
South Carolina
0910 09



I.W. TURKET JR. &
MARBLE TURKET
PLAT: BOOK 10 PAGE 217
PROBATE: PACKAGE 244 PAGE 5956

1.92 MILES TO
KINCAID BRIDGE ROAD

HWY R/W 37.5'
EACH SIDE OF E

BARNEY ANDREW TIMMS
REMAINDER OF TMS# 143-00-00-017
DEED: BOOK MB PAGE 110
PLAT: BOOK 10 PAGE 56

FAIRFIELD BAPTIST CHURCH
TMS# 143-00-00-019
DEED: BOOK SS PAGE 454
DEED: BOOK CG PAGES 90-93
DEED: BOOK NM PAGE 180
PLAT: BOOK SS PAGE 455
PLAT: BOOK 4 PAGE 202
PLAT: SLIDE 535 PAGE 1143

POINT OF BEGINNING
GRID TIE POINT
SUBJECT PROPERTY
(502) BOLT FOUND

MONUMENT FOUND

POINT OF
GRID TIE
FAIRFIELD ELECTRIC
(116) CONCRETE
MONUMENT FOUND

(314) 3/4" REBAR FOUND

UNPAVED ACCESS R/
FAIRFIELD ELECTRIC
COOPERATIVE. SUBS

(135) 1" REBAR

(505) IRON PIN
FOUND
(104) GRANITE
MONUMENT FOUND

DIRT
ROAD
FENCE

(103) 1" PIPE FOUND

(603) 3/4" REBAR FOUND

REFE

Deed
NM

01517

D 180

STATE OF SOUTH CAROLINA,
COUNTY OF FAIRFIELD. ^{July 20} 3 30 PM '95 TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, Barney Andrew Timms, of the County of Fairfield, State of South Carolina, for and in consideration of the sum of Five and no/100 (\$5.00), love and affection, paid to me by Fairfield Baptist Church by Barney Timms, Paul Timms and Palmer Boulware, as Trustees, of the County of Fairfield, State of South Carolina, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

BARNEY TIMMS, PAUL TIMMS, AND PALMER BOULWARE AS TRUSTEES FOR FAIRFIELD BAPTIST CHURCH, THEIR SUCCESSORS IN OFFICE AND ASSIGNS:

All that certain piece, parcel or lot of land lying, being and situate, in the County of Fairfield, State of South Carolina, containing 0.6191 acres, more or less, and having such special shape, measurements, distances, courses, meets and bounds, as shown and delineated on a plat thereof, prepared for the Fairfield Baptist Church, by W.D. Bozard, dated June 3, 1994, and recorded in the office of the Clerk of Court for Fairfield County in Slide "535" of Plats at page 113, being incorporated by reference herein; and being bounded now or formerly as shown on said plat as follows: on the north and east by lands of Timms, on the south by lands of the Fairfield Baptist Church, and on the west by lands of Turkett.

This being a portion of the property conveyed to Barney Andrew Timms by deed of Laurie S. Brice et al. dated June 16, 1992 and recorded on July 10, 1992 in the office of the Clerk of Court for Fairfield County in Deed Book "MB" at page 10.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Barney Timms, Paul Timms and Palmer

D 180

FAIRFIELD COUNTY ASSESSOR
DATE 6-21-95
TAX MAP NO. 150-00-00-043

Church Covenant

Whereas it is the incumbent of duty of those who are forwarded with the dispensation of the grace of God, to embrace his covenant, acknowledge his government, profess his name and unite together in the faith and fellowship of the gospel; We whose names are hereunto annexed, do now, as in the presence of the great eternal God, who knows the secrets of all hearts, and in the presence of angels and men, acknowledge ourselves to be under the most solemn obligations to be the Lord's, and we do solemnly covenant and agree:

1. That we will take the only living and true God, one God in three persons: Father, Son and Holy Ghost to be our Lord.
2. We do solemnly profess to believe and support those doctrine and principles contained in God's Word, and set forth in a Confession of Faith adopted by the Baptist Association, met in the city of Philadelphia, on September 25, A.D. 1742, and afterwards adopted by the Charleston Association in 1767.
3. We do solemnly agree to give ourselves to the Lord and to one another in the Lord, submitting to the government of Christ in his church, as in 2. Cor. 8:5 and in Rom. 15:7.
4. That we, each one, do agree to pray for out ministers, deacons, and fellow members; watch over each other in the Lord: and if need to be reprove and admonish each other, agreeable to our Lord's direction in Mat. 18:15-18.
5. We do solemnly agree to receive the Christian admonitions of our brethren in the spirit of meekness and love.
6. That we will endeavor to keep the unity of the Spirit in the bond of peace, as in Eph. 4:3. avoiding all discord or cause of divisions.
7. We do further engage to attend upon the means of grace in public worship upon the Lord's Day, and other meetings appointed by the church, keeping our places in the house of God; not forsaking the assembling of ourselves together as the manner of some is, as in Heb. 10:25.
8. We do agree that if in the course of Providence we should be removed at a distance from this Church and in the vicinity of some other of the same faith and gospel order to take letters of dismissal, to the end that we may be under their care, and partakers of their church privileges, as in Act. 18:27.
9. We also engage as far as out temporal circumstances will admit to contribute or our worldly substance to the support of his whom God may place over us in the gospel, or who may administer to us in spiritual thins as in 1 Cor. 9:13-14.
10. We do solemnly agree that in case of difference with each other in secular matters, if we cannot settle it ourselves we will refer the matter in dispute to a committee chosen from amongst ourselves agreeable to 1 Cor 6:1-4.
11. And lastly, we do in the presence of God solemnly agree to the above specified Articles, adhering to them as far as God shall enable use, and that whosoever amongst us deviates therefrom, shall be deemed worthy of Church censure, and dealt with accordingly. The forgoing Church Covenant, after having been read at two consecutive meetings, was unanimously adopted by the Fairfield Church on January 28, 1883.

B. F. Corley Mod.

Confessions of Faith

We the members of the Fairfield Baptist Church, to the end that our own membership may be better instructed in the doctrines we hold as a denomination, and also that others may have a clearer conception of our faith and practices, do put forth the following Confession of Faith:

- Article 1. We believe in one living and true God, three persons in one: Father, Son and Holy Ghost. 1 Cor.8:6, 2 John 5:7.
- Article 2. We believe the Scriptures of the Old and New Testament are the inspired word of God, and the only rule of Faith and practice. 2 Pet 1:25, 2 Tim. 5:16.
- Article 3. We believe in the fall of man, and his utter inability to reinstate himself in the favour of God. Eph. 2:1; John 6:44; Phil. 2:15, Gen. 6:5.
- Article 4. We believe that the restorations of man to the favour of God is affected, through the covering grace of God as manifested in Christ the Mediator. Eph. 2:8; Rom. 3:26, Rom. 8-32, 1 Tim 2:5-5, Rom. 3-21.
- Article 5. We believe that good works are such as are produced by obedience to the divine commands, and are the fruit and evidence of a true and lively faith. Eph 2:10, Jas. 2: 18-22, Phil 2:13, 2 Cor 3:15.
- Article 6. We believe that the Churches of Christ are composed only of true believers in him and who have exercised repentance towards God and faith in our Lord Jesus Christ, who have been renewed in the spirit of their mind, and thereby become new creatures in heart and life, and who have been baptized according of divisions.
- Article 7. We do further engage to attend upon the means of grace in public worship upon the Lord's day, and other meetings appointed by the church, keeping our places in the house of God; not forsaking the assembling of ourselves together as the manner of some is, as in Heb. 10:25.
- Article 8. We do agree that if in the course of Providence we should be removed at a distance from this Church and in the vicinity of some other of the same faith and gospel order to take letters of dismission, to the end that we may be under their care, and partakers of their privileges, as in Acts 18:27.
- Article 9. We also engage as far as our temporal circumstances will admit to contribute of our worldly substance to the support of him whom God may place over us in the gospel, or who may administer to us in spiritual things as in 1 Cor. 9:13-14.
- Article 10. We do solemnly agree that in case of difference with each other in secular matters, if we cannot settle it ourselves we will refer the matter in dispute to a committee chosen from amongst ourselves agreeable to 1 Cor. 6:1-4.
- Article 11. And lastly, we do in the presence of God solemnly agree to the above specified Articles, adhering to them as far as God shall enable us, and that whosoever amongst us deviates therefrom, shall be deemed worthy of Church censure, and dealt with accordingly.

The foregoing Church Covenant, after having been read at two consecutive meetings, was unanimously adopted by the Fairfield Church on January 28, 1823.
B. F. Corley Mod.

A short history of the resuscitation of the Old Fairfield Church

The meeting house of this church had been burned just after the close of the late war between the States, probably in the latter part of the year 1865. After this the church had no regular preaching for about sixteen or seventeen years, with the exception perhaps for about one year. During this time the membership had been greatly reduced by death, removal, and or so that it was regarded as extinct, her name not appearing on the minutes of the Association during these years.

In the spring of 1881, B. F. Corley was requested to preach at Ms. Ligon's School house about a mile northwest from the site of the burned Church. He met with them and preached for them on 24 April 1881 and continued to preach for them regularly on every fourth Sunday.

A meeting of four days was held October 28 – 31, 1882. Dr. Huggins assisting Bro. Corley in the meeting. This meeting was attended with the following results:

October 29 – Received as candidate for baptism Ms. Elizabeth Hollis, Ms. Lucy Jeffers; and Mr. James T. Timms.

October 30 – Received C. H. Bryce and Richard Jeffers.

October 31 – Received Mrs. Elizabeth Bryce, Mrs. Frances Ligon, Miss Nannie Jeffers, Miss Bessie Jeffers, Miss Minnie Gregg and Mrs. Adelia Park

All of whom were baptized on November 12, 1882, except Miss Bessie Jeffers who was baptized on November 26, 1882.

There were three female members of the old Fairfield Church living in the neighborhood vicinity: Mrs. Gregg, Mrs. George Robertson, and Mrs. Andy Young. These three sisters met by previous arrangements at the house of Sister Gregg in the afternoon of 24 December 1882 and unanimously voted to receive those who had been recently baptized into full christian and church fellowship with themselves.

On January 22, 1883, the members unanimously adopted the Church Covenant recorded on the next page of this book.

From this date the Minutes of the Church Conferences will give a continuation of its history.

Minutes of the Fairfield Baptist Church
From January 28, 1883

1883:

- Jan. 28 Preaching by Brother B.F. Corley from Heb. 13:1., after which the members of his Church unanimously adopted the Church Covenant recorded in this book.
- Feb. 25 Preaching by Brother Corley, the pastor, from James 1:12.
- Mar. 25 Preaching by pastor from Mark 5:10.
- Apr. 22 Preaching by pastor, Ps. 119:89.
- May 27 Preaching by pastor, Heb. 11:6.
- Jun 24 Preaching by pastor, Rom. 1:15 after which Church sat in conference. Church unanimously adopted the Confession of Faith recorded in this book. Also appointed James Timms and C.R. Bryce as messengers to the Union Meeting to be held at Crooked Run commencing on Saturday before 5th Sunday in August. The Church also agreed to celebrate the Lord's supper on fourth Sunday in July. Our pastor stated that from this time he would preach two Sabbaths in each month, preaching on the second Sabbath as well as the fourth; but that on the second Sabbath in next month he would exchange with Dr. J. D. Huggins.
- Jul 8 Preaching by Dr. Huggins.
- Jul 22 Preaching by the pastor, Rev. B.F. Corley, from 1 Cor. 11:26, after which the Lord's Supper was administrated: Deacons Jno. Broom of Buffalo and C.M. Scruggs of Crooked Run carrying around the emblems. The Church agreed to commence a meeting of some days on Saturday before the fourth Sabbath in August.
- Aug 12 Preaching by the pastor from Mat. 8:6.
- Aug 25 Preaching by pastor Jno. 4:36. Today out protracted meeting commences.
- Aug 26 Brother W.H Martin preached in A.M., Brother Corley in P.M. and Brother Martin again at night.
- Aug 27 Brother Martin preached in A/M and Dr. Huggins at night.
- Aug 28 Brother Martin preached in A.M. Opened door for the reception of members, received Miss Sally Ayres, Mrs. Jas. Timms and Miss Ella Gregg as candidates for baptism. No preaching at night on account of rain.
- Aug 29 Dr. Huggins preached in A.M. and Brother C.G. Bradford of Winnsborough at night.
- Aug 30 Brother Bradford preached in A.M. and Dr. Huggins at night, which closes our meeting.
- Sept. 9 Preaching by the pastor from Acts 2:47 last part of the verse.
- Sept. 23 Preaching by pastor Luke 16: 19-31.
- Oct. 14 No preaching on account of the meeting of the Fairfield Association at Buffalo.
- Oct 28 Preaching by pastor from Act 3:39 last clause. As the Association had agree at its recent meeting to turn over Brother Mahon's note for \$700 and fifty dollars in cash now in the hands of its officers, to any authorized agent for

- the use and benefit of this Church, the Church therefore appointed Brother B.F. Corley as her agent to receive said note and said money.
- Nov 11 Preaching by pastor Jno. 2:3 l. c. Brother B. F. Corley paid over to sister Elizabeth Bryce, Church Treasurer The Note of Seven hundred dollars and also \$49.75 (The bank charging 25 cents for the check). Check received was for Fifty Dollars.
- Nov 14 Brother Jno D. Mahon, according to previous appointment, met with the church today and after an interesting lecture, paid over to Sister Bryce, our treasurer, Seventy eight dollars, being the interest in full on his note up to January 1, 1884.
- Nov 25 To preaching, as it was previously understood the pastor would be absent at the B.S. Convention in Charleston.
- Dec 9 Preaching by the pastor from Heb. 10:24-25 bs.
- Dec 23 Preaching by pastor from Ps. 90:12

1884

- Jan 13 Preaching from Rev. 2:1-7 vs. After preaching, we took up a collection for foreign missions amounting to one dollar and forty cents. Congregation was unusually small. This amount the pastor subsequently sent to Dr. Tupper Cor. Secretary of Foreign Mission Board, Richmond, Virginia.
- Jan. 27 Worshipped for the first time in our new Church house. Preaching from Ps. 27:4. Church in Conference unanimously agreed to commune in April and September of each year when we have preaching but once in the month; but to have the Lord's Supper oftener when the Church has preaching twice in each month. Bro. B.F. Corley gave notice that he could preach but once in the month for this year.
- Feb 10 The pastor preached the funeral of sister Ella Gregg, the second one of our members who have died since our organization.
- Feb 24 Preaching from Acts. 24-16. After which Church sat in conference, and unanimously adopted the following Preamble and Resolutions:
Whereas in our urgent need for a house of worship, we the members of the Fairfield Baptist Church have thought it best to appropriate the interest which we have received on Brothers Mahon's note up to the first of January 1884, which interest amounted to one hundred twenty eight dollars, to the purpose of finishing our house of worship; and whereas it was the original intention of the donor that his donation should be restricted to aid the church in supporting her pastor, therefore

1. Resolved: that in the future the interest arising from said note, shall be appropriated to no other purpose than that of aiding the Church in supporting her pastor.
2. Resolved: That no part of the principal shall ever be expended for any purpose, but kept as a permanent fund.
3. Resolved: That whenever the note shall be paid by Brother Mahon, or his agent, executer or administrator the whole amount so paid shall be properly

deposited in bank, or loaned to some responsible person with a mortgage of real estate to secure the payment thereof and that the interest shall be annually drawn in favor of his who shall be pastor of the Church in accordance with Resolution 1st.

Mar 9 Preaching from Jno. 3: 14-15.
Mar 23 Preaching from Mat. 5:24.
Apr 13 Preaching from Mat. 28: 19-20.
Apr 27 Preaching from Psalm 118:89.
May 11 Preaching from Luke 18:1
May 25 Preaching from Is. 55:6.
Jun 22 Preaching from Acts 14:7. After which the Church agreed to have a meeting some days commencing on Saturday before the 4th Sabbath in August.
Jul 13 Preaching from Rom 1:16.
Jul 27 Preaching from Mat. 25:46.
Aug 10 Preaching from Phil. 4:6.
Aug 23 Preaching from Luke 8:40.
Aug 24 Rev W. H. Harsten preached in A.M and the pastor P.M., Brother Hartin also preached at night.
Aug 25 Pastor preached in A.M. from Mat. 11:28, Brother Hartin preached at night.
Aug 26 Brother Hartin preached in A.M. and Pastor at night.
Aug 27 Brother Hartin preached in A.M. Opened the door for the reception of members. None offered. Brother H. delivered a short address on State Missions and took up a small collection. After which the Pastor delivered a short parting address and the meeting closed.
Sep 14 Preaching by pastor Mat. 16:18.
Sep 20 Preaching from Luke 13:6-2.
Oct 12 No preaching. Pastor attended the meeting of the Fairfield Association.
Oct 22 Preaching from Rev. 7:13-17.
Nov 9 Preaching from Mat. 12:42
Nov 23 Preaching from Prov. 22:6.
Dec 14 Preaching from Mat. 28:18-20.
Dec 23 Preaching by the Pastor.

1885

Jan 11 Preaching by the Pastor (Heb 4:9)
Feb 22 Preaching by Pastor (Mark 6:8)
Mar 22 No preaching to day. From very unfavourable weather.
Apr 26 Preaching by the Pastor (Josh 24:15)
May 24 Preaching by the Pastor, after which the Lord's Supper was administered. (Acts 17:30)
Jun 28 Preaching by Pastor (1st Jno. 4:16)
Jul 26 Preaching by the Pastor (2nd Psalm)
Aug 21 Preaching at night from Jer. 4:3 by the Pastor.

Aug 22 Preaching in the morning and at night by the Pastor (Ps 51:12-13 Luke 14:17)

Aug 23 Preaching in A. M. by Pastor, after which an opportunity was given for the reception of members, but no one applied

Sep 27 Preaching from Reo. 6:3.

Oct 23 Preaching in A.M. and at night. (Phil. 2:6-8 in AM; and Mat. 11:28 at night).

Nov 15 Preaching (Phil. 2:9-11) after which the Lord's Supper was administered.

Dec 20 Preaching from Pa 40:10. After preaching the Pastor reported two of our brethren to the church for intemperance, brethren C.R. Bryce and James T. Timms. By request of Brother Bryce the matter was deferred until next meeting.

1886

Jan 17 Preaching by the Pastor from Ps. 119:127. The brethren referred to on our last meeting were both absent. Pastor stated the cases would be deferred until our next meeting.

Feb 28 No meeting on account of the snow.

Mar 28 Preaching by Pastor. After which Church sat in conference. Pastor stated that in the evening of our meeting in January, he called to see Bro. James Timms, who stated why he was absent from church in the morning of that day—confessed that he had been under the influence of whiskey—felt deeply grieved and mortified on account of it—desired the church to forgive him, and hoped he would not again be overcome by strong drink, and requested the pastor to make this statement to the church, giving a satisfactory reason for this request. Pastor stated he was pleased with the spirit of Bro. Timms. There being no objection to receiving this statement as satisfactory Bro. Timms was restored to the confidence of the church. Bro. Timms was present.

The case of Bro. C.R. Bryce, who was absent today as well as at the meeting in January, was next considered. The Pastor stated that as Bro. Bryce had not met with the Church since the meeting in December. He had sent no statement or made any request in regards to his case. The Pastor thought it best, under all the circumstances, to exclude him making a statement at the same time that no member would receive him back with more pleasure than he would, after Bro. Bryce had given satisfactory evidence of reformation. Thereupon the church proceeded to vote by ballot on his case. Eight votes were cast, four for exclusion, and four for retaining him in the church. The Pastor declined giving the casting vote, and stated that the matter would be referred until the next meeting.

Apr 25 Preaching by the Pastor. After which the case of Bro. C. R. Bryce, which was laid over as out last meeting, was considered. Brother Bryce was present and stated that while he had done wrong, he did not feel disposed to make any acknowledgement to the church, and requested that his name be erased from the Church Book. The Pastor stated that he saw no other course for the church but to grant the request. The church then proceeded to

vote by ballot on granting his request, when it was found that three votes were cast for, and three against granting his request. The Pastor then, after some remarks, resigned the charge of the church, to take effect from today. And after the singing a doxology, he was dismissed from congregation. Immediately after the benediction, however some of the members moved to reconsider the vote, whereupon it was unanimously agreed to grant Bro. Bryce request to erase his name from the Church book. After which the Pastor announced that he would reconsider his resignation, and continue to preach.

May 23
Jun 27

Preaching by Pastor from 2 Cor. 5:10.

Preaching from Deut. 6:7-9. Communion. The Pastor called the attention of the Church to the case of Bro. Richard Jeffers who has not attended the meetings of this Church for several years past, with perhaps one exception, though living within three or four miles and also stated that he talked with Bro. Jeffers about it last fall or winter and that he promised to try to attend more regularly but has not done so. At the suggestion of Bro. James Timms, the case was deferred to our next meeting, and the Pastor requested to see him. The Pastor agreed to see Bro. Jeffers or write to him.

Jul 25

Preaching by pastor from Prov. 29:1. The case of Bro. Richard Jeffers was taken up. The Pastor stated that on Friday last, he left home to see Bro. Jeffers., but did not learn that he had removed until he had nearly reached the place where he had been living, and having to go to Winnsborough he had not time to go to the place where he is now living, but wrote a long letter to him from Rockton, requesting him to meet with us today and placed the letter the hand of a friend who promised to send it to him either that (Friday) evening, or yesterday. He felt assured that Bro Jeffers had received the letter. The vote was then taken on his case, by acclamation, when it was unanimously agreed to erase his name from the Church Book. Every member present voting. He is therefore no longer a member of this Church.

Aug 22

Preaching by the Pastor.

Sep 20

Preaching by the Pastor/

Oct 24

Preaching by the Pastor.

Nov 23

No preaching as Pastor was attending the Baptist State Convention in Columbia.

Dec 19

Preaching by the Pastor, from 2 Cor. 13:11 a farewell sermon. After which the Pastor resigned the Charge of the Church.

1887

Feb 27

Brother B. F. Corley preached, after which the church unanimously agreed to pay him a stipulated amount each month for preaching the present year, to which he assented.

1888-1890

During 1888, 1889, 1890 Rev. MCA Pittman served the church as pastor.

1891

Apr

In Feb. 1891 Bro G. H. Briscoe began to serve the church as pastor.

The congregation contributed \$50 for Ministerial Education & \$1.33 for State Missions.

- Jul 5 The children of the S. School handed the pastor \$2.40 for New church No. 7 being built at Piedmont, S.C.
- Jul 19 The children handed the pastor \$0.80 for No. 8.
- Aug Thursday before 3d Sunday out pastor began a series of meetings which lasted one week during which four persons were received. And Aug 29th Mrs. Lillie N. Timms, Miss Annie Young and Johnnie B. Timms were baptized in Winnsborough, S.C.
- Sep 20 At our regular services the doors of the church were opened and Miss Lillie Babb, Miss Ida Brice and James Young were received for baptism.
- 1892** Bro W. R. Briscoe continued to serve the church as pastor.
- Sep 11 At night, our pastor began a series of meetings, continuing up over the 3d Sunday morning, the regular service, during which A. M. Park & A. A. Young were received into the membership by baptism.
- Jul 1893 A. Mac Park, John B. Timms & Jas T. Young were ordained Deacons for he Fairfield Church.
- 1893** H. K. Ezell began to serve the church as pastor.
- Aug 1898** Bro, N. R. Briscoe was invited to assist in a protracted meeting and while preaching two weeks the following were received by baptism viz. Lizzie Bryce, Nannie Bryce, Jas. N. Park, Lizzie Park, Mary Park, Dana Rabb, Norace Rabb, Bertha Timms, Archie Timms, Charles Timms, Florence Timms, Leslie Young, Ross Young, Sallie Young, and by Letter, Mattie Broom.
No minutes were recorded from 1898 to present time. Rev H.K. Ezell closed his pastoral work with the year 1898.
- 1899** Rev. W. R. Briscoe was called to succeed him, and began his work the first of 1899, and was pastor until July 1902. Rev J. L. Freeman supplies for them during the fall of 1902. The church was without a pastor until April, 1903, when Rev. J. Earle Freeman took charge of the church, preaching on second Sunday and Sunday night of each month.
- 1903**
- Apr 9 Pastor, J. Earle Freeman, began his work as pastor of this church, Little River, Crooked Run, together with a mission point at Rions. The State Mission Board was to continue to help pay pastors salary. Text: Matt 13: 1-9.
- May 17 Pastor, J. Earle Freeman, preached at night having been absent on the second Sunday attending Southern Baptist Convention in Savannah, GA.
- June 14 Collection for State Missions accounting to two dollars and forty six cents (\$2.46). After preaching by pastor, J. Earle Freeman, the church observed the Lord's Supper. Text. 1 Sam 3:10. Night preaching by pastor. Text 1 Cor: 10:13

- Jul 12 Morning - A fairly good attendance. Preaching by the pastor J. Earle Freeman. Text 1 Sam 12:2, 24, 1. Night – preaching by pastor Text Is. 6:1. Toward the close of Bro. Briscoe's pastorate a new house of worship was built. It was built both by labor and money contributions, the pastor laboring with the people, that he did manual labor.
- August 9 This new church was dedicated. Dr. T. N. Baily preached the sermon – text Ps. 84:10. The pastor. Rev J. Earle Freeman, pastor of church at Winnsboro offered the dedicatory prayer. A collection for State Missions was taken, amounting to seven dollars and thirty cents (\$7.30). The pastor announced a series of meetings to follow.
- Aug 9-14 Services morning and evening through these days. One sermon by Rev Oliver Jones. The pastor, J. Earle Freeman, did the rest of the preaching. Miss English Robinson was received as a candidate for baptism. A Woman's Mission Society organized.
- Sep 12-13 Preaching on Saturday nights, Sep 18th by the pastor, J. Earle Freeman. Sunday 19th Miss English Robertson baptized at 10:30 o'clock, preaching following by the pastor, also at night by the pastor. Collection at night for Home Missions.

From Sep 13th 1903 – Nov 20th 1905

J. Earle Freeman continued as pastor of the church during this period. Rev. R. A. Small aided the pastor in a meeting during the Summer of 1904. There were no additions to the church. Rev C. W. Salter assisted in a meeting following the 2nd Sunday in August 1905. Five were added to the church. At a special meeting on Nov 20th, the roll was called, and an arrangement affected to communicate with the members who have not been affiliated with us. The Church Covenant was read and the membership again covenanted together to observe the covenant already adopted by this church. A collection amounting to fifteen dollars and thirty seven cents (\$15.37) was taken.

MEMBERS

Miss Ella Gregg
Mrs. George Robertson
Mrs. Andy Young
Mrs. Elizabeth Hollis

Miss Lucy Jeffers

Mr. James T. Timms
Mr. C. R. Bryce

Mr. Richard Jeffers

REMARKS

Died Feb 9 1891

Name erased on joining Presbyterians

Died Mar 13, 1898

Baptized Nov. 12, 1882

Died Mar 1883

Baptized Nov. 12, 1882

Dismissed by letter

Baptized Nov. 1882

Baptized Nov. 12, 1882, vide Min.

April 25, erased at his request

On April 25, 1886. Restored Mar 20, 1901

Baptized Nov. 12, 1882. See July 25, 1886. Name erased July 25, see minutes

Mrs. Elizabeth Bryce	Baptized Nov. 12, 1882 Died July 3, 1905
Mrs. Frances Ligon	Baptized Nov. 12, 1882 Died 1888
Miss Nannie Jeffers	Baptized Nov 12, 1882 Dismissed by letter
Miss Bessie Jeffers	Baptized Nov 26, 1882 Dismissed by letter
Miss Minnie Gregg	Baptized Nov 12, 1882 Died Nov. 28, 1905
Mrs, Adelia Park	Baptized Nov. 12, 1882
Miss Sally Ayers	Baptized at Crooked Run Oct 21, 1883
Mr. Jas. Timms	Baptized at Crooked Run Oct 21, 1883
Mrs. Ella Gregg Bryce	Baptized at Crooked Run Jun 1, 1884
Mrs. Maggie Roberts	Baptized 1887
Miss Lelia Robertson	Baptized 1887
Mr. James Robertson	Baptized 1887
Mrs. Anna Timms McNaull	Baptized 1888
Mrs. Kizzie Timms Langford	Baptized 1888
Mrs. Elza Timms (?)	Received by letter Dec 1890, Dismissed
Mrs. Lillie E. Timms	Baptized Aug 29, 1891
John B. Timms	Baptized Aug 29, 1891 Dismissed by letter, Jan. 1, 1922
Mrs. Annie Young	Baptized Aug 29, 1891
Miss Maggie Young	Baptized Sep 23, 1891
Mrs. Ida Bryce Timms	Baptized Sep 23, 1891
James Young	Baptized Sep 23, 1891 Dismissed by letter to Rion Church
Joseph S. Young	Baptized Sep 23, 1891 Dismissed by letter to Ridgeway, S.C.
Miss Lilla Rabb	Baptized Sep 30, 1891 Dismissed by letter
Archie A. Young	Baptized Sep 17, 1891
A. Mac Park	Baptized Sep 17, 1891
Mrs. Mary Rabb	Received by letter May, 1892 – Dismissed
Jessie M. Timms	Baptism Dec 1894, Dismissed
Jas H. Timms	Baptism 1894
David W. Timms	Baptized Dec 1894
J. B. Jeffers	Received by letter by 1896
Mrs. J. B. Jeffers	Received by letter 1896 Dismissed by letter to Rion
Lizzie Bryce	Baptized Aug 28, 1898
Nannie Bryce	Baptized Aug 28, 1898
James M. Park	Baptized Aug 28, 1898
Lizzie Park Timms	Baptized Aug 28, 1898
Mary Park	Baptized Aug 28, 1898

Dana Rabb	Baptized Aug 28, 1898 Dismissed to Rion Baptist Church-J.4,1901
Horace Rabb	Baptized Aug 28, 1898
Archie Timms	Baptized Aug 28, 1898
Bertha Timms Park	Baptized Aug 28, 1898
Charles Timms	Baptized Aug 28, 1898
Florence Timms	Baptized Aug 28, 1898
Leslie Young	Baptized Aug 28, 1898
Rosie Young	Baptized Aug 28, 1898
Sallie Young	Baptized Aug 28, 1898
Mattie Broom Rose	Received by letter 8/28/1898-erased 3/20/01; joined Methodist 1/1/1899 10/7/1900
W. R. Briscoe	Restored March 20, 1901
Lottie G. Rabb	Baptized Aug 1902
Charles R. Bryce	Baptized Aug 1902
Mary Timms	Baptized Aug 1902, Dismissed by letter Sep 13, 1902
John B. Bryce	Received by letter, Oct 11, 1903
Henry Harris	By letter Jan 1904 (Jan 17)
English Robertson	Received by letter Oct 9, 1904 Erased 1917
Mrs. Thom L. Timms	Received by Baptism Sep 10, 1905
Miss Lillie Stanton	Received by Baptism Sep 10, 1905
Mr. J. D. DeVault	Received by Baptism Sep 10, 1905
Mr. George H. Timms	Received by Baptism Sep 10, 1905
George A. Timms, Jr.	Received by Baptism Sep 10, 1905
Mr. John Robertson	Received by Baptism Sep 10, 1905
Miss Etta E. Park	Received by Baptism Sep 10, 1905 Died Aug 4, 1910
Mr. Hugh A. Park	Received by Baptism, Sep 10, 1905
James T. Young	Baptized Apr 9, 1906
Mrs. E. A. Tinnmans	Received by letter, Nov 26, 1905 Dismissed by letter, Nov 7
Mrs. Durham Robinson	Received by letter, Nov 26, 1905 Dismissed by letter to Salisbury, N.C.
Mrs. R. T. Roberts	Received by letter, Nov 26, 1905
Mrs. Dena Bindenar	Received by letter, Nov 26, 1905
Mrs. James T. Young	Baptized Apr 9, 1906
Mrs. Laura Timms	Received by Baptism, Oct 7, 1907
Willie Robinson	Received by Baptism, Oct 7, 1907
Albert Bryce	Received by Baptism, Oct 7, 1907
Evling Timms	Received by Baptism,
Elliott Bryce	Received by Baptism 1908
Hanahan Park	Received by Baptizm, Sep 20, 1908
John C. Paul	Received by Baptism Sep 20, 1908
W. C. Rabb	Received by letter, Sep 20, 1908

Emma Roberts Timms	Received by Baptism, Sep 20, 1908
Estelle Roberts	Received by Baptism, Sep 20, 1908
Eulalie Timms	Received by Baptism, Sep 20, 1908
Sarah Timms	Received by Baptism, Sep 20, 1908
Leighton E. Timms	Received by Baptism, Sep 4, 1910
S. Chalmers Timms	Received by Baptism, Sep 4, 1910
Robert L. McNaull	Received by Baptism, Sep 4, 1910
J. Homer Young	Received by Baptism, Sep 4, 1910
Raymon Young	Received by Baptism, Sep 4, 1910
J. Wesley Harrison	Received by Baptism, Sep 4, 1910
James N. Conrad	Received by Baptism, Sep 4, 1910
	Dismissed by letter 1915
Glover Bryce	Received by Baptism, Aug 1911
Mrs. J. H. Timms	Received by Baptism, Aug 1913
Tom Bryce	Received by Baptism, Aug 1913
M. C. Harrison	Received by Baptism, Aug 1913
Loula Lee Roberts	Received by Baptism, Aug 1913
Nannie Timms	Received by Baptism, Aug 1913
Viola Timms	Received by Baptism, Aug 1913
Edgar Timms	Received by Baptism, Aug 1913
Willie Timms	Received by Baptism, Aug 1913
Ray Timms	Received by Baptism, Aug 1913
Margaret Young	Received by Baptism, Sep 1914
Susie Timms	Received by Baptism, Sep 1914
Dave Park	Received by Baptism, Sep 1914
Boyce Park	Received by Baptism, Sep 1914
Annie Lee Young	Received by Baptism, Aug 1915
Emma Mae Young	Received by Baptism, Aug 1915
Maxie Young	Received by Baptism, Aug 1915
Johnie Timms	Received by Baptism, Aug 1915
Charlie Timms	Received by Baptism, Aug 1915
Vernon Timms	Received by Baptism, Aug 1915
Ulysse Bryce	Received by Baptism, Aug 1917
Riley Bryce	Received by Baptism, Aug 1918
W. D. Robertson	Received by letter, Jan 12, 1919
Miss Leale Robertson	Received by letter, Jan 12, 1919
Archie Young, Jr.	Received by Baptism, Sep 1920
Thomas Timms	Received by Baptism, Sep 1920
Meridith Timms	Received by Baptism, Sep 1920
Marrie Young	Received by Baptism, Sep 1921

REVISED LIST OF MEMBERS OF FAIRFIELD BAPTIST CHURCH

Mrs. Ella Bryce	Received by Baptism, Jun 1, 1884
Albert Bryce	Received by Baptism, Oct 1903
Elliott Bryce	Received by Baptism, Sep 1908
Tom Bryce	Received by Baptism, Aug 1913
Glover Bryce	Received by Baptism, Aug 1911 (Deceased)
John Bryce	Received by Baptism, Aug 1902
C. R. Bryce	Restored 1901-Died Jun 25, 1925
J. D. DeVault	Received by letter, Oct 1904-Erased 1917
Henry Harrison	Received by Baptism, Aug 1902-Dismissed by letter 1916
J. W. Harrison	Received by Baptism, Sep 1910
M. C. Harrison	Received by Baptism, Aug 1913
Mrs. Kizzie Langford	Received by Baptism, 1888
Mrs. Annie McNaull	Received by Baptism, 1888
Robert McNaull	Received by Baptism, Sep 1910-By death Jun 20, 1922
Mrs. Jim Jones	Received by Baptism, 1904
Miss Mary Park	Received by Baptism, 1898
A. Mc. Park	Received by Baptism, 1892
Mrs. A Mc. Park	Received by Baptism, 1904
James M. Park	Received by Baptism, 1898
Hannah Park	Received by Baptism, 1908
Hugh Park	Received by Baptism, 1905
Dave Park	Received by Baptism, 1914
Boyce Park	Received by Baptism, 1914
J. C. Paul	Received by Baptism, 1908
Mrs. J. C. Park	Received by Baptism, Aug 1898
Mrs. Maggie Roberts	Received by Baptism 1887-By death Feb 1928
Mrs. Loula Lee Weeks	Received by Baptism, 1913
Miss Lelia Robertson	Received by Baptism, 1907-Dismissed by letter Aug 1916
John Y. Robertson	Received by Baptism 1905-Died Dec 23, 1915
W. D. Robertson	Received by Baptism 1907-Dismissed by Letter Aug 1916
J. M. Timms	Received Baptism, 1894
Mrs. J. M. Timms	Received by Baptism, 1906
John B. Timms	Received by Baptism, 1891-Dismissed by letter Jan 1, 1918
A. T. Timms	Received by Baptism, 1898-Erased
Leighton Timms	Received by Baptism, 1910
Mrs. T. L. Timms	Received by letter 1903

Miss Sara Timms (Park)	Received by Baptism, 1908
Mrs. Laura Timms	Received by Baptism, 1907
Miss Willie Timms	Received by Baptism, 1913
Mrs. Sam Timms	Received by Baptism, 1891
Miss Evelyn Timms	Received by Baptism, 1907
Miss Eulalie Timms	Received by Baptism, 1908
Miss Ray Timms	Received by Baptism, 1913
Miss Sue Timms	Received by Baptism, 1914
Miss Johnie Timms	Received by Baptism, 1915
Edgar Timms	Received by Baptism, 1913
Chalmers Timms	Received by Baptism, 1910
Miss Viola Timms	Received by Baptism, 1913
Geo H. Timms	Received by Baptism, 1905
Mrs. G. J. Timms	Received by Baptism, 1891
Mrs. Nannie Taylor	Received by Baptism, 1913
Vernon Timms	Received by Baptism, 1915
Charlie Timms	Received by Baptism, 1915
Mrs C. E. Timms	Received by Baptism, 1883-Died Dec 16, 1925
D. W. Timms	Received by Baptism, 1894
G. A. Timms	Received by Baptism, 1905
J. T. Timms	Received by Baptism, 1882-Died Mar 21, 1925
J. H. Timms	Received by Baptism, 1894
Mrs. J. H. Timms	Received by Baptism, 1913
C. S. Timms	Received by Baptism, 1898
Miss Lillie Stanton	Received by letter 1904, Dismissed by letter _____ 20, 1927
J. T. Young	Received by Baptism, 1891
Mrs. J. T. Young	Received by Baptism, 1906
Homer Young	Received by Baptism, 1910
Maxie Young	Received by Baptism, 1915
Emma Mae Young	Received by Baptism, 1915-D dismissed by letter to Beaufort, Sep 5, 1926
A. A. Young	Received by Baptism, 1892
Mrs. A. A. Young	Received by Baptism, 1891
Raymond Young	Received by Baptism, 1910-D dismissed by letter Nov 6, 1927
Margaret Young	Received by Baptism, 1914
Annie Lee Young	Received by Baptism 1915-D dismissed by letter Nov 6, 1927
Leslie D. Young	Received by Baptism, 1898
Miss Rosa Young	Received by Baptism, 1898-Died 1917
Mrs. J. D. Young	Received by letter
Mrs. Sara Jernigan	Received by Baptism, 1898-Erased

Horace Rabb	Received by Baptism, 1898-Erased
W. C. Rabb	Received by letter 1908-Died Sep 1929
Miss English Robertson	Received by Baptism, 1902
Mr. Riley Bryce	Received by Baptism, Aug 1918-Dismissed by letter
Mr. W. D. Robertson	Received by letter, Jan 12, 1919-By letter Apr 1935.
Miss Leila Robertson	Received by letter, Jan 12, 1919
Archie Young, Jr.	Received by Baptism, Sep 1920
Thomas Timms	Received by Baptism, Sep 1920
Meredith Timms	Received by Baptism, Sep 1920
Marie Young	Received by Baptism, Sep 1921
Grady Timms	Received by Baptism, Aug 1924
Sabie Timms	Received by Baptism, Aug 1924-Died Jan 25, 1925
Hugh Timms	Received by Baptism, Aug 1924
Bonnie Timms	Received by Baptism, Aug 1924
Mrs. Tom Brice	Received by letter, Mar 16, 1924
Mrs. E. F. Brice	Received by letter Nov 7, 1924
Thelma Park	Received by Baptism, Aug 25-Died Jun 28, 1929
Etta Mae Park	Received by Baptism, Aug 1925
Shaw Park	Received by Baptism, Aug 1925
Marvin Park	Received by Baptism, Aug 1925
Lewis Timms	Received by Baptism, Aug 1925
Philip Timms	Received by Baptism, Aug 1925
Clarence Young	Received by Baptism, Aug 1925
Floyd Young	Received by Baptism, Aug 1925
Thomas Hagood	Received by Baptism, Aug 1925
Bill Timms	Received by Baptism, Aug 1925
Bessie Timms	Received by Baptism, Aug 1928
Ada Hagood	Received by Baptism, Aug 1928
Annie Hagood	Received by Baptism, Aug 1928
Claude Hagood	Received by Baptism, Aug 1928
Mary Lou Hagood	Received by Baptism, Aug 1928
Miss Mable Timms	Received by Baptism, 1930
James Timms	Received by Baptism, 1930
Edd Hagood	Received by Baptism, 1930
Roy Young	Received by Baptism, 1930
Annie Bess Young	Received by Baptism, 1930
Mrs. Elmer Timms	Received by Baptism, 1935
Miss Hazel Belk	Received by Baptism, 1935
Mr. O. C. Phillips	Received by Baptism, 1935
Mr. Melvin Boulware	Received by Baptism, 1935
Mr. James Park	Received by Baptism, 1935

REVISED LIST OF MEMBERS

Mrs. Ella Brice	By death Jan 2, 1932
Albert Brice	
Elliott Brice	
Tom Brice	
Mrs. Annie Brice	
Glover Bryce	By death Mar, 1931
Ulysse Brice	
John Brice	
Miss Nannie Brice	Dismissed
Mrs. Sadie Brice	
M. C. Harrison	
Wesley Harrison	
Mrs. Laura Timms	
Miss Willie Timms	
Mrs. Florence Jones	
Mrs. Kizzie Langford	
Mrs. Annie McNaull	
Mrs. Bertha Park	
Miss Thelma Park	By death Jun 28, 1929
Miss Etta Mae Park	
Marvin Park	
Shaw Park	
Jim Park	
Mrs. Sara Park	
Miss Mary Park	
Hannie Park	
Dave Park	
Boyce Park	
Hugh Park	
John Paul	
Mrs. Lizzie Paul	
Miss Leila Robertson	By death Oct 1, 193 <u>2</u>
Bill Robertson	
Mrs. Loula Lee Weeks	
Miss Sallie Timms	
Jessie Timms	Dismissed by letter, Dec 15, 1929
Mrs. Emma Timms	Dismissed by letter, Dec 15, 1929
Mrs. Lillie Timms	
Mrs. Eula Lee Timms	Dismissed by letter, Aug 4, 1930
Miss Johnie Timms	
Miss Meredith Timms	
Tom Timms	
Hugh Timms	

REMAINING LIST OF MEMBERS, 1934, Con't

Miss Marie Young
Mr. Clarence Young
Mrs. Floyd Young
Mrs. Roy Young
Miss Annie Beth Young
Mr. James H. Timms
Mrs. Eva Timms
Mr. Phillip Timms
Miss Bessie Timms (Schneider)
Mr. James Timms
Mr. Leslie Young
Mr. Robert Young
Mr. George A. Timms
Mr. Dave N. Timms
Mr. Thomas Hagood
Mr. Claude Hagood
Mr. Edgar Hagood
Miss Ada Hagood
Miss Annie Hagood
Miss Mary Lou Hagood
Mr. Charles Timms
Miss Mable Timms

By death May 27, 1949

By death, May 11, 1947

79 Remaining Members of 1934

Mrs. Elma Timms
Miss Hazel Belk
Mr. C. C. Phillips
Mr. Melvin Boulware
Mr. James Park

Received by Baptism, 1933

Received by Baptism, 1933

Received by Baptism, 1933

Received by Baptism, 1933

Received by Baptism, 1933

83 Remaining Members of 1935

81 Remaining Members of 1937

79 Members Remaining

Received letter Apr 2, 1939

Received by Baptism, 1941

Received by Baptism, 1941

Received by Baptism, 1941

Mr. O. C. Phillips
Mr. Palmer Boulware
Mr. William Boulware
Mr. Frank Timms

M. Tweedie Timms

United by Baptism, 1945

REMAINING LIST OF MEMBERS – 1934

Mr. Albert Brice	
Mr. Elliott Price	By death May 11, 1941
Mr. Tom Price	
Mrs. Annie Brice	By letter 1946
Mr. Ulylssee Brice	By death Jul 31, 1940
Mr. John Brice	By letter Apr 2, 1939
Mrs. Sadie Brice	By letter 1946
Mr. M. C. Harrison	
Mrs. Laura Timms	By death Dec 22, 1941
Miss Willie Timms	
Mrs. Florence Jones	Dismissed by letter
Mrs. Kizzie Langford	Dismissed by letter
Mrs. Annie McNaull	
Mr. A. M. Park	
Mrs. A. M. Park	
Miss Etta Mae Park	
Mr. Marvin Park	United with 1 st Presbyterian Church, Rockingham, NC, Mar 24, 1946
Mr. Shaw Park	
Mr. J. M. Park	
Mrs. J. M. Park	
Miss Mary Park	
Mr. Dave Park	
Mr. Hugh Park	
Mr. John Park	
Mrs. Lizzie Paul	
Mr. William Robertson	
Mrs. Loula Lee Weeks	Dismissed by letter
Mrs. Sallie Timms	By death Apr 14, 1937
Mr. Leighton Timms	By death Dec 23, 1963
Mrs. Willie Timms	
Mrs. Ray Rabb	By letter
Mr. Hugh Timms	
Mrs. Sue Shedd	Dismissed by letter 1935
Mrs. Jonnie Boulware	
Mrs. Meredith Turner	Dismissed by letter
Mr. Tom Timms	
Mr. Barney Timms	
Mr. Edgar Timms	
Mr. Chalmers Timms	
Mr. Archie A. Young	
Mrs. Annie A. Young	
Miss Margaret Young	Dismissed by letter

Mr. George H. Timms
Mrs. Ida Timms
Mr. Vernon Timms
Mr. William Timms
Mr. Grady Timms
Mrs. Nannie Taylor
Mr. Jim Young
Mrs. Annie Young
Mr. Homer Young
Mr. Maxie Young

United with Presbyterian Church
By death Dec 29, 1939

MEMBER – JANUARY 1950

1. Albert Brice
2. Tom Price
3. Wesley Harrison
4. Willie Timms
5. Annie McNaull
6. A. R. Park
7. Bertha Park
8. Shaw Park
9. James M. Park, Sr
10. Sara Park
11. James M. Park, Jr.
12. Mary Park
13. Nannie Park
14. Dav Park
15. Boyce Park
16. Hugh Park
17. John Paul
18. Lizzie Paul
19. William Robertson
20. Leighton Timms
21. Lillie Timms
22. Hugh Timms
23. Johnie Boulware
24. Tom Timms
25. Barney Timms
26. Edgar Timms
27. Chalmers Timms
28. Ida Timms
29. Vernon Timms
30. Charles Timms
31. William Timms
32. Grady H. Timms
33. James H. Timms
34. Eva Timms
35. Lewis Timms
36. Phillip Timms
37. James Timms
38. Dave Timms
39. C. S. Timms
40. Timms
41. Elma Timms
42. Frank Timms
43. Mable Turkett

44. Bessie Schneider
45. Etta Mae Sellers
46. John Sellers
47. Archie A. Young
48. Annie A. Young
49. Margaret Young
50. Annie Young
51. Homer Young
52. Maxie Young
53. Marie Young
54. Clarence Young
55. Filloyd Young
56. Roy Young
57. Annie Beth Young
58. Robert L. Young
59. Thomas Hagood
60. Claude Hagood
61. Edgar Hagood
62. Ada Hagood
63. Annie Hagood
64. Mary Lou Hagood
65. Hazel Belk Isenhower
66. Melvin Boulware
67. Palmer Boulware
68. William Boulware
69. Lenora Senterfeit
70. Nellie B. Timms
71. Berdie Broome
72. Easter Lee Timms
73. Frances Broome
74. Marion Boulware
75. Crosby Boulware
76. Sam Boulware
77. Ervin Belk
78. Sadie Redd Brice Robertson
79. Mark Robertson
80. Minnie W. Timms
81. Eunice Marthers Timms
82. Robbie Timms
83. Anne Timms
84. Ernestine M. Timms Millsapp

Received by letter, Jan 1, 1950

United with Union Presbyterian Church

Dismissed by letter
Dismissed by letter, May 1950

Received by letter, Jan 1, 1950

May, 1950 – Protracted meeting was held in May 1950 and the following were accepted as candidates for baptism upon confession of faith for Jesus Christ: Berdie Broome, Frances Broome, Marion Boulware, Crosby Boulware, Sam Boulware, and Ervin Belk. The following were accepted as candidates for membership and baptism: Nellie Ballentine Timms from Beulah Methodist Church, Blythewood, S.C.; Esther Lee Brown Timms and Claudie Brown Hagood from Union Memorial Presbyterian Church, Winnsboro, S.C. Lenora Senterfeit was received by letter from the Samaria Baptist Church, Batesburg, S.C.

June 1, 1950 – The following persons were baptized on this date: Berdie Broome, Frances Broome, Nellie B. Timms, Ether Lee Timms, Claude B, Hagood, Marlon Boulware, Sam Boulware and Ervin Belk.

Sunday, November 5, 1950 – Ether Lee Timms was elected Clerk of Fairfield Baptist Church on Sunday, November 5, 1950. Barney Timms, John Sellers, and Grady Timms were elected as Deacons for Fairfield Baptist Church.

Sunday, January 14, 1961 – The following Deacons who had been elected by the Church on November 5, 1950 were ordained on this date: Barney Timms, Johns Sellers, and Grady Timms. Rev. Robert O. Barker preached the Ordination sermon. The old Deacons, who were C. S. Timms, and A. Mac Park, along with Jesse M. Timms, a Deacon of First Baptist Church, Winnsboro, S.C. were asked to place their hands on the heads of the new Deacons.

March 11, 1951 – The voting for a new Pastor for Fairfield Baptist Church was held to fill the place of Rev J.P. Isenhower who resigned January 1, 1951. Rev Robert G. Parker was elected to be the moderator. First motion was made by Grady Timms, seconded by John Sellers, Rev Orin (Woody) Hammett of Furman University was elected as pastor.

April 8, 1951 – Rev Orin (Woody) Hammett filled the Pulpit.

July 29, 1951 – Imogene Mikell, Eugene Mikell, Loraine Mikell were received by letters from Stephen Green Baptist Church, Winnsboro, SC

August 1951 – Minnie Walker Timms and William Broome were baptized and received into the full fellowship of Fairfield Baptist Church.

February 10, 1952 – Miss Martha Evitt was received by letter from Pendleton Baptist Church, Greenville, SC. Mrs. Maybelle Branham Hagood was received as a candidate for baptism from the Smyrna Methodist Church, Blaney, S.C.

February 29, 1952 – Mrs. Annie Lee Young Shedd was received by letter from Monticello Baptist Church, Monticello, S.C.

March 9, 1952 – Mark Robertson was received as candidate for baptism from Methodist Church, Winnsboro, S.C.

Sunday A.M., June 22, 1952 – Immediately after the invitational hymn a short business meeting was held with Rev. Hammett presiding. He called upon Mr. C. C. Timms to tell the people about them. He in turn asked Grady to do so. Grady Timms made a suggestion that the Church adopt a budget system – sending a percentage of each weekly offering to the to Cooperative Program to be divided among all agencies that Baptists support-replacing the old system of special offering days. Mr. C. S. Timms suggested that we wait awhile so that a suitable percent might be agreed upon. Rev Hammett asked Mr. C. S. Timms to present this amount to the church next Sunday. Rev Hammett asked Mr. Charles Timms to state the next items of business. He again turned to Grady Timms mentioning the piano. Grady Timms stated that he had bought the piano for \$95.00 and he had collected \$70.00 from the people to pay for it. But if the church would accept it, he would give the balance thereby clear the dept. Grady Timms stated he had \$10.00 which had been given to him to buy song books. This money was deposited in the bank to use credit of church and if it be the pleasure of the people, he suggested that the money be used to buy some more badly needed song books. Mr. Charles Timms made a motion that since the present hymn books had been a gift to the Church, however, he preferred the Broadmann Hymnal that we buy two dozen more of the same or \$10.00 worth. The motion was seconded by John Sellers and passed by the Church. John Sellers said that the church. John Sellers said that the pianist, Mrs. Louise Dunn Timms, had been faithful leaving her own Church to play here. He suggested that she be given some money for back pay and a weekly salary in the future. (Say \$40.00 back and \$5.00 weekly as an example). John Sellers made this in a motion. John Sellers made this in a motion it was seconded by Grady Timms and passed by the Church. Rev Hammett announced that there would be another business meeting and to elect a Deacon to replace Mr. A. Mac Park, deceased; also the new ones making a total of seven deacons.

Sunday, June 29, 1952 – The unfinished business of the previous meeting on June 22nd was taken up; also the election of three Deacons: Mr. Charles Timms was asked to give his report on the percentage the Church could give to the Cooperative Program. After some discussion it was decided that 10% be given. Miss Martha Evitt made a suggestion that this be done on a trial basis for six months and in December a financial report to be given to the Church at which time it could be determined if this amount of 10% along with the pianist's salary should be increased or decreased. This was made into a motion which was seconded by Grady Timms. Mr. Charles Timms made a motion that 10% of the weekly offering be send to the Cooperative Program. The motion was seconded by Grady Timms and passed by the Church. The election of Deacons was then taken up. Rev. Hammett reminded the people of the responsibilities and the important duties of the Deacons in the first Churches. Grady Timms made a motion that Shaw Park be elected to replace his father, Mr. A. Mac Park, deceased. The motion was seconded by Mr. Charles Timms. Rev. Hammett then called for nominations for two other Deacons. Mr. Charles Timms nominated James Timms and Edd Hagood. There being no other nominations, Mr. Charles Timms made a motion that the nominations be closed. Rev. Hammett said that he would talk to those nominated and if they would accept the Deaconship, the Church would received them next Sunday, and the time of the Ordination be announced them. A motion was made that the meeting be closed.

July 6, 1952 – At a brief business meeting July 6, 1952, the names of the three Deacon-elects were brought before the Church – Shaw Park, Edd Hagood, and James Timms. Mr. Charles Timms made a motion that they be selected, the motion was seconded by Grady Timms and passed by the Church. Rev. Hammett announced that these Deacons would be ordained at a time to be announced later.

August 3 – August 10, 1952 – (Revival – O. W. Hammett, Pastor) Rev. R. G. Barker, Associational Missionary from Columbia, S.C. preached at the revival meeting. Services began at 8 o'clock Sunday night, August 3, and continued through Sunday A.M. August 10. Seven young people came professing their faith in Jesus as their saviour: Mary Alice Turkett, Lillie Ray Boulware, Frances Cail, Mary Alice Timms, Charles Shedd (Buddy) Timms, Nellie Gray (Gay) Timms, Dorothy Lee Timms, Mr. Herbert Mason came by letter from Bear Creek Baptist Church, Robbinsville, N.C. and was accepted and welcomed in the fellowship of our Church.

August 17, 1952 – The following were received by baptism into the membership of the Fairfield Baptist Church: Maybelle B. Hagood, Patricia Ann Anderson, Frances Cail, Lillie Ray Boulware, Mary Alice Timms, Nellie Gray (Gay) Timms, Mabel Irene Turkett, Charlest Shedd (Buddy) Timms, Mark Roberston, Dorothy Lee Timms. At a short business meeting after the morning worship, Sunday, August 17, John Sellers told the congregation that \$103.00 a love gift was given to Rev R.O. Barker at the conclusion of the week of revival services, August 3 through August 10. John Sellers made a motion that some money be taken out of the Church Treasury - \$30.00 to be given to Rev. Hammett, and \$20.00 be given to Louise D. Timms. Motion seconded by C. S. Timms and passed by the Church.

August 17, 1952 – (Ordination of Deacons) – On Sunday night, August 17, 1952, Rev Charlie Price preached an Ordination sermon. The following new Deacons were then ordained. Shaw Park, James Timms and Edd Hagood. Rev J. P. Isenhower offered the Ordination Prayer followed by the Laying of Hands by Baptist preachers and Deacons present. The Deacons and their wives, mothers and fathers, standing with them, were given the hand of fellowship and welcome by all present.

September 21, 1952 – At a business meeting immediately after services Sunday night, Brother Hammett asked the Church members what their wishes were concerning the election of Sunday school officers. If a nominating committee be appointed or an election from the floor? Mr. Charles Timms made a motion that the officers be elected from the floor, seconded by James Timms, and passed by the Church group. Rev. Hammett then asked John Sellers to preside at the election on next Sunday and also reminding him that at the morning worship, Mr. Charles Timms made a motion, seconded by John Sellers that we wait until next Sunday to decide upon a permanent date for an annual Homecoming. This is to be included in the order of business on September 28.

September 28, 1952 – The meeting for the election of new officers and Sunday School teachers for the Fairfield Baptist Church for the year 1952-1953 were called to order on September 28, 1952. Mr. Herbert Mason made the motion to elect teachers and substitutes from the floor and that the teacher elected should notify his or her substitute prior to the Sunday that he or she would be absent from the Church School. The motion was seconded. The following teachers and substitutes were elected: Beginner's Class – Mrs. Gene Mikell, Substitute – Mrs. John Sellers; Primary Class – Mrs. Edd Hagood, Substitute – Miss Frances Cail; Junior Class – Mrs. Claudie Hagood, Substitute – Miss Lillie Ray Boulware; Intermediate Class – Mr. Grady Timms, Substitute – Miss Martha Evitt; Young People Class – Mr. Herbert Rexrode, Substitute Mr. Ervin Belk; Adult's Class – Mr. Herbert Rexrode, Substitute – Mr. Charles Timms . The following Sunday School officers were elected also: Superintendent – Mr. Charles Timms; Assistant Superintendent – Mr. Gene Mikell; Sunday School Secretary – Mrs. Edd Hagood; Sunday School Leader – Mr. John Sellers.

September 13, 1953 – Rev Ralph J. Brewington came as our Pastor.

May, 1962 – Rev Ralph J. Brewington was pastor of Fairfield Baptist Church for nine years. He resigned in May 1962, he gave a month's notice which was effective July 1, 1962.

July 1, 1962 – No services were held on this date, the following members were present and held a short discussion among themselves on the church grounds: Phillip Timms, Tom Timms, Ether Lee Timms, Palmer Boulware, Maxie Young, Irene Mattox. A donation of \$9.00 was collected. The matter of getting a preacher was discussed and it was decided to invite Rev. J. P. Isenhower to come and preach several Sunday's and to assist in getting a preacher.

July 8, 1962 – We had fifteen for Sunday School. Collection was taken up after Sunday School which was \$17.00 plus a donation of \$5.00 from Mrs. Mabel Timms Turkett making a total of \$22.00

August 3, 1962 – Rev Ralph Brewington wrote a letter to the congregation (or written by his attorney action as his agent) threatening to sue the Church for back salary. Of course, this caused a lot of heartache and hardship among the members. On Friday night, August 3, 1962, the congregation held a meeting to try to settle the argument between the Pastor and members but Rev. Brewington walked out of the meeting.

August 9, 1962 – On Thursday night, another meeting was held at the Church. The Clerk's books were called in and this time Rev Brewington sent a note by Phillip Timms asking the members to forgive him and informed them he was dropping the case against the Church. He stated he was too ashamed to come in person and apologize to the people.

August 26, 1962 – Rev J. P. Isenhower was with us on this date and delivered the sermon and after service we had dinner on the grounds.

Sunday, September 2, 1962 – Rev J. P. Isenhower filled the pulpit. A large congregation present.

September 16, 1962 – Rev J. P. Isenhower filled the pulpit again today (Rev Isenhower has filled the pulpit for use since August 26, 1962 through this date). A statement was made about the iron fence that had been partially put in around the cemetery. It was decided that it would be taken down and delivered back to Union Memorial Presbyterian Church and the money was to be returned to the ones who had contributed for the fence.

November 1962 – George Walker moved into the Fairfield Baptist Pastorium sometime during this month.

November 4, 1962 – We had no service at Church this date Rev. Isenhower went to Rock Creek. We had a discussion of several matters pertaining to the Church. The matter of getting insurance on the Church property and the Pastorium was brought up. Mr. Mikell was appointed to see about this insurance. Miss Willie Timms made a motion and Phillip Timms seconded and it was granted by the Church for Barney Timms and Palmer Boulware to help Mr. Mikell see about the insurance. Also on this same date, it was granted by the Church for the money to be transferred to the Bank of Fairfield from the Merchants & Planters Bank. Palmer Boulware and Barney Timms were to help Mr. Mikell make the transfer. It was voted for one Deacon to sign the check, along with Mr. Mikell, to make the transfer of the money from the Merchants & Planters Bank to the Fairfield Bank.

December 9, 1962 – On Sunday, December 9, 1962 – we had a meeting after service and a discussion concerning George Walker paying rent for the Pastorium was held. Phillip Timms made the motion requesting George Walker to pay rent on Pastorium, said motion seconded by Miss Willie Timms, and carried by the Church, Phillip Timms asked how much rent was to be paid. Miss Willie Timms said half price. Phillip Timms asked what was half price? Miss Willie Timms said \$20.00 a month. Palmer Boulware asked George Walker was that agreeable? George Walker agreed to pay \$20.00 per month. The congregation voted unanimously “YES” to this agreement.

January 28, 1963 – The Rev Harold L. Rucker preached a trial sermon on this date. After the service, a meeting was held for the purpose of electing a pastor. Rev Harold L. Rucker was elected. We agreed to pay him twenty five dollars a week or half price and the pastorium to live in. Rev. Rucker accepted the church on the terms of salary of \$25.00 per week. He did not wish to live in the pastorium.

Friday Night – February 8, 1963 – First Deacon's Meeting held at Brother Tom Timms' home.

February 10, 1963, Sunday – The Lord's Supper was celebrated at the Church on this date. Rev Harold L. Rucker called for opening of business meeting.

1) Chas. S. Timms wanted Church to begin contribution for Missions starting next Sunday, February 17. It was decided that we would think about it for one week, and decide next Sunday what course of action to take. (a) Miss Willie Timms thought it would be better to get the members coming first. (b) Rev. Rucker saw both sides, and felt there was need both to get members reactivated, and for the Church to make some contribution in the Cooperative Program. (c) Other members felt such contributions ought to be made each quarter of the calendar year.

2) Lord's Supper – brought up by Rev. Rucker. Member said it was usual practice to have communion on each quarter. It was decided to have communion on the first Sunday of each quarter, starting April 7, 1963.

3) Deacons – brought up by Rev. Rucker. (a) It was decided that the membership would like to have a system or Rotating Deacons, with Chas. S. Timms as a permanent Deacon. (b) The Deacons are: Mr. Chas. S. Timms (permanent), Mr. James Timms, Rotating, Mr. Shaw Park, Rotating, Mr. Palmer Boulware, Rotating, Mr. Barney Timms, Rotating.

4) Rev Harold L. Rucker presented himself and Mrs. Rucker (in her absence) for church members, on promise of letter from First Baptist Church of Boliver, Tennessee.

5) Mrs. Ether Lee Timms was elected Church Clerk.

March 29, 1963 – (Deacons' Meeting at Bro Tom Timms Home) Bros present: Palmer Boulware, Chr., Barney J. Timms, James M. Timms, Harold Rucker, Pastor. Interested members: Ether Lee Timms, Tom Timms, Mrs. Rucker. The duties and authority of a Deacon of a Baptist Church: The Deacons are bound by the congregation of the Church and they act only for the ultimate will and needs of the Church. We feel that we should further organize our Sunday School at this time electing a Sunday School Superintendent, also we should have an adult teacher for our Sunday School.

March 31, 1962 – The Lord's Supper was held at Fairfield Baptist Church on this date. Before the service Rev Rucker played the organ. A communion sermon was preached by the pastor, Rev. Rucker. After the sermon, the congregation formed in a group around the pulpit and partook of the Lord's Supper. The service was closed with the singing by the congregation of the hymn, "Blest Be the Tie" and the benediction was pronounced by the pastor.

April 7, 1963 – A business meeting was held after service. Three matters were brought before the congregation. (1) To see about getting insurance on the church property and pastorium. Action was taken for Mr. Mikell to see about it. Phillip Timms thought best for Mr. Mikell to get two persons to help him. (2) Phillip Timms was elected Superintendent of Sunday School. (3) Mrs. Ether Lee Timms was appointed to make plans for Vacation Bible School.

June, 1963 – Vacation Bible School was held at the Church with a large attendance of children taking part.

June 16, 1963 – A business meeting was held after service on this date. Three subjects were brought up. (1) The matter of purchasing a rug for the church was discussed but it was decided not to vote on it until June 23, 1963. (2) It was voted to hold a Revival Meeting commencing on August 1st, and to ask Rev. Woody Hammett to preach for us during the revival service. It was also voted to pay Rev. Hammett sixty dollars to preach six nights, if he would accept.

July 14, 1963 – Another meeting was held after Church service. A motion was made and seconded for Tom Timms, Shaw Park, and Palmer Boulware to get a carpenter to come out and estimate the cost of repairing the leak around the church steeple.

Sunday, August 4, 1963 – Homecoming was held on this date, Rev. Harold L. Rucker preached at the morning service. Dinner was served on grounds after service. Revival meeting began on Monday evening, August 5 and continued through Friday, August 9 with Rev. Hal Salisbury, Chaplain, S.C. Baptist Hospital, Columbia, S.C. conducting service each evening.

August 9, 1963 – Final evening of Revival Meeting. Mrs. Virginia Belk was accepted as a prospective member and candidate for baptism upon her confession of faith in Christ.

August 11, 1963 – During the invitation hymn after morning service, Mrs. Hazel Todd was accepted as a prospective member and a candidate for baptism on her confession of faith.

August 18, 1963 – During the morning service, the two candidates for baptism, Mrs. Virginia Belk and Mrs. Hazel Todd were received into the full membership of the Church by baptism. Also at this time, Mr. Herbert Belk and Eugene Belk were baptized and received into the membership of the church upon their confession of faith. After the service, a short business meeting was called. A motion was made, seconded and passed for new officers to be elected for all Church offices – the election to be held on Sunday, August 25, 1963, which will be the last service for Rev. Harold L. Rucker who will leave for Houston, Texas.

August 23, 1963 – The Pastor asked for and was granted authority to select a Nominating Committee for new Church officers. He selected the following Nominating Committee: Palmer Boulware, Shaw Park, Charles B. Timms, and Rev. Rucker, Chairman.

August 25, 1963 – Rev. Harold L. Rucker delivered this last sermon today. His text was from I Corinthians 12:4 and Chapter 13. (Rev Rucker has served as pastor of our Church for seven months. When he came to us in February 1963, our Church was almost gone. No members were attending and only \$9.00 in the treasury. With the guidance of Rev. Rucker and the help of the Lord, our Church has begun to work and grow again). Immediately after the sermon, the Church met for business with the Pastor presiding. The following recommendations of the Nominating Committee for new Church Officers were present: Deacons: Charles S. Timms, Deacon Emeritus, Palmer Boulware, Eugene Mikell, Robert L. Young, and Thomas W> Timms; Finance

Committee: Irene Mattox, Treasurer and Chairman, Eugene Mikell, Shaw Park; Clerk: Ether Lee Timms, Ministerial Liaison; Phillips Timms, Robert L. Young, Sunday School Superintendent: Eugene Mikell; Teachers: Men: 1) Robert L. Young; (2) James Timms; Women's: Ether Lee Timms; Children: (1) Minnie Timms, (2) Virginia Belk, Hazel Todd; Ushers: (1) Phillip Timms, Chairman, (2) Barney Timms, (3) Herbert Belk. Phillip Timms made motion to accept by acclamation the recommendations of the Nominating Committee for new Church officers. There were 19 adult members present voting to accept the recommendations of the Nominating Committee. There were no opposition.

September 8, 1963 – Rev Hal Salisbury filled the pulpit on this date. (Rev Harold L. Rucker left on August 25, 1963 for Houston, Texas.

September 15, 1963 – A business meeting was held after service. The only matter brought up was for one of the Deacons to get a carpenter to examine the leak in the church roof and give us an estimate to repair it.

September 29, 1963 – A Deacon's Meeting was held at the Church on this date. Rev. Hal Salisbury suggested that the new Deacons be ordained on Sunday, October 13, 1963.

October 13, 1963 – Upon the recommendations of the Church, three new Deacons were ordained on October 13, 1963. Rev. Salisbury had the new Deacons to come to the front pews of the Church. He took his text from 1 Timothy 3: 1-13. He had the Deacons who were to be ordained to kneel at the altar – Robert L. Young, Thomas William Timms and Eugene Mikell. The old Deacons came by and placed their hands on the new Deacons heads. The old Deacons were Barney J. Timms, Palmer Boulware, who was made the Chairman of the Deacons for another year, Shaw Park and James Timms. After the old Deacons had placed their hands on the heads of the new Deacons, the service was concluded with the singing of a favorite old hymn, "Blest Be the Tie". Benediction was pronounced by Rev. Salisbury.

October 20, 1963 – Another business meeting was held after service. (1) The matter of securing another pastor was brought up. (Rev Miller could not come to us. Rev Hammett was to see if he could help us get one). (2) Mable Turkett and Robert Young wanted Grady Timms to come to the Church and estimate the cost of repairing the leak in the roof.

November 10, 1963 – The Fairfield Baptist Church met for business on November 10, 1963. The Deacons recommend to the Church that the following action be taken in regard to the unpaid rent on the Parsonage: "The occupant of the parsonage be given one week to pay the balance owed on back rent, if at the end of the next week the balance be not paid, said occupant to be given thirty (30) days from the date of the notice of eviction that necessary action be taken to have him evicted". It was further recommended that this matter be handled by the Deacons. This recommendation was approved by the Church. Robert L. Young was elected to serve as representative to General Board of Fairfield Association. Reverend Hal L. Salisbury was elected to serve as messenger to S.C. Baptist Convention from Fairfield Baptist Church. Permission was granted to fix area in rear of Church to be used for Adult Ladies Class.

January 31, 1964 – A business meeting was held at the Church on this date. Eleven members were present. The matter of the rug was discussed. It was decided to ask Hayne McMeekin to bring rug samples out for the members to select from. It was also voted to give Rev Salisbury a love offering of five (\$5.00) dollars a Sunday or \$25.00 a month if the month has 5 Sundays. This is to be in effect only as long as Rev. Salisbury is with us.

February 2, 1964 – We gave our Pastor a love offering of \$20.00. Mr. Howard Todd accepted Christ as his personal Saviour and was accepted as a candidate for baptism. He will be baptized at a later date.

February 9, 1964 – (Deacon's Meeting). At a meeting of the Deacons of the Fairfield Baptist Church held on February 9, 1964, it was recommended that the Church send flowers for members who pass away and gifts be sent to the sick who are members of the Church. Also, it was recommended that the Church send flowers in case of the death of a member's wife; husband; child; mother or father or grandchild of a member. It was discussed putting new lights in the Church. Also the matter of glass for the Church sign and letters showing name of Church, Pastor's name and time of service was discussed. Tom Timms and Palmer Boulware promised to take care of these items. It was announced that Ether Lee Times had purchased locks for the front and back doors of the Church and Tom Timms had installed them.

March 8, 1964 – General Business Meeting. The Fairfield Baptist Church met for business on March 8, 1964. The following recommendations of the Deacons were voted on and approved by the Church. 1) The Church send flowers for members who pass away and gifts be sent to the members who are sick. Also that the Church send flowers in case of the death of a member's wife, husband, child, mother or father or grandchild of a member. 2) That this Church contribute fifteen \$15.00 dollars each year to the Fairfield Baptist Association. 3) That the Fairfield Baptist Church contribute five (\$5.00) dollars to the Cooperative Fund each quarter. 4) It was announced that Ether Lee Timms had purchased locks for the front and back doors of the Church and Tom Timms had installed them.

March 30, 1964 – A new rug was installed in the Church on this date. Hayne McMeeking, Robert Broom, Tom Timms and Palmer Boulware cut the rug and fitted it in the sanctuary.

April 25, 1963 – Rev Hal Salisbury gave his resignation on this date.

Sunday, May 31, 1964 – Rev. Hal Salisbury preached his last sermon for Fairfield Baptist Church this morning. After the morning services, a short business meeting was held. Robert L. Young presided. Rev Hal L. Salisbury was presented a small cash gift as a token of love and appreciation from the members. The matter of calling another preacher was brought before the congregation. Robert L. Young told them that Dr. George A. Bowdler, Jr. was available and would come if they would like to call him. Palmer Boulware made a motion to call Dr. Bowdler. Said motion was seconded and passed by the congregation. Dr. Bowdler was elected by the members by raising their hands.

August 3, 1964 – Our revival began on this date with morning service and dinner was served on grounds after service. Services began tonight at 7:30 P.M. and will continue through Friday evening.

August 3 through August 7, 1964 – Revival service each evening at 7:30 P.M. Special prayer service was held several evenings immediate before service. Rev. George A. Bowdler, Sr. father of Dr. George A. Bowdler, Jr. our regular pastor, brought us a wonderful soul inspiring message each evening. Five young boys received Christ as their Saviour during the revival – George Timms, Rusty Timms, Mark Timms, Henry Timms, and Eugene Mikell, Jr.

August 23, 1964 – Dr. George A. Bowdler, Jr. preached this morning. The five young boys who received Christ as their Saviour during the revival services were received into the full membership of our Church this morning by baptism. Also at this time Mr. Howard Todd, another candidate for baptism since February, 1964, was received into full membership by baptism. The Lord's Supper was celebrated by the congregation and the new members.

September 27, 1964 – A business meeting was held after service. The nominating committee brought the following recommendations for church officers for the incoming year. Beginners Class: Mrs. Loraine Mikell; Primary Class: Mrs. Eunice Timms; Junior Class: Mrs. Minnie Timms; Adults Bible Class: Robert L. Young and Substitute: Phillip Timms (to replace Palmer Boulware); Superintendent: Gene Mikell; Clerk: James Timms (to replace Mrs. Ether Lee Timms); Ushers: Howard Todd, Palmer Boulware, and Barney Timms (to replace Phillip Timms and Herbert Belk). Motion was made by Phillip Timms and accepted by the Church to accept by acclamation the recommendation of the Nominating Committee.

October, 1964 - At the October Business Meeting, the church extended a call to Richard H. Crapps (Capps), a student at Furman University, to become pastor for six months.

October 25, 1964 – Dr. George Browdler brought the ordination message charging the recent elected deacon Phillip C. Timms as well as all deacons their duties in the Church, also duties of the wives.

December 13, 1964 – Business Meeting for the month. It was unanimously agreed by the church that H. Eddie Crapps, Richard's father would supply the church in case of Richards's absence. Due of the fact that Richard Capps (Capps) is not an ordained minister, the Church voted him the authority to administer the Ordinances of the Lord's Supper & Baptism. Also voted by the Church that Mr. Carol Hoskins occupy the pastorium – rent charge was to be fixed by the Deacons and a stipulation that Mr. Hoskins do minor repairs to supplement the low rent. Rent for pastorium was decided the following Sunday, December 20, 1964 to be \$25.00 per month.

January 10, 1965 – Business Meeting was brought to order and the following recommendations were made and accepted by the Church. 1) That we purchase books for six point record system for our Sunday school. 2) The Church piano be tuned and repaired. Richard H. Crapps (Capps) and Irene T. Mattox would check cost. 3) A love offering of \$500 would be paid to the pastor the first Sunday of the following month. 4) The tenant of the church parsonage was authorized to purchase a new water tank, install and bill the cost to the church.

February 21, 1965 – Business Meeting: 1) It was recommended that a study be made of the cost of a pump house and electricity combined at the parsonage. Eugene Mikell was to report in March meeting. 2) Willie Timms is to check the cost in repairing leak in vestibule. 3) What we rent a safety deposit box at are of the local banks to store out Sunday school and church records. Report was to be made in our March meeting.

March 14, 1965 – Business Meeting – 1) Motion was made and seconded that the original church book be kept in the clerk's personal safe as long as he held this office and that Sunday school records be kept in Robert Young's personal safety deposit box in the bank. 2) It was suggested that we purchase a steel filing cabinet for Sunday school books and current literature and records.

April 10, 1965 – Business Meeting – Phillip Timms was nominated moderator in the absence of the pastor. Since the 6 months had expired that Richard H. Crapps (Capps), the pastor had committed himself, the church again unanimously voted to keep him for 6 more months. The salary was to be the same as previous 6 months.

May 16, 1965 – Business Meeting – The Church's piano is in bad state of repair and at this meeting the church voted to repair at a cost of \$7500. Also the hot water heater and screen door at the parsonage is in the need of repair, it was the pleasure of the members present to have repaired same. Bro. Richard Crapps (Capps) accepted pastorate of Fairfield for a period of 6 months at this time.

June 13, 1965 – Business Meeting – It was the will of the church to pay the pastor \$25.00 travel expense for his attendance at Bible School. The church will also buy 2 dozen Hymn books same as the book we now have at a cost of \$48.00.

Revival Meeting – Started Sunday August 1 which was Fairfield Annual Homecoming day. Richard Crapps (Capps) assisted brother Hal Salisbury a former pastor in the revival. Three young girls were led to Christ – Sarah Burkett, Deborah Timms and Donna Haskins.

August 22, 1965 - Business Meeting – It was requested that we acquire a small table for the beginners department in Sunday school – table was donated by Herbert Belk. Payment for the lettering of sign in front of church was authorized. The pool is to be painted making it leak proof by Phillip Timms. A nominating committee to elect office for the upcoming year 1966 was selected by the pastor namely: CB Timms, Jane Mattox, Palmer Boulware and Ethel Lee Timms. This was highly unusual as the committee is selected by the congregation present.

August 29, 1965 – Five candidates for baptism were baptized Sarah Turkette, Donna Hoskins, Deborah Timms, Diane Timms, and Rusty Belk.

July 11, 1965 – Richard H. Crapps (Capps) ordained to Ministry in his home church, First Baptist Church of West Columbia ordained him to the gospel ministry. Richard has been our pastor since October 1964. Members present at this ordination were: Phillip.C. Timms, Eunice Timms, Robert Young, Margaret Y. Gibbons, Eugene Mikell, Mrs. L.D. Young, Ether Lee Timms, Mrs. Loraine Mikell, George Timms, and Henry Timms.

August 1965 - The church was painted by Anthony of membership.

November 24, 1965 - Prayer service was held on at the Thanksgiving sermon.

December 19, 1965 – Christmas Program was held at the church. Fruit was given to all children – afterwards a picnic lunch was enjoyed by all. The members authorized and set a goal of \$50.00 for the Furman Building Fund, however, this amount was exceeded.

April 10, 1966 – The church authorized a \$10.00 increase in pastor salary of \$30.00 to \$40.00 per week effective 1st Sunday in May 1966.

June 6, 1966 – Bible School started. We had an enrollment of 26 pupils. Ether Lee Timms served as principal.

August 7, 1966 – Revival began at our homecoming day. The guest speaker for the revival week was Rev. John O. Bishop of Two Mile Swamp Baptist Church, Neeses, S.C. Five members were added to church roll by Baptism (see membership roll).

Deacons – Phillip C. Timms, Chairman, Eugene Mikell, Shaw Park, Palmer Boulware, Herbert Belk, and Charles S. Timms, Honorary for Life. Sunday school – Eugene Mikell' Primary Eugene M. Timms – Substitute Mr. Herbert Belk; Junior Teacher – Mrs. Eugene Mikell – Substitute Mrs. J. M. Timms; Intermediate Teacher – Mrs. Howard Todd – Substitute Mrs. J. M. Timms; Adult Teacher Phillip C. Timms: Substitute Teacher: Robert L. Young. Extension Class: Mrs. Ethel L. Timms, Mrs. Ella Monstella, and Mrs. Herbert Belk. Nominating Committee – 1966-1967: C.B. Timms, Palmer Boulware, Ether Lee Timms, Irene Mattox, and Virginia Belk. Ushers: Phillip Timms, Barney Timms and Palmer Boulware. Clerk – Ether Lee Timms; Treasurer: Irene Mattox; W.M. Lee. Pres. Ether L. Timms. GA Director: Pat Young; Pastor: Richard H. Crapps (Capps).

October 9, 1966 - Treasurer's financial report was given out and was approved by the Church membership and treasurer was commended for doing a good job.

November 13, 1966 – Business Meeting – 1) It was recommended by the Church for C.B. Timms to get some one to trim the hedges around the church. Mt. Tom Gladden did a wonderful job.

November 20, 1966 – The Lord Supper was held, Rev. Richard H. Crapps (Capps), Pastor read Mark 14 Chapter 21 through 25 verse. Prayer meeting was held on Wednesday night for the Thanksgiving season.

December 11, 1966 – Business Meeting – 1) Plans were discussed for the Christmas program Rev. Richard H. Crapps(Capps) carried the young people Christmas caroling. Fruit baskets were carried to the shut ins. Mr. Maxie Lee Wood of Northside Baptist Church furnished the fruit, Joyce's father. Miss Joyce Wood came to our church on December 18, 1966 and she was our pianist until August 27, 1967.

January 8, 1967 – Business Meeting – Brother Phillip Timms, Chairman of the Deacons had prayer before the business meeting; the motion was made and second for the church to buy paint for Homer Ayers to paint the pastorium.

February 12, 1967 – The motion was made to see about getting a carpenter to cover the church. The WMU President Ether Lee Timms asked if the WMU could screen the windows of the church. It was granted by the church. Phillip Timms passed away February 22, 1967. The church lost a devoted member.

March 12, 1967 – Business Meeting – A new chairman was elected by the Church - Mr. Eugene Mikell was elected. The Lord Supper was Sunday, 19th, 1967.

April 9, 1967 – Business Meeting – It was recommended for the Deacons of the church to get the Church roof covered. The Sunday school voted for Larry Stevenson to cover the church.

May 14, 1967 – Business Meeting – 1) The church voted for Rev. Richard H. Crapps (Capps) the Pastor to write Homer Ayers a letter for the rent and it should be paid by the 15th of each month to Mrs. Irene Mattox, the treasurer. 2) Also Vacation Bible School was discussed.

June 6, 1967 – Vacation Bible School was held from June 6 through 11, 1967. Rev. Richard Crapps (Capps) was principal; Hazel Good, Virginia Belk; Joyce Wood; Eunice Timms; were the teachers we had 35 children enrolled; refreshment were served.

July 9, 1967 – Business Meeting – It was recommended by the Church that Revival would begin on July 30th 1967. Rev Earl Vaughn would be our minister and that the church would pay him \$100.00; 2) Posters were bought for the church and Irene Mattox to write letters to friends.

August 6, 1967 – Homecoming day was held at the Church, Rev. Richard Crapps (Capps) was the speaker for the morning service; members, friends were present for service at one o'clock dinner was served. We collected one hundred dollars which went to help build a faith room at the church. Sunday August 27th 1966, Rev. Crapps (Capps) preached his farewell sermon and also Mike Todd was baptized. Rev. Crapps (Capps) was enrolled at New Orleans Baptist Theological Seminary, New Orleans, Louisiana.

September – we had visiting preachers Rev Ormand Gagne Jr. was the pastor for September. The church has talked about a bathroom. Charlie Timms said he would give a pig for BBQ and could sell it. Tom Timms cooked the BBQ; Hazel Todd, Virginia Belk, Ether Lee Timms sold plates and collected \$98.00. The Harold Timms gave two pigs; Ether Lee Timms; Hazel Todd; Virginia Belk sold plates and collected \$130.00. Irene Mattox wrote letters to friends and now we have \$860.00 for the bathroom. Rev Ormand Gagne Jr. was pastor for two months. Rev Harold Conrad, Rev Jerry Wolff, Rev Larry Anderson were supply pastors until November 17, 1965. Rev. Robert C. Barker was the September 12, and December 24th.

October 8, 1967 – Business Meeting new officers of the church were elected. Howard Todd and Tom Timms was elected Deacons. Mr. Eugene Mikell rotated Palmer Boulware, Shaw Park, Herbert Belk, Howard Todd, Tom Timms due to Deacons Palmer Boulware elected Chairman. Beginners Class – Rebecca Haskins; with Loraine Mikell as substitute; Junior Class Pat Young and Virginia Belk as substitute; Immediate Class Hazel Todd and Minnie Timms as substitute; Adult Class Howard Todd and Ether Lee Timms substitute; Ushers Ronnie Todd and Leslie Young was elected Treasurer Irene Mattox was elected for Clerk. Mr. Eugene Mikell was elected for Sunday school.

No Business Meeting was in November, Rev Gagne, Jr. was asked to come back Sunday November, 12, 1967 ordain Howard Todd for Deacon. Scripture Lesson was taken from Mathew 12 chapters. Herbert Belk was ordained August 13, 1966 by Rev. Richard H. Crapps (Capps).

August 22, 1968 Fairfield Baptist Church lost a beloved brother who acted as Deacon Charles S. Timms loved his Church and friends. He was faithful to his church and all who knew him; loved to see him at church.

No Business Meeting in December. The Ladies of the Church with the help of Rev. Larry Anderson planned a Christmas Program. After the program at the Church; supper was served and all enjoyed it.

January 14, 1968 – Rev Tim Barnett came to Fairfield Baptist Church; he was also a chaplain at the Baptist Hospital in Columbia, S.C.

January 31, 1968 – Business Meeting – was brought before the church that Rev. Barnett would accept pastor at Fairfield Baptist Church for six months. Engene Mikell made the motion Howard Todd, second the motion. The Church voted unanimously to accept Rev Barnett for Pastor.

February 11, 1968 – Business Meeting Rev Tim Barnett Presiding. Recommendations were granted that the rent on the parsonage be raised from \$25.00 to \$35.00 a month, and that the tenant be responsible for the upkeep costing less than \$10.00; and the church be responsible for the upkeep costing more than \$10.00. This motion voted unanimously beginning April 10, 1968.

March 10, 1968 – Business Meeting. Rev Tim Barnett Presiding. The church voted for the Deacon to be estimate on the cost to repair the bathroom at the Pastorium and report back to the church on March 17, 1968.

March 17, 1968 – Special Meeting was called to order by Rev Tim Barnett. The report for Deacons. The cost in fixing the bathroom at the pastorium would be \$35.00 or more, Palmer Boulware made the motion Shaw Park second it that the rent money would be used for; the motion was made to raise Pastor salary from \$25.00 to \$30.00. Irene Mattox made the motion Charlie Timms second it voted unanimously.

April 21, 1968 – Business Meeting Rev Tim Barnett, presiding. Minutes was read from January 14, 1968 to March 17, 1968 and proved by the church. Report was read by Irene Mattox, the treasurer also proved by the church.

May 12, 1968 – Business Meeting Rev. Tim Barnett, presiding. Minutes were read approved by the by the church. 1st WMU wanted to buy a fan for the church. If the church would agree to buy one. Shaw Park made the motion for this matter be put off until next meeting and Pat Young to find out the cost of the fan and report back. Palmer Boulware seconded it. It was granted by the church. 2nd Vacation Bible School was discussed. Rev Barnett asked that anyone was interested to meet at the church at 2:30 o'clock.

June 9, 1968 – Business Meeting Rev. Tim Barnett acted as chairman. That the insurance policy on the church and parsonage be changed over to another policy. Mr. Eugene Mikel made the motion; Irene Mattier second. The church voted unanimously for the change. Rev Tim Barnett gave his resignation in that he could not be pastor after the 1st of July.

July 14, 1968 – Business meeting – 1st Rev Tim Barnett presiding recommendations were made to accept Rev Billie Hardly as pastor – motion was made and granted by the church. 2nd Rusty Belk was nominated by the church to fill the place of Brother Eugene Belk for usher

September 8th 1968 – Business Meeting – presiding by Rev Bill Hartley. Minutes were read and approved by the Church. Report was given by Irene Mattox and also approved by the church. 1st The church made a motion to elect a committee for the building fund. Thomas W. Timm, Charlie B. Timm, Ether Lee Timm, and Virginia Belk were elected and approved by the church. 2nd New Office for the church was recommended by the committee. Sunday School Superintendent Eugene Mikel; Primary and Beginners-Becky Haskin; Substitute Mary Ann Belk; Jos Virginia Belk. Substitute-Ether Lee Timm; Intermediate Hazel Todd, Substitute Minnie Timm; Adult: Robert Young; Clerk Virginia Belk, Treasurer Ether Lee Timm. A new deacon was elected – Robert Young. Hebert Belk begins as chairman of the deacon. The recommendation was accepted and approved by the church. Nominated committee for 1968-1969 Thomas W. Timm; Charlie B. Timm, Mable Turkette, Hazel Todd.

October 13, 1968 – Regular business meeting was held with Rev Bill Hartley presiding. Minutes were read and approved by the church. Treasurers report not given. Mr. Charlie Timms made a motion for the building committee to be together and bring recommendations before the church for discussion. Palmer Boulware made the motion that meeting be called in two weeks for this purpose. Mrs. Ether Lee Timm brought up that the building rock is being hauled free but a little money would help to pay someone to load. A motion to adjourn was made by George Timm and seconded by Palmer Boulware.

October 27, 1968 – a called business meeting was held for the purpose of the building committee to bring in the report of building dimensions. The report was brought by Mrs. Ether Lee Timm for a building to be 30' long and 18' to 20' wide with three bathrooms at one end. Mr. Charlie Timm was to get more information on the rock to bring to the next regular conference. Ether Lee reported that we have \$1,037.05 in the building fund. Meeting was adjourned.

November 17, 1968 – regular business was held with Rev. Bill Hartley presiding. Mrs. Ether Lee Timm mentioned that the parsonage was empty with 2 months rent still owed. It was decided that we would be thinking about what to do about the parsonage. A motion to adjourn was made by Shaw Parks and seconded by Henry Timm.

December 8, 1968 – Regular business meeting was held with Rev. Bill Hartley presiding. The deacons recommended that we should think about what to do with the pastorium and decide at the next meeting. A motion by Palmer Boulware was made to have the Christmas program on December 22 and seconded by George Timms. A motion was made by Pat Young and seconded by Palmer Boulware to start the program at 6 o'clock. Arrangements were made for getting and decorating the tree. Robert Young said he would buy fruit for the children if someone else would bag it. A motion to adjourn was made by Palmer and seconded by Henry Timm.

January 19, 1969 – Regular business meeting was held with Rev. Bill Hartley presiding. Robert Young and Charlie Timm were nominated to take care of renting the pastorium and brining anyone about it before the church if they felt they needed to. A motion to adjourn was made by Palmer Boulware and seconded by Shaw Park.

February 2, 1969 – A business meeting was called for the pastorium committee to bring recommendations to the church for renting the pastorium. It was voted to rent the pastorium to Henry Conyers for \$35.00 a month and him keep it up. Full responsibility of this was given to Robert Young and Charlie Timms with Mr. Charlie Timms collecting the rent and taking it to the treasurer.

February 9, 1969 – Regular business meeting was held with Rev. Bill Hartley presiding. Minutes and treasurers report were both read and approved. Letters of Thelma, Becky and Donna Haskins were granted to Crooked Run Baptist Church. Robert Young presided while Rev. Hartley went outside. It was recommended that we increase the pastor's pay to \$35.00 a week, effective 1st Sunday in March. We also discussed trying to start Sunday school again in March.

March 9, 1969 – Regular business meeting was held with Rev. Bill Hartley presiding. Minutes were read and approved. There was no business to be take care of. Motion to adjourn was made by Shaw Park and seconded by Ronnie Todd.

March 16, 1969 – A business meeting was called for the purpose of the pastorium committee to bring some information before the church. Robert Young presided. The pump froze and burst and had to have repairs which did not work. A new pump was bought and still got no results. So they asked for volunteers to help pull the pump out so they could work on the jet.

April 13, 1969 – A regular meeting was held with Rev. Hartley presiding. Minutes were read and approved. There was no business to be taken care of. Motion to adjourn was made by Shaw and seconded by Robert.

May 18, 1969 – Regular business meeting was held with Rev. Hartley presiding. Minutes and treasurers report were read and approved. There was no business to be taken care of. Motion to adjourn was made by Robert Young and seconded by Ronnie Todd.

May 25, 1969 – A business meeting was called for the purpose of Rev. Hartley handing in his resignation in order to further his education. Robert Young presided. Rev. Adlai Lucas to preach for us for \$25.00 a Sunday until we could get a regular pastor. Rev. Hartley's resignation was accepted and he promised to help us find another pastor.

June 8, 1969 – A regular business meeting was held with Robert Young presiding. Minutes were read and approved. Robert read a letter he had received from Rev. Carlton Truax who had met with the deacons. He informed the deacons he could not accept a call to Fairfield Baptist Church for many reasons. Rev. Lucas consented to help us as long as he could and would send someone when he couldn't come. But he urged us to get a regular pastor as soon as possible, because due to conditions beyond his control he could not become our regular pastor. We also have to make plans for revival and homecoming. Mrs. Ether Lee Timms said she can get the letters typed concerning these plans to send all the members.

June 15, 1969 – A business meeting was called for the purpose of planning for homecoming and revival. The treasurer report was read and approved. Ronnie Todd told us he would be going in the Air Force in July and another usher should be nominated to take his place. Andy Timms was nominated and voted on by all members present. Homecoming will be the first Sunday in August with revival services beginning the following Monday night at 8 p.m. and continuing through Friday. The deacons recommended Rev. Lucas to preach at these services for the sum of \$100 and a song leader for \$25. This was voted on and accepted by the church.

July 13, 1969 – A regular business meeting was held with Rev. Lucas presiding. Treasurer's report was read and approved. A report was given on the young peoples progress. And one is to be given each month. The church gave no objection to our youth group joining with young people of Union Presbyterian Church. We were reminded that the WMU Ladies would buy the paint, and paint the church inside. Pat Young said she knew a man who would do the job for \$150.. A special offering would be taken up July 20, to pay the painter. The auditorium and the vestibule are to be painted. Pat Young asked that we have a singing after dinner at Homecoming. Ether Lee Timms was nominated to teach the Primary's and beginners. Palmer Boulware made a motion to adjourn. Ronnie Todd seconded it.

August 4, 1969 – Revival began with Rev. Lucas preaching for us. We had a good attendance each night. Thomas D. Young, Jr. confessed his faith in Jesus Christ and all members unanimously voted to accept his as a candidate for Baptism, on August 8, 1969.

August 24, 1969 – A regular business meeting was held with Rev. Lucas presiding. Minutes were read and approved. Progress report on FBYO was given by Hazel Todd. Treasurer report was read and approved. Balance in the general fund at the end of July was \$124.13 and in the pastorium fund \$129.50. Tom Timms said he would get the nominating committee together to nominate new officers. A motion to adjourn was made by Palmer Boulware and seconded by Barney Timms.

September 14, 1969 – A regular business meeting was held with Rev. Lucas presiding. Minutes were read and approved. The treasurer's report was not given due to the absence of treasurer. We did not get a report from the nominating committee due to the chairman. Our business meeting could not complete due to the absence of key people. Another meeting was called for September 21, 1969. A motion to adjourn was made by Herbert Belk and seconded by Barney Timms.

September 21, 1969 – A meeting was held to complete our previous business meeting. The minutes were read and approved. The treasurer's report will be given in October. A substitute motion made to nominate Sara Turkett for Primary and Beginner's teacher. All recommendations by nominating committee were accepted by the church. Rev Lucas asked for reference on the painting and the pump, but none was given due to sickness. We had not report on the building. We want someone to be responsible for opening the church at 10 o'clock and lighting the heaters. We want to think of the possibility of a church council. This would consist of church officers, one teenager nominated by the young people and one adult. Officers for the coming church year are: Deacons: Robert Young; Howard Todd; Tom Timms; Shaw Park; and Palmer Boulware. Sunday School Superintendent: Robert Young. Clerk: Virginia Belk. Treasurer: Ether Lee Timms. Ushers: Andy Timms and Rusty Belk. Teacher Adult: Robert Young; Intermediate: Hazel Todd; Junior: Virginia Belk; and Primary and Beginners: Sarah Turkett. Nominating committee: Ethel Lee Timms; Hazel Todd; Mable Turkett; Tom Timms and Charlie Timms.

October 12, 1969 – A regular business meeting was held with Rev. Lucas presiding. Minutes and treasurer's report was read and approved. Pat Young reported that Mr. Sweat will start on the painting as soon as he can get to it. A motion was made by Robert Young as chairman of a committee to gather money and paint to paint the church auditorium and vestibule (excluding Sunday school rooms). To authorize such painting to be done when enough money is received. This motion was voted on and approved by the church. Tom Timms reported he is still working on the pump. Hazel Todd was appointed to take care of communion preparations beginning October 26. We had no report on the building. The heaters were referred to the deacons.

November 9, 1969 – A regular business meeting was held with Rev. Luca presiding. Minutes were read and approved. Treasurer's report was read and approved. September balance on hand was \$292.22; October balance on hand was \$355.41. A report on the pastorium is to be given at the next meeting. Pat Young reported that Mr. Sweat had started the painting. \$10 more is needed for paying for shellac and calking. No report was given on pumps or building due to illness of chairman. Palmer Boulware promised to see that the heaters are straightened out. The deacons want us to think about cutting down from five to three deacons. Robert Young reported that no progress has been made in getting a pastor. Rev. Lucas said he couldn't continue indefinitely, and we can't expect one to come and do everything for us for \$25. We need to work among ourselves to be more people to participate in what we are trying to do here such as getting people to church; keeping the church clean; and anything else that needs to be done. We promised to take up an offering for the Gideons.

December 7, 1969 – A regular meeting was held with Rev. Lucas presiding. Minutes and treasurer's report were read and approved. Pat Young reported that all the money had been collected for the painting. It was decided that we keep 5 deacons until next election of officers. Rev. Lucas reminded us we are responsible for having a preacher after December 28. An offering was taken up for the Gideons.

No meetings were held in January or February.

March 11, 1970 – A meeting was called for the purpose of voting to call Rev. Frank Johnson as our pastor. A motion was made by Ronnie Todd and seconded by Barney Timms that we call Rev. Johnson and pay him \$25 a week for 6 months or as long as he can stay. This was voted on and passed. Rev. Johnson said he will do his best as our pastor. He is able to visit and minister to other needs our people might have.

April 2, 1970 – A regular meeting was held with Rev. Johnson presiding. Minutes and treasurer's reports were read and approved. Mr. Charlie Timms gave a report on the pastorium. All is well there. We are to think about whether to continue to contribute to the cooperative program and the associate.

No business meeting was held in May.

June 7, 1970 – A regular business meeting was held with Rev. Johnson presiding. Minutes were not given at this time. Treasurer's report was given by Robert Young. May 1970 \$354. Paid \$25 a week to pastor. \$10 was sent to Baptist Hospital for Mother's Day offering. April \$314.29 and \$25 a week for pastor. Robert reported that the parsonage has been rented to Jimmy Smith from Ridgeway. We are to think about whether to continue to contribute to the Association and the Cooperative Program and vote on this at the next meeting. This was voted on and passed March 8, 1964. Rev. Johnson reminded us the Lord's Supper will be the first Sunday in July. Rev. Johnson suggested that our church treasurer report be put on the offering board each Sunday. Pat Young and Hazel Todd will meet with the young people to continue our Youth program. A motion to adjourn was made by Robert Young and seconded by Ronnie Todd.

July 8, 1970 – A business meeting was called for the purpose of giving the people a chance to vote on whether to keep the church going and if we are willing to support it. Robert Young presiding. Shaw Park and Robert Young gave their resignations as deacons. But were asked to stay on until September and they said they would. Robert was put in charge of seeing about a student preacher and offering him \$25 a Sunday. Homecoming is the first of August.

August 30, 1970 – A business meeting was called to see if the members wanted a new piano which the youth group would work for Pat Young, Hazel Todd, and Palmer Boulware are to see about it. Meeting was closed.

No meeting in September.

October, 1970 – Regular business meeting was held with Rev Glade presiding. Minutes were read and approved. The church approved sending \$15 to the association. Treasurer's report was read and approved. The nominating committee is to meet and name new officers. The building of a pump house came up. Palmer said he would see Andres Metts or Willie Robinson. Meeting was closed.

No meeting in November.

December 13, 1970 – Regular business meeting was held with Rev. Glade presiding. The nominating committee was asked to bring a name for Treasurer since Ether Lee Timms has assured us she cannot keep the job any longer. Treasurer's report was read and reported the light bill has gone up from \$1.10 a month to \$3.12 a month. We made plans for a Christmas Supper.

December 20, 1970 a meeting was called for the purpose of calling Rev. Glade as our regular pastor. Palmer Boulevard presided. A motion was made by Palmer and seconded by Herbert Belk. The vote was given unanimously for as long as he can stay.

No meeting in January 1971.

February 21, 1971 – Pat Young was voted in as Treasurer to take Ether Lee Timms place because Mrs. Timms asked for a replacement.

March 13, 1971 – Regular business meeting was held. Minutes were read and approved. We had no old or new business. Treasurer's report was read and approved. Meeting adjourned.

No meeting in April 1971.

May 9, 1971 – Regular business meeting was held. Minutes were read and approved. Mr. R. B. Shedd and Mr. Charlie Timms were nominated to take care of the pump house and bathrooms. We gave them authority to do what they think is right. Homecoming is the first Sunday in August. Revival is the following week. Treasurer's report was read and approved. Meeting was adjourned.

June 13, 1971 – Regular business meeting was held. Minutes were read and approved. We had no report on the pump house or bathrooms. We were invited to attend Union Presbyterian Bible School and help with expenses in the form of a contribution. We want to think about whether to have a Vacation Bible School or a Revival. Treasurer report was read and approved. Pat was to check on insurance for Church and pastorium and pay for the best buy.

July 11, 1971 – Business meeting was held. Minutes were read and approved. Homecoming is the first Sunday in August with revival services beginning on Monday night. Pat is to get in touch with Rev. Ricketson of Georgia and he will stay with her. Treasurers report was read and approved.

No meeting was held in August or September 1971.

October 10, 1971 – Business meeting was held for nominating committee to bring us names for new Church officers. The following officers were voted by the Church; Treasurer – Pat Young; Clerk – Virginia Belk; Deacons – Barney Timms; Palmer Boulware; R. B. Shedd; Ushers – Rusty Belk and Andy Timms; Sunday School Superintendent – Ether Lee Timms; Nominating Committee: Pat Young, Palmer Boulware, Barney Timms, Virginia Belk.

Meeting was held to decide on what to do for the children for Christmas.

November 27, 1971 – Business meeting was held minutes were read and approved. Mr. Shedd reported the pump house will have to be made of blocks. Plans were made for Christmas. The young people want to take fruit to people in jail. Pat read a letter she received saying the pastor is underpaid. We must do something about this. Motion was made to leave pay as is.

No meeting was held in December 1971.

January 23, 1972 – Meeting was held to vote on whether to let pastor off with pay every 5th Sunday. The church voted unanimously.

No meeting was held in February 1972.

No meeting was held in March 1972.

April 16, 1972 – Regular business meeting was held. Treasurer's report was read and approved. Mr. Charlie Timms said we have termites in the pastorium. It was voted to have Orkin get rid of them for \$253 and \$32 a year from now on. Rethinking about homecoming. We were asked to get Eugene Woodruff's letter from Killbourne Park Baptist Church.

May 13, 1972 – Meeting was held. R. B. Shedd and Charlie Timms were voted to take care of building the pump house and the bathrooms and given the authority to do what they think is right. The church voted to have a singing group after homecoming the first Sunday in August. Treasurers report was read and approved.

No meeting was held in June 1972.

July 8, 1972 – Meeting was called to report we only have \$92 left in treasury. Homecoming will be August 6, 1972. Revival plans are to be made by the deacons.

No meeting was held in August 1972.

No meeting was held in September 1972. It was brought up then that we should elect new officers. The motion was passed to keep the old ones. The church voted to do so.

May 18, 1973 - Rev Joe Glade gave his resignation as pastor because his job at the State Hospital was taking more and more time. May 25 was his last Sunday.

No meeting was held in June 1973. On June 1, 1973 Warren Hartman became our pastor.

July, 1973 – Meeting was held to discuss the homecoming. It was voted to have Rev. Baker from Ohio to come for a revival and also to have a singing after homecoming.

No more meetings until January 7, 1974 – A meeting was called to elect a treasurer. Pat Young had resigned on December 5. On January 4, Irene Mattox was elected as treasurer. On January 6, our pastor Warren Hartman resigned. On February 7, Rev. Ed Pierce was called to our pastor, after preaching a trial sermon on February 3, 1974.

March 1974 – Regular business meeting was held. Minutes were read and corrected. Correction being that Rev. Pierce is not our pastor and is only supplying for the time being.

April 7, 1974 – Regular business meeting was held. Minutes were read and approved. Treasurer's report was read and approved. Bids were not here for the bathrooms so it was decided to call a meeting later. We want to think about whether to keep sending flowers from the church when someone has passed away.

May 12, 1974 – Minutes were read and approved. Treasurer's report was read and approved. Mr. R.B, Shedd reported he has someone to build the bathrooms but the materials haven't been delivered yet. We will keep sending flowers from the church when someone passes away.

June 9 1974 – Regular business meeting was held. Treasurer's and clerks report were read and approved. The bathroom building has been completed. Only the plumbing is left to do. Homecoming plans are to be discussed at a later meeting.

July 14, 1974 – Regular business meeting was held. Minutes were read and approved. Irene Mattox reported that Hubert Brice offered to do all the plumbing for the bathrooms and furnish the accessories free of charge. The church voted for him to do so. It was decided that revival service would start at 8 p.m. with Rev. Fred Ayers preaching.

August 11, 1974 – Regular business meeting was held. Minutes were read and approved. Baptismal services and the Lord's Supper were planned for August 25, 1974. We want to try to start Sunday School again with one class.

August 25, 1974 – Baptismal services were held with Paul William, and Margie Timms being baptized by Rev. Ed Pierce. The Lord's Supper was served afterward. We welcomed these young servants of the Lord.

September 8, 1974 – Regular business meeting was held. Minutes were read and approved. Treasurer's report was read and approved. We will start Sunday school the first Sunday in October at 10 a.m. A nominating committee composed of Palmer Boulware, Ether Lee Timms, and Virginia Belk will meet September 10 to nominate new officers.

October 13, 1974 – Regular business meeting was held. Minutes were read and approved. Treasurers report was read and approved. Nominating committee's report was given and voted on by the church with officers as follows: Treasurer: Irene Mattox; Clerk: Ether Lee Timms; Deacons: Palmer Boulware; R. B. Shedd and Barney Timms; Ushers: Paul Timms and Mike Todd. Also Sam Timms and Rusty Belk when needed. Nominating committee: Hazel Todd, Ether Lee Timms, and Palmer Boulware. We want to set a definite date for the Lord's Supper to be served.

November 10, 1974 – Business meeting was held after service. Minutes were read, report was given, approved by the church.

November 17, 1974 – We did not have any service that Sunday as our pastor Rev. Edward and Mrs. Pierce were on vacation. We did have Bible studies; we also decided to have the Lord's Supper on December 15, 1974. We also made plans for Christmas and to send boxes to the State Hospital.

December 8, 1974 – Regular business meeting was held, minutes were read, report was given and approved by the church. The church voted to send \$5.00 to the Cooperation Program and at the first of the new year, send it quarterly. We also voted to send \$10.00 to the State Mission for the State Hospital. We voted to get started on our bathrooms.

January 17, 1975 – Regular business meeting was held. Minutes were read, report was given and approved by the church. Only business was discussed was whether to send flowers to members in the hospital.

February 17, 1975 – Regular business meeting was held after church minutes were read, report was given and approved by the church. No business was discussed. So we dismissed.

March 9, 1975 – Regular business meeting was held, minutes were read, report was given and approved by the church. George and Cathy Timms asked for their letter from East Side Baptist Church.

April 13, 1975 – Regular business meeting was held. Minutes were read, report was given and approved by the church. Bailey Maddox and George Timms were asked to get a price on fixing the steeple on the church.

October 12, 1975 – Regular business meeting was held. It was decided to do away with Sunday school until next spring. The deacons will meet to discuss the windows, the steeple, and the painting and bring it before the church.

November 16, 1975 – Regular business meeting was held. Minutes were read and approved. The pastor and deacons will get together and have something definite to bring before the church on painting, windows, and steeple. The Lord's Supper will be the second Sunday in December.

December 14, 1975 – Regular business meeting was held. Minutes and treasurers report was read and approved. Gifts were purchased for the State Hospital.

January 11, 1976 – Regular business meeting was held. Minutes and treasurers report were read and approved. No business old or new.

February 8, 1976 – Regular business meeting was held. Minutes were read and approved. No business old or new.

March 14, 1976 – Regular business meeting was held. Minutes and treasurers report were read and approved. The Lord's Supper will be on Palm Sunday. Envelopes will be available for the Annie Armstrong offering. Rev. Pierce replaced some of the broken windows.

April 1976 – Regular business meeting was held. We had no new business.

May 10, 1976 – Regular business meeting was held. Minutes and treasurers report were read and approved. We have a bid to fix the bad woodwork with aluminum siding and paint what outside needs painting for \$1,935. The money, \$1,000, is to be taken from the parsonage fund and the rest from the building fund. We will get together and do the windows ourselves. We want to think about a preacher for revival.

June 13, 1976 – Regular business meeting was held. Minutes and Treasurers report was read and approved. We will have the Lord's Supper July 4th and take up a special offering for the White Oak Conference Center. We will try to get Woody Hammett to preach for revival. If he can't come we will ask Terry Brooks or Rev. Richard H. Crapps (Capps).

June 27, 1976 – A meeting was called and letters of Mr. & Mrs. E.E. Mikell, Sr. were granted to Stephen Greene Baptist Church.

July 11, 1976 – Regular business meeting was held. Minutes and Treasurers report were read and approved. Deacons will meet with Dave Wright to talk about the steeple.

August 8, 1976 – Regular business meeting was held. Minutes were read and approved. We voted for the same officers to serve another year, since our group is so small.

September 12, 1976 – Regular business meeting was held. Minutes were read and approved. The Lord's Supper will be observed on October 3, 1976. We won't have church on October 17 because our pastor will be away but he encourages us all to attend church somewhere. We voted to go ahead and pay for the work done on the church. We will have a picnic and ice cream on October 10, 1976.

October 10, 1976 – Regular business meeting was held. Minutes and treasurer's report were read and approved. We have to get someone to see where the leak around the steeple is coming from.

November 14, 1976 – Regular business meeting was held. Minutes and treasurer's report were read and approved. We voted to hire someone to stop the leak over the vestibule. On Wednesday, October 24, 1976 – we had a special Thanksgiving service. We had an attendance of 11 and had a nice service.

December 12, 1976 – Regular business meeting was held. Minutes and treasurer's report was read and approved. We will observe the Lord's Supper on January 2, 1977. We will ask Woody Hammett if he will preach during our revival for 1977.

January 9, 1977 – Regular business meeting was held. We had no new business.

February 13, 1977 – Regular business meeting was held. Minutes and Treasurer's report were read and approved. The Pierces will be gone on Sunday, April 17, 1976. We will not have church on this Sunday.

March 13, 1977 – Regular business meeting was held. Minutes and treasurer's report were read and approved. We voted to have the broken bathroom fixtures replaced. Mr. Shedd will have this done. We will observe the Lord's Supper on Palm Sunday. We will support the Annie Armstrong offering.

No meeting held in April 1977.

May 8, 1977 – Regular business meeting was held. Minutes were read and approved. We will ask someone from the Association to come and take charge of the service the first Sunday in June and have lunch afterwards. We will send \$15 to the Association.

June 1977 – Minutes were read and approved. We will renew the Insurance on the Church and Pastorium.

July 9, 1977 – Regular business meeting was held. Minutes were read and approved. Revival and homecoming plans were discussed.

August 14, 1977 – Regular business meeting was held. Minutes were read and approved. We will have an ice cream dinner the 2nd Sunday in September.

September 11, 1977 0 Regular business meeting was held. The Lord's Supper will be observed on the 1st Sunday in October. The officers now serving will serve for another year.

October 9, 1977 – Regular business meeting was held. Minutes were read and approved. We will have a weiner roast the last Sunday in October. A Thanksgiving service will be held on Wednesday before Thanksgiving. We will observe the Lord's Supper at this time.

November 20, 1977 – Regular business meeting was held. Minutes were read and approved. We need to decide what to do for Crafts Farrow or the State Hospital. Rev Pierce will be gone the last three Sundays in December. The deacons will take care of these Sundays for us.

December 4, 1977 – Regular business meeting was held. Minutes were read and approved. We won't have any church for the next three Sundays but are urged to attend church somewhere. We voted to send \$25 to Crafts Farrow for Christmas gifts.

January 8, 1978 – Regular business meeting was held. Minutes and treasurers report were read and approved. We will observe the Lord's Supper on Wednesday night before Easter. We had the association quilt on January 22, 1978. This is a quilt with a square from each church.

March 14, 1978 – Regular business meeting was held. Minutes were read and approved. Homecoming and revival were discussed.

April 9, 1978 – Regular business meeting was held. We had no business to discuss so the meeting was adjourned.

May 14, 1978 – Regular business meeting was held. Minutes and treasurers report was read and approved. We will ask George Timms to speak for us the Sunday Rev. Pierce is away in July.

June 11, 1978 – Regular business meeting was held. We had no business to discuss.

July 9, 1978 – Regular business meeting was held. Minutes were read and approved. Rev. Pierce gave us the names of our speakers during revival.

August 12, 1978 – Regular business meeting was held. Minutes and Treasurers report were read and approved. We need to draw up a contract for whoever rents the parsonage. We will ask George Timms to speak for us on October 22 while Rev. Pierce is away.

September 10, 1978 – Regular business meeting was held. Minutes and treasurers report were read and approved. The pastorium has been rented for \$75 a month. The same officers will serve another year. We will plan to have a picnic at the White Oak Conference Center October 15, 1978.

October 8, 1978 – Regular business meeting was held. Minutes and Treasurers report were read and approved. A man from Parr wants to rent the pastorium. The deacons will meet with him.

November 12, 1978 – Regular business meeting was held. Minutes and Treasurers report were read and approved. The association has asked that we provide gifts for the State Hospital. We also need to give some money to the association. The man from Parr never came back to rent the parsonage.

December 10, 1978 – Regular business meeting was held. Minutes and treasurers report was read and approved. We will observe the Lord's Supper on December 24, 1978. We voted to send \$5 a month to the Fairfield Association. We will get the parsonage fixed up and offer it to Fred Robinson for rent.

January 15, 1979 – Regular business meeting was held. Minutes and treasurers report were read and approved. We will draw up a contract on the pastorium.

February 11, 1979 – Regular business meeting was held. Minutes were read and approved. We need to think about the revival. We also need to have a mid-week Easter service and have the Lord's Supper at this time. The contract for the pastorium was read and voted on. This to be signed by the church trustees and the tenant.

March 11, 1979 – Regular business meeting was held. Minutes were read and approved. Brenda Forlines, South Carolina Baptist Convention, will be with us on March 25 to talk about home missions.

April 8, 1979 – Regular business meeting was held. Minutes and treasurers report were read and approved. Tommy Young's letter was granted to Crooked Run Baptist Church.

May 13, 1979 – (Minutes taken by Rev. Pierce) – Regular business meeting was held. Minutes were read and approved. Pastor will be on vacation June 3, 1979. We will ask Henry Timms to speak for us. Homecoming was discussed. Motion was made and seconded to ask Mrs. Olin Owens to share the Baptist History of this community with us. We also discussed having Church Loyalty month with special speakers on each Sunday night in November instead of the week's revival following homecoming. A member of the congregation asked what had been done about the Sunday in February when church wasn't held and pastor wasn't paid. The pastor said it would be discussed with the deacons and they will bring a recommendation at the next meeting. There was no other business and the meeting was adjourned.

June 10, 1970 – (Minutes taken by Rev. Pierce) – Regular business meeting was held. Minutes were read and approved. No financial report was available. Pastor shared that Mrs. Olin Owens cannot come for homecoming August 5, 1979. The pastor and deacons discussed this and decided to ask Rev. Richard Crapps (Capps), a former pastor if he could become guest speaker that day. The pastor contacted Rev. Crapps and he can come. Pastor asked the church to think about what to give Rev. Crapps, suggesting more than the usual \$25 because of the distance involved. Motion was made and seconded to send Henry Timms \$25 for supplying on June 3, 1979. This was approved. Church Loyalty Month plans were discussed. Motion was made and seconded that the church set aside November 1979 as Church Loyalty Month, and have special speakers each Sunday night, a Thanksgiving Service during the week of Thanksgiving and this will replace our usual week of revival services, after homecoming. It was approved. No other ideas were proposed and this does not permanently replace the revival service except for this year. Church will make future plans as they see fit. Pastor asked if deacons had a recommendation regarding church policy on pastors pay as it related to the February situation. The only deacon there felt it best to wait until more folks were present. Question was brought up regarding insurance coverage on the parsonage and church building. Renewal time is soon and now is the best time to adjust the amount of coverage if the church wishes. No one knew how much coverage is on each. The Pastor will contact Southern Mutual Church Insurance Company to see what the amounts are and the church will take later action if they wish.

July 8, 1970 – Regular business meeting was held. Minutes were read and approved. It was voted to give Rev. Richard Crapps (Capps) \$50 for Homecoming Sunday. We will observe the Lord's Supper the 1st Sunday in September. New Officers should be elected by September 1, 1979. It was voted that the pastor be paid every week; also that it should be the policy of the church to vote on what should be done to the parsonage, The deacons should be contacted and they will take care of it.

August 12, 1979 – Regular business meeting was held. Minutes and Treasurer's report were read and approved. Renting of the parsonage was discussed and the deacons are to take care of this. We still need to elect new officers.

August 19, 1979 – A business meeting was called to discuss new officers and the parsonage. Palmer Boulware will meet with the Campbells; and with Irene Mattox to ask her to reconsider her resignation as Treasurer. The other officers will remain the same.

September 1979 – Regular business meeting was held. Minutes and treasurer's report were read and approved. Rev. Pierce read a letter from Irene Mattox where she resigned as treasurer. Our church letter to be sent in to the association was read also.

October 7, 1979 – Business meeting was held. We voted Sam Timms in as treasurer. Also voted to give each minister \$25 and begin services at 7 p.m. Ether Lee Timms Ingle's letter was granted by the Nazarene Church.

November 1979 – Regular business meeting was held. Minutes and treasurers report were read and approved. We decided to do something for the Fairfield Manor at Christmas time or shortly after Christmas.

December 8, 1979 – Regular business meeting was held. Minutes and treasurer report was read and approved. We voted for each family to fix a bag of fruit and meet at the Church at 2 p.m. on December 30, 1979 and take it to Fairfield Manor. We need to think about putting the building fund in a savings account.

January 13, 1980 – Regular business meeting was held. Minutes and treasurer's report were read and approved. Rev. Pierce will contact Mr. Hammett about being with us for revival in August.

February 10, 1980 (minutes taken by Rev. Pierce) – Minutes were not available for the previous meeting but will be read at next meeting. Treasurers report was read by Sam Timms and approved. Gas was purchased for the church during the month. The building fund is now in a savings account and is earning a little over 10 percent annually. It is deposited for 30 months but can be withdrawn before then with a penalty on interest. Mr. Woody Hammett cannot be with us for homecoming. Other plans will be made.

March 9, 1980 – Regular business meeting was held. Minutes were read for January and February and approved. Treasurer's report was read and approved. We will observe the Lord's Supper on Palm Sunday. Rev. Pierce will try to contact Rev. Hal Salisbury to see if he can come for Homecoming Sunday, if he cannot come Liv Barnett will be asked.

April 13, 1980 – Regular business meeting was held. Minutes and treasurers report were read and approved. A new savings account was opened with a \$150 check Sam received. Liv Barnett can't be with us on Homecoming Sunday.

May 18, 1980 – Regular business meeting was held. Minutes and treasurers report was read and approved. Rev. Fred Ayers was contacted about being with us for Homecoming Sunday. He will let us know later.

June 8, 1980 – Regular business meeting was held. Minutes and Treasurers report were read and approved. Rev Ayers can be with us for Homecoming. Revival will follow the same week with Rev. Garroll from Little River Baptist Church preaching.

July 13, 1980 – Regular business meeting was held. Minutes and treasurers report were read and approved. We voted to pay Rev. Ayers \$40.00 for homecoming Sunday and Rev Garroll \$125 for revival. We will observe the Lord' Supper the first Sunday in September.

August 10, 1980 – Regular business meeting was held. Treasurers report was read and approved. Palmer Boulware will get someone to see about some electrical work and report to the church later.

September 14, 1980 – Regular business meeting was held. Minutes for July and August and Treasurers report were read and approved. The same officers will serve for another year. In October during our Pastor and Mrs. Pierce's absence, we will have the following speakers: George Timms, Woody Hammett, Liv Barnett, and a Gideon representative. The Pierce's are going to Greece. We will pay each of these speakers \$25. We will omit our October business meeting.

October 1980 – No meeting was held.

November 16, 1980 – Regular business meeting was held. Treasurer's report was read and approved. Insulation for the parsonage was discussed. We will take fruit and candy to folks at Fairfield Manor after Christmas. It was decided to try to sell the piano we don't use.

December 14, 1980 – Regular business meeting was held. Minutes and treasurers report was read and approved. \$75 was paid to repair the leak in the vestibule and in the cracks in the rocks. It cost \$511 to insulate the parsonage ceiling.

January 11, 1981 - Monthly business meeting was held. Minutes and treasurers report was read and approved. We need some written policy about the church cemetery. The piano needs tuning.

February 8, 1981 – Regular business meeting was held. Minutes and treasurers report were read and approved. The church history will be put together and given to the Fairfield Association. A committee composed of Bessie Schneider, Sarah Turkett, Sam Timms and Palmer Boulware will bring us some thoughts on a policy about the cemetery.

March 8, 1981 – Regular business meeting was held. Materials for the church history, including a 5X7 black and white picture must be turned in by June 30, 1981. Cemetery committee had no recommendation yet.

April 12, 1981 – Regular business meeting was held. Minutes and treasurers report were read and approved. The Lord's Supper will be observed on April 19, 1981. The Pierce's will be gone on May 10 but will have a supply.

May 1981 – No meeting was held.

June 14, 1981 – Minutes and treasurers report given, Church history read and approved. Members received letters of resignation from Rev. Pierce written June 10 to be effective July 26, 1981.

July 12, 1981 – Regular business meeting was held. Minutes and Treasurers report were read and approved. Rent on the parsonage will go from \$125 to \$150 on September 1, 1981. Rev. Pierce says he is resigning this month but sent letters earlier so we could start finding another pastor.

August 31, 1981 – Regular business meeting was held. Rev Riley Munday was called as pastor. We will have preaching on the 2nd and 4th Sunday's in each month at 11 a.m. When there is a fifth Sunday we will have a fellowship supper at night with a covered dish after preaching.

December 27, 1981 – A business meeting was called to discuss a much needed front door. A bid was given for \$575. We voted to have this work done.

January 1982 – No meeting was held.

February 1982 – No meeting was held.

March 1982 – No meeting was held.

April 1982 – No meeting was held.

May 1982 – No meeting was held.

June 1982 – No meeting was held.

July 1982 – No meeting was held.

August 1982 – No meeting was held.

September 26, 1982 – A business meeting was called to vote to elect church officers for the coming year but the church decided to vote on the 3rd Sunday in October. Rev Munday will be gone on the 2nd Sunday.

October 1982 – No meeting was held.

November 1982 – No meeting was held.

December 26, 1982 – A business meeting was held to see why we received a tax notice on the church. Bailey Maddox will take care of this for us. A memorial of money and a note from Mrs. R. B. Shedd was given in memory of R. B. Shedd,

January 1983 – No meeting was held.

February 1983 – No meeting was held.

March 27, 1983 – A business meeting was held to discuss fixing the church where it was caving in and about lowering the ceiling, putting on sheetrock and spraying and reinforcing the tower and also flooring the foyer. The cost would be \$2850 from one estimate. We will get more estimates.

April 1983 – No meeting was held.

May 1983 – No meeting was held.

June 1983 – No meeting was held.

July 1983 – No meeting was held.

August 14, 1983 – A business meeting was called. Some painting had been done on the inside of the church. John Sellers said he would pay for the labor and Palmer Boulware for the paint. Dr. Richard Crapps (Capps), a former pastor, will preach for us on September 4, 1983. Homecoming is changed to the 3rd Sunday in October. A committee of Irene Mattox and Etta Mae Sellers were nominated to get money (donations) for the building fund.

August 28, 1983 – We decided to put money in the retirement fund at the Annuity Board for Rev. Munday. \$25 a month is to be paid from now on for whatever pastor we have.

September 25, 1983 – A business meeting was called for the purpose of discussing the cemetery. Iren Mattox will see about writing some rules for a cemetery policy for the church. This will be discussed late. We will continue to pay a visiting minister \$25 a Sunday. Miss Zelma Brice will be called and asked to have the land surveyed. Someone from the church should be present at this time. Homecoming is October 9.

October 13, 1983 – A business meeting was called. Miss Brice has had the lines surveyed but we are still undecided about it. Mr. Munday is still sick but hopes he will be able to come back. We will ask the association to send a supply until he is able to come or resigns. We will pay him \$25. If we have to get another pastor, he will be paid \$50 a Sunday. If he cannot come on any Sunday, he will be responsible for getting a supply and paying him. The pastor will be paid on these Sundays.

October 27, 1983 – A business meeting was called. Rev. Earl Vaughn will send someone for us to try for a pastor. We will have preaching on 2nd and 3rd Sundays in December since the 4th Sunday is Christmas. Etta Mae Sellers stated that all members should be notified before a meeting is held. Irene Mattox will ask Tommy Glen to come back and see about the line so we can see about some kind of fence or marker. All members will be notified when we have a special business meeting to vote on the cemetery policy on Thursday, November 3, 1983 at 7:30.

November 3, 1983 – A business meeting was called for all members to discuss the cemetery and the church lines. A set of rules were written up by Irene Mattox. Thirteen members voted on this with 9 members for them and 4 members against. We decided to leave the old cemetery as it is, not to be included in these rules since Annie Lee Shedd is the only one that keeps it up. We will get a surveyor to come and survey the church property and put up a line. We will pay a visiting minister \$25.

November 13, 1983 – Rev Grady Fletcher of Greenwood preached for us. A business meeting was called. Howard Todd asked that the rules for the cemetery be explained. Some folks understand that a 4 grave lot means we pay \$100 for this lot. Irene Mattox said each grave is \$100 per member. Irene Mattox and Sarah Turkett walked out and nothing was settled. \$169 was collected today.

December 11, 1983 – A business meeting was called. John Sellers said the deacons had a meeting to discuss the dissatisfaction of some members over the cemetery rules. He stated that we voted on one set of rules and were given another set. He said the deacons had no malice whatsoever toward anyone, but these things need to be discussed. He asked Rev Vaughn to send us a moderator to have a meeting in January and get this settled. He also asked Rev. Earl Vaughn to read the Church Covenant to those present. A notice was received on November 18; from Thomas D. and Leslie D. Young saying they want to keep the grave lots they have marked off - four for each of them.

January 1984 – No meeting was held.

February 1984 – No meeting was held.

March 1984 – No meeting was held.

April 1984 – No meeting was held.

May 27, 1984 – A business meeting was called with Rev. Earl Vaughn presiding. We opened with prayer by Rev. Vaughn. Eunice Mattox made a motion that we call Ed King as our pastor and we had several seconds. The vote was unanimous. Irene Mattox suggested we start his salary at \$50 a week with an extra \$50 for travel expenses once a month. Palmer Boulware made a motion of this. Bessie Schneider seconded it. The motion was carried. A motion was made by Irene and seconded by Eunice to pay into retirement for Rev. King. Motion was carried. We also voted to have services every Sunday on a trial basis from June through December to see if we can afford it. Rev. Vaughn stated that Rev. King is licensed but not ordained. He should be examined by the Presbytery of the Association for this ordination. Some of our members should be there for this. A motion was made by Palmer Boulware and seconded by Eunice to have homecoming the first Sunday in August. The motion was carried. A motion was made by Irene Mattox and seconded by Palmer to be some repairs on the church where it was damaged by the March 28 tornado at a cost of \$550. We adjourned with prayer.

May 27, 1984 3:00 pm, we met with Rev. King and he accepted the call to our church on June 17. On June 3, Rev. King joined our church by letter. On June 7 Rev. King was examined for his ordination. Among those present were John and Etta Mae Sellers and Palmer Boulware. On June 24, Rev. King was ordained at Fairfield Baptist Church at 3:00 pm.

July 8, 1984 – A regular business meeting was held. Meeting was brought to order with prayer by Palmer Boulware. Rev. King brought a proposal before the church that we give him the rent money from the parsonage for travel expenses so he could be up here more than one day a week to work in the community. A motion was made to this effect but defeated. Rev. King then asked the he be allowed to move into the parsonage. This was also put to a motion and defeated. The treasurers report was read; a motion was made and seconded to start Sunday school in October. We voted to order bulletins for one quarter. Air conditioning for the church was brought up, but was dropped. It was stated that church lines are still not established.

August 12, 1984 – A regular meeting was held. Prayer was by Bessie Schneider. Minutes were read and approved. The deacons will meet and bring bids for covering the parsonage and church. Margaret Y. Gibbons asked for a report on who paid for cemetery lots and how much each one paid. Irene Mattox will show Margaret the records. Pastor King needs our permission to search out an associate pastor and a music director. Pastor needs permission to use a Sunday School room for R.A.s. The motion was made and carried. Motion was made and seconded to adjourn.

September 2, 1984 – A business meeting was brought to order with prayer by Rev. King. Minutes and treasurers report were read and approved. The deacons brought bids for covering the parsonage. We will discuss this at the next meeting. Officers for the new year were elected. Deacons will remain the same. Ushers are: Sam and Paul Timms with William Timms and Paul Timms as substitutes. Irene Mattox, Treasurer. We will look for a new clerk. Motion was made and carried to have business meetings every three (3) months and call a meeting between if needed. This would be on the 1st Sunday of the month; beginning in October, we will have Sunday school at 10:30 and preaching at 11:30.

October 7, 1984 – Regular business meeting was held. Minutes were read and approved. Palmer Boulware made a motion to hire Dennis Branham to cover the parsonage. Etta Mae Sellers seconded it. Irene Mattox made a motion that we delay this motion until the 1st Sunday in November. A motion was made and seconded to continue Sunday school every Sunday at 10:30. The vote was made by secret ballot and carried. A motion was made to continue worship services every Sunday indefinitely. Vote was made by ballot and unanimous. A motion was carried to go back to 10:00 am for Sunday school and 11:00 a.m. to worship services. Irene asked Rev. King for an explanation on what he had spent church money for. He gave it to her. Eunice Mattox made a motion that we give back the money paid for grave lots and rescind the cemetery rules. Etta Mae Sellers seconded and the vote was carried. Irene said she would need some time to give the money back.

November 4, 1984 – A business meeting was held with Rev. Earl Vaughn as moderator. Minutes were read and approved. Irene Mattox said she would give the cemetery money back through a lawyer. A letter was read about Irene's resignation. A vote was made against this and Irene rescinded her resignation and said she would keep the job if someone else counts the money. A vote was made that Virginia Belk stay on as clerk. The vote was carried. John Sellers made a motion that Larry Stevenson be paid a part of his money, if he wants it before he does the job and the rest when it is completed. A vote was taken and passed to accept Rev. King's resignation. A motion was made and carried to send Rev. King as a messenger to the South Carolina Baptist Convention and give him \$75 for his expenses.

December 15, 1984 – A regular business meeting was held with Rev. Earl Vaughn presiding. Minutes were read and approved. Copies of the Treasurer's report were read and approved. A motion was made and carried to put new storm windows in the parsonage. Irene Mattox will get a price and ask Mr. Campbell if he will put them in. A motion was made and carried to have the windows cleaned and scraped, and the front door refinished for \$250. A motion was made and carried to go back to services on the 2nd and 4th Sundays. A motion was made and carried to give Tommy Boulware the rock behind the church and he be responsible for moving it.

January 1985 – No meeting was held.

February 1985 – No meeting was held.

March 1985 – No meeting was held.

April 1985 – No meeting was held.

May 28, 1985 – A business meeting was called. Minutes were read and approved by all. A copy of the Treasurer's report was read and approved and a copy was given to each member present. Sarah Turkett Sexton made a motion that we call Wayne Richardson as interim pastor for three months. Palmer Boulware seconded and the motion was voted and carried. We will pay him \$75 a Sunday. A motion was made and carried to pay Harry Thurmond \$50 for his expenses to come up here and try to establish the Church lines. Mr. Thurmond had no luck with this. A motion was made and carried to meet with the Brice sisters and see where their lines are. A motion was made and carried to pay Harold Timms \$25 each time he cuts the grass. A motion was made and carried to let Rev. Earl Vaughn take the church minutes to Furman to be microfilmed. Palmer Boulware had the old book and Virginia Belk had the last one.

June 1985 – Rev. Earl Vaughn took the church books and after they were microfilmed and he brought them back to Fairfield Baptist Church.

June 23, 1985 – A meeting was called to vote on Larry Stevenson doing work on the church. The vote was carried. A motion was made and carried to have the church rewired before the ceiling is fixed; front door fixed and refinished.

July 1985 – No meeting was held.

August 1985 – No meeting was held.

September 1985 – No meeting was held.

October 13, 1985 – A regular business meeting was held. Treasurers report was read and approved. A motion was made and carried to get a bid from Hubert Brice to rewire the church and put in wiring for air conditioning. He will put switches at the doors and a switch box in the Sunday school room. Paul Timms was voted in as a deacon. All other officers will serve for another year.

October 28, 1985 – A meeting was called to bring bids on wiring and other electrical work. A motion was made and carried to let Hubert Brice do the work for \$1850. A motion was made and carried to let Superior Gas Co. fix the old heaters and put in a new one. A motion was made and carried to put storm windows in the parsonage and raise the rent to \$150 a month.

November 10, 1985 – Heaters were fixed and a new one installed last week.

December 14, 1985 – This is Rev. Richardson's last day to preach for use. Since then, we have had preachers sent to preach on Sunday but no pastor yet.

January 19, 1986 – A business meeting was called with Rev. Earl Vaughn as moderator. A motion was made by Irene Mattox and seconded by Palmer Boulware to call Marvin Locke as pastor and pay him \$75 per week. Mr. Locke stated that he would come and the vote was unanimous.

October 25, 1986 – A business meeting was called to see what we need to do to the parsonage before it is rented. Sam Timms will check this and let us know. A motion was made and carried to give Pastor Locke \$100 for traveling expenses.

June 8, 1987 – A business meeting was called. Larry Stevenson will do some work in the back of the church for \$1178. A new portable baptistry will be purchased for \$900. We will have a workday Saturday to remove the old baptistry.

July 12, 1987 – A business meeting was called. A motion was made and carried to have Tucker Painting do some touchup painting and repair the foyer for \$508. We will also add vents. We will have a dedication service at Homecoming to show all the new work we have done.

March 27, 1988 – A business meeting was called to discuss the fact that the church is sinking on the left side. We are sitting in a death trap. The wall needs taking down and replacing beginning with the foundations. It will cost \$63 to do this work. We also have well trouble. The pump won't hold prime. A motion was made and carried to have Frank Timms fix this.

April 1988 – A man started the work on the church but got mad and quit so we have to find someone else to finish it.

May 15, 1988 – A business meeting was called. Treasurer's report was read. We have a balance of \$4079 in the general fund; and \$5421 in the building fund. Carnell Moore will finish the rock work for \$4062. Hubert Brice will put central heating and air in parsonage for \$3000. We can pay for this as we can. Then, we will raise the rent.

October 9, 1988 – A business meeting was called. We have someone to put columns of rock on the right side of the church for reinforcement. The cost will be \$2000. Phillips Granite Co will give us the rock. Buddy Locke will be invited to come the first Sunday in December for a Christmas service. We will have our Christmas service on Wednesday night instead of Sunday.

November 1988 – We are having someone sent each Sunday to preach for us.

November 5, 1989 – A meeting was called to vote on a pastor. We voted unanimously to accept Michael Caldwell as our pastor. He will try us and we will try him for six months. If we like him or don't like each other, we will vote again in six months.

February 11, 1990 – A business meeting was held. Pastor Caldwell will move into the parsonage as soon as the inside work is finished. Paint for the ceiling has been purchased for \$89. The pastor will paint the house and the church will pay for the paint. We voted for the pastor to purchase the paint.

April 29, 1990 – A business meeting was held. A discussion was held on the need to repair the steeple and replace some shingles on the roof. Palmer Boulware will get an estimate on this. The charter for the church to be incorporated was read and voted on. It was accepted. The Charter states among other things if this church ever closes, all of its property will be sold and the money given to charity. Rev. Caldwell asked that a part of his pay be designated for travel and utilities for tax purposes.

May 13, 1990 – A regular business meeting was held. We had no old or new business. The meeting was adjourned.

June 10, 1990 – A business meeting was called – to call or reject Rev. Caldwell as pastor. We voted to call Rev. Caldwell. Rev and Mrs. Caldwell became members then.

June 10, 1990 7:30 pm - A meeting was called so surveyor Bobby Brown could show us the boundary lines of the church. We voted to use the money in the cemetery fund for a fence for the front of the church. We also voted for each household to pay \$25 a year for cemetery upkeep. All members and their households will be buried free of charge. Anyone who becomes a member after June 10, 1990 will pay \$200 for a grave plot and \$25 a year for cemetery upkeep. Anyone not paying the \$25 will have to \$200. This applies to all. We elected a cemetery committee of Irene Mattox, Hazel Todd and Micheal Caldwell. We had prayer and the meeting was adjourned.

July 1990 – A regular business meeting was held. A discussion on whether to cut the pastor's salary and charge him rent was started but ended when it was brought up that the parsonage is supposed to be for the pastor to live in rent free. Irene Mattox asked that Mr. Rabon of the State Convention be asked to come and conduct a meeting. The meeting was adjourned.

September 9, 1990 – A regular business meeting was held to elect new officers. Ethel Lee Ingle was elected church clerk. Ruby Park was elected treasurer; the deacons who remain the same are Paul Timms; B.J. Timms; and Palmer Boulware. The meeting was adjourned.

September 18, 1990 – A business meeting was called with a motion made by Mike Todd and seconded by Ethel Lee Ingle to consider ourselves in a meeting. Mr. W. E. Rabon was our moderator. Mr. Jim Smithwick from Columbia Metro Association was here also. Attorney Eleanor Clarkson came to explain the by laws of incorporating the church. Mr. Rabon was here to help us to get some rules straight and see what the issues are. Ethel Lee spoke on Rev. Caldwell's behalf about the sermon's being interrupted. Eunice Timms Maddox reported that Rev. Caldwell said she had demons in her heart which caused her to have to have heart surgery and that Palmer Boulware is telling things on her that is not true and she wants it stopped. Eloise said the pastor has had meetings at this house instead of at church. She said Mrs. Caldwell said her husband has a violent temper and if he causes her sister to have a heart attack and she will sue him. Pastor Caldwell said all Eloise Marthers said is lies. He said he tries to minister to all and preaches by the Bible. He explained to Eunice Timms Mattox about the monster he was speaking of and apologized to her for using her name. Eunice said she didn't accept it. Mable Turkett said Pastor Caldwell put his grandfather in hell in one of his sermons. She also said she called to go to his home and he had body guards there. Howard Todd said, he was there but as a witness and not a body guard. A vote was taken to let Laura Mattox Collins speak. She said the pastor said we all tell lies. Laura had to be voted on because she not a member. Laura said the new pews came from non members. Irene said she begged for money for the pews and walls. Sara said the deacons should conduct the business meetings. Irene asked for how the minutes were taken down and read and how a meeting should be conducted. Mr. Rabon referred her to a book with these things in it. Irene said Doris Park was not voted in as a member. Howard Todd said she was. Sarah wanted to know if the letter had to be read back to the church members to be accepted. Mr. Rabon said they are members when they are voted on by the church and have the same rights as other members. Irene wants to vote on the salary for the pastor. Rev. Caldwell said when he first came, the treasurer agreed to pay him \$100 a week and move him into the parsonage. His household prayed about it and knew it was the right thing to do even if he got no salary. It was brought up that Irene said she would not give the books to a new treasurer. Ether Lee said no pastor has been able to stay here for long because of Irene Mattox. Eunice asked what the issues are. Pastor Caldwell said one issue is being interrupted during his sermon. Another is can the treasurer keep the books after a new one is elected. Irene said she will give up the books when we get a CPA to audit them. The treasurer is not the one to say what the money is spent for. Virginia Belk stated that she had written her minutes for 22 years and no has ever written any for her.

Irene asked if she could have a preacher there on Sunday night and Rev. Caldwell preach on Sunday morning to the ones who want to hear him. Mr. Rabon said the pulpit is Rev. Caldwell's as long as he is pastor. Mr. Rabon said a lot of people here didn't have anything to say and that a lot more could have gone unsaid. He said all should get on their knees and pray and cleanse their hearts and ask the Lord to lead them. He said the church will never be straightened out until the people let the Lord into their hearts. Mr. Smithwick dismissed with prayer.

October 7, 1990 – A business meeting was called to order by Paul Timms, deacon. He stated that the repair work had been completed on the steeple and Irene Mattox confirmed that payment was made for this work. Paul then made a motion that the members of the church vote whether or not to terminate the employment of Michael Caldwell as Minister. The motion was seconded and a standing vote was taken. Six members voted that he remain in employment and fifteen members voted that his employment be terminated:

Remain

Palmer Boulware
Ethel Lee Ingle
Mike Todd
Howard Todd
Ruby Park
Doris Park

Terminate

Mark Timms
Spencer Timms
Minnie Timms Wells
Irene Mattox
Mable Turkett
Jan Boulware
Lillie Rae Jeffcoat
Barney Timms
Paul Timms
Sam Timms
William Timms
Margie Timms
David Schneider
Eunice Timms Maddox
Eloise Marthers

Michael Caldwell was informed he was no longer pastor of Fairfield Baptist Church and that his termination was effective October 7, 1990. He is to receive his salary of \$400 for the month of October and \$200 for the painting of the parsonage. He was also informed that he must vacate the church parsonage effective October 31, 1990.

There was no further business to discuss and the meeting was adjourned.

Paul Timms, Deacon

Ministry Recollections of Joyce W. and Richard H. Capps (Crapps)
Fairfield Baptist Church, Winnsboro, SC September, 1964-August, 1967

On Sunday, June 3, 1962 (fifty years ago), I delivered my first sermon at Mount Hermon Baptist Church, Pelion, SC. I was so nervous that day that I wrote myself a note on the sermon to make sure I thanked the pastor for letting me come and supply for him. It was a personal battle to overcome fear in speaking in public. The sermon was titled "God's Goodness and Mercy," Psalm 25: 1-10. When I became interim pastor at Fairfield Baptist, I had only delivered eighteen sermons.

Dr. George A. Bowdler, Jr., Chaplain at the SC Baptist Hospital, Columbia had been asked to come and supply for Fairfield Baptist Church. He was called as Pastor May 31, 1964. Dr. Bowdler had preached at a few services and decided that his work at the hospital would not allow him to serve the church. I was helping him with the Chapel Services at the hospital that summer by playing the piano before I returned to North Greenville College for my sophomore year. He asked me if I would consider going and speaking in his place. I did and had a wonderful experience. The people were so gracious and kind. I was invited back and soon I was approached to become pastor. I was not sure how my college work would go with accepting a church so I agreed to serve as interim pastor in view of a future call. I preached my first sermon, according to my records, on September 20, 1964.

Robert Young was chairman of the deacons at that time. I would leave North Greenville each Friday and return to West Columbia and stay with my family. I would go to Fairfield and stay at the church most of the day on Sundays visiting in homes and serving pastoral needs each Sunday afternoon. If anyone was in the hospital, I visited them on Saturday. Different families in the church would volunteer to have me come and have Sunday lunch with them. This was a special treat for me. Invitations were extended by the Howard Todds, the Herbert Belks, Pat Young and family, the Phillip Timms, and Robert Young and his mother, Eula Young. A favorite dish of these families was macaroni pie. When I went to have lunch with Robert and his mother, she would cook most of her meals on her large wood stove though she had an electric stove in the kitchen as well. Her biscuits cooked on the wood stove were so wonderfully delicious. During this time, I learned to love macaroni pie for almost every Sunday, this was one of the special dishes served. Though my mother made wonderful macaroni casserole, I had never acquired a taste for it. Now, it is one of my favorite dishes-I give credit to Fairfield families!

That first year was a wonderful time of training. I had met Joyce Wood at North Greenville who lived in West Columbia. I would often ride home from North Greenville with her and her parents. At first, I was playing the piano for the church. As time went on, Joyce began to come with me to play the piano.

I had my first baptism and Lord's Supper. I learned to carefully baptize candidates away from the inside of the baptistery for when I went to baptize Rusty Belk, I was too close to the side of the inside pool and struck his head with his mother looking on. Never again did

that happen. Robert Young, as chairman of the deacons, prepared the Lord's Supper for serving. I had not noticed that the grape juice ordinarily used was very light the first time the Supper was served. When I took the fruit of the vine and shared with the congregation, the juice burned my throat all the way down. It was very hot! Children going out the front door informed me that they would never again partake of the Lord's Supper. The next deacons meeting we discussed what had happened. Robert thought it was okay to use his homemade peach brandy. Needless to say, that never happened again!

Each deacons meeting, there would be a discussion about me becoming pastor and being ordained. I had been licensed to preach by my home church before I went to North Greenville in the summer of 1962. My father, who was a long time deacon, counseled me to wait for ordination until I went to Seminary. After continued discussion over the next six months, I finally felt God's call to accept ordination so I could be pastor of the church. Fairfield voted to request my ordination which was done on July 11, 1965 at my home church, West Columbia SC First Baptist Church. To my joy, many members of Fairfield Church attended with the deacons of the church participating in the "laying on of hands" portion of the service. My father led the ordination prayer. I had served the church almost the first year without ordination. I was thrilled that this was now over.

During the first year, I learned to ask persons if they prayed in public before calling on them. I learned to accept gifts from the kindness of church members, especially the elderly. I was so grateful the Sundays Joyce could come and play. The church allowed me the first full summer at Fairfield to do youth work through the week at a church in my home county. I would only miss Sunday morning of youth work and was able to be there on Sunday evenings. This was such a special blessing to my summer ministry both at Fairfield and State Street Baptist Church, Cayce, SC. I had my first funerals at the church and learned to make certain that I knew the family names before recognizing family members who might come and attend the Sunday services after the funerals. I never will forget calling Mrs. Sophie Parks, who I had buried during the week, Mrs. Sophie Tucker, the silent movie star thanking her family for visiting the Sunday service. Though there were smiles, I did not immediately understand what I had done. Yet, the members of the church loved me in spite of those mistakes.

I transferred to Furman in the fall of 1965 and began school there. I was able to continue as Pastor at Fairfield which had become such a blessing to my life. We had had a number of additions and baptisms that first year. The church was growing though I was not full-time on the field. I was available during the week for any emergency and would make necessary trips from Greenville, SC for surgeries and funerals. Robert Young had rotated off the deacon body and Palmer Boulware was chosen as his deacon replacement. Palmer was so faithful taking up the offering and coming as often as he could, I rejoiced at his becoming a deacon-I could depend upon him being present at meetings. Phillip Timms became the Chairman of the Deacons and he was also the adult SS teacher. He would make sure the church was open and the heat was on each Sunday, when needed. Our air conditioning was natural. With those big windows open, that would allow certain insects to fly inside and this kept me a bit nervous as I had an allergy to wasp stings. I also did my first wedding at Fairfield. By December of 1965, Joyce and I began to date. She was still at

North Greenville. It was not long before she was coming home as many weekends as she could coming to play at Fairfield to my delight.

We had so many youth and children that we decided to form a Children/Youth Choir for each Sunday. The kids became so excited. Barney Timms children, Mark, Diane, and Deborah; Rusty, Mary Ann, and Dianne Belk; Donna Hoskins; Mike, James, and Ronnie Todd; George and Henry Timms, Rusty and James Timms, Eugene Mikell, Jr., Pat Young's children, and Sara Turkett made up our choir. It was exciting to have them sing in worship each Sunday. Joyce was in charge of the choir. That December, our children's choir did our first Christmas program with great success. They visited and sung Christmas Carols to shut-ins-Mr. Charlie S. Timms, Catherine Rexrode's father, Mrs. Eula Young (Robert's mother), and Mrs. Mary Boulevard (Palmer's mother) as well as other elderly persons in the community. This was so special to all who went. This was done for the next two Decembers we were at the church.

One Sunday during the summer of 1966, with those windows wide open, a number of wasps had been flying around the fresh flowers on the Lord's Supper table. About half way through the service during the pastoral prayer, I felt a strange sensation making its way down my leg. It began to feel like a sticking point. As I was praying, I began shaking my leg to encourage, what I thought was a wasp, to leave my pants leg expecting a sting any moment. As I shook my leg, the whole front stage area shook with Joyce and the choir looking at what I was doing. As I finished the prayer, I looked down and it was a pointed laundry tag that had worked loose on my pants and worked down my leg. Needless to say, Joyce and the choir laughed and gave me a good teasing after the service. As I look back now, the open windows were so special with the sounds of nature all around.

Our church continued to grow the last two years I was there. It was such a joy to see the sanctuary almost full each Sunday. We had two revivals at the church just before each of the two homecomings. This was a time of harvest as we had candidates for Baptism after each revival. It was as though candidates waited for revival to respond. Homecoming was so special as the church would be filled to overflow with so many family members coming back to celebrate the history of the church and renew family/friends relationships. I was so glad to be pastor of a church that had had Furman professors both pastor and attend. Two of the old Furman buildings were still standing that housed the professors when I was there. I loved the connection with Furman University having moved from the lower part of SC to the Fairfield county location just east of the church before finally moving to Greenville, SC. Heritage was such an important part of Fairfield Churches' history being one of the oldest churches in Fairfield Baptist Association. As a church history major at Furman, I did all I could to learn of that history and share it with each homecoming celebration. The tables out back were filled with every kind of food you could imagine. Everyone had such a good time.

On February 22, 1967, tragedy struck our church and would leave a deep experience on my life and pastoral heart. I was at the Billy Graham Crusade in Greenville, SC serving as a counselor. This was such a spiritually exciting time to see such a harvest of lost souls. The announcement came over the PA system asking that I come to the information booth for an

emergency. The call had come informing me that Phillip Timms had had a heart attack and I was needed as soon as possible. I made my way to Winnsboro not knowing what I would find but hoping Phillip was still alive. When I entered the home, I was informed of his passing and immediately greeted Eunice and the boys. I could not believe it....Chairman of Deacons, Adult Sunday School Teacher, preparer of the Lord's Supper, volunteer custodian to open the church, parent of two young teenage boys, and a young widowed wife. My world seemed to implode. All I could do was weep with the family. That was one funeral that was personally hard though all knew Phillip was with the Lord but would be so desperately missed. Other members now came to the forefront and continued what had been done before. I have never forgotten the memory of that experience. Funerals I did at Fairfield were: Earl E. Belk, Barney Timms, Sophie Parks, Charles S. Timms, Phillip Clويد Timms, Sarah Timms Parks, and Matthew Schneider.

In the summer of 1967, a decision about my future had to be made. Joyce and I were now engaged to be married. She had one more year at Furman. I promised Joyce's father that she would finish Furman before our marriage. I had applied and been approved to enter New Orleans Baptist Theological Seminary, New Orleans, LA that coming fall. This would require me to resign from Fairfield Baptist Church. God was leading in such a special way in my life to go and complete my Seminary studies within three years. I had to make the hard decision to leave the church and make my way to Seminary. Members of the church were greatly disappointed in my decision but they supported me and never discouraged me from the special training I would experience to enhance my ministry. What had taken place over those three years of experience would never be forgotten. My training for future ministry was so blessed by the love and kindness shown to me the three years I served. That relationship has continued to this very day and I look forward to sharing in Homecoming, 2012, just 45 years since my departure as pastor. It has been 47 years since my ordination and 48 years since my coming to serve the church. Thank you, Fairfield Baptist, for the wonderful memories!

Having been the pastor of Fairfield Baptist for five years, I still know very little concerning the history of this place. But because of both God's and the church member's faithfulness, I have been able to tell "His Story". The ancient message that "Christ Saves and Christians Serve" is still preached. The worship that takes place centers around God's Word and nothing else. Though that is too simple for the sophisticated time in which we live, it is what we have chose to do. I appreciate the fact that this small church still preaches the Bible without apology. With this said, I think the future for Fairfield Baptist can be solid as the granite upon which she sits. TO GOD BE THE GLORY FOR THE GREAT THINGS HE HAS DONE IN THE PAST AND WILL DO IN THE FUTURE.

Sonny Arirra

FURMAN'S FAIRFIELD DAYS

1837 – 1851

By

Louise Latimer Owens
Winnsboro, South Carolina
1949

Fairfield Baptist, 1851
John R. Shirley
Book SS, Page 454
Plat Book
Book SS, Page 455
Fairfield (colored) year, 1873

Furman State Plat
Vol. 19, Page 128

FAIRFIELD BAPTIST CHURCH

Due to the fact that all records have been lost the following account of Fairfield Baptist Church history has been taken primarily from Mrs. Ollin J. Owens "Furman's Fairfield Days".

Amount the members of Rock Creek Church was the Davis family of Monticello. Rock Creek Church ordained Jonathan Davis to the gospel ministry and in 1820 he organized the Fairfield Church.

The site selected for the building of Fairfield Church was about three and one half miles south and west of the town of Winnsboro in the direction of Monticello. The church faced south. The membership increased rapidly and because the community was made up of wealthy planters, the church soon grew to a position of strength and prestige. Baptists throughout the state came to regard it as one of the strongest country churches in the Convention.

The years Furman (now Furman University, located in Greenville, South Carolina) spent in Fairfield County were so much a part of Fairfield Baptist Church history that some mentioned must be made here of that time. On December 17, 1835 at Charleston, South Carolina Rev. Jonathan Davis was elected president of Furman's Board of Trustees. This board included on its list some of the ablest Baptists in South Carolina during that period.

Davis dreamed of moving the school to Fairfield and spared no effort to make his dream come true. Davis knew the ability of the Fairfield congregation. He was familiar with the fine displays of carriages, livery, horses, and drivers that arrived in front of Fairfield Church in meeting Sundays. The description of these is still handed down in Fairfield County to remind the present generation of the last splendor of days before the war. The Rev. Jonathan Davis realized his dream but the years Furman spent in Fairfield County were hard ones. Due to a number of reasons, one, that no railway passed near the school, it was decided that it would be best to move. Soon after Furman left, Fairfield Church became involved in controversies. The exact cause of these is buried in obscurity, but some tradition claims that there were arguments over some property that had once belonged to the Institution. There is some documentary evidence to uphold this. At any rate, Rev. Jonathan Davis died in 1855 and shortly after, the church burned down and (it is believed) all the church records were lost.

FURMAN'S FAIRFIELD DAYS

1. Introduction

Furman Institution (later Furman University) was in Fairfield County from February, 1837 to February 1851. Yet very little has been written about this period. Those who were a part of it are long since gone, and handed down traditions have become increasingly unreliable. Even official records are surprisingly scarce.

The purpose of this booklet is to gather together as much as possible of the facts concerning Furman's Fairfield days. It is prepared with the sincere desire to preserve an important phase of Baptist and Fairfield County history.

2. Backgrounds of Fairfield Church

About 1760 Phillip Mulkey came down from North Carolina and established Congaree, the first Baptist Church in the up-country of South Carolina, in the district now known as Fairfield County. The church was located on the Little River off Broad in the southwest section of the district. Mulkey had been baptized by Shubal Stearns, best know leader of the "Newlights" in North Carolina. "Newlights" was a term applied to the movement of zealous converts of George Whitefield's revival. (This movement, made up of both Baptists and Pedobaptists, soon split over the question infant baptism, and the Baptist branch became known as Separates or Separate Baptists.

In establishing Congaree, Mulkey placed Christian education and especially Furman under lasting obligation to him. The Separate Baptists were very enthusiastic and alert. They infused a "let's go" spirit into the people about them and soon a number of churches were organized. Among these was Rock Creek Church, organized in 1790 about a mile north of the present sight by William Woodward (this name is uncertain).

But Furman University is doubly indebted to Philip Milkey. It was he who baptized Joseph Reese, and Joseph Reese baptized Richard Furman. Richard Furman was therefore originally a Separate Baptist and appreciated the Separate viewpoint. (The Separatists however, were super naturalists to such an intense degree that the Regular Baptists were not harmonious with them at first. The influence, largely of Richard Furman, brought these two groups together in South Carolina, incorporating the best in both.

Among the members of Rock Creek Church was the Davis family from Monticello. Rock Creek Church ordained Jonathon Davis to the gospel ministry and in 1820 he organized Fairfield Church. This was the same year that Rock Creek moved to its present location.

The site selected for the building of Fairfield Church was about three and half miles south and west of the town of Winnsboro in the direction of Monticello. The church faced south. The membership increased rapidly and, because the community was made up of wealthy planters, the church soon grew to a position of strength and prestige. Baptists throughout the state came to regard it as one of the strongest country churches in the convention.

3. The Davis Family

It is impossible to separate Furman's Fairfield days from the Davis Family. This influential family had moved to Monticello from Virginia in 1771. One of their homes, a plantation mansion, built probably before Furman's Fairfield days, still stands at Monticello. About a mile from this house on a road no longer used for public travel, it is the family cemetery. The older Davis home was located near this cemetery.

The cemetery now is in the state of complete abandonment, furnishes an extraordinary record which is given herewith:

In memory of Mrs. Mary Davis relict of the late James Davis, who was born in March A.D. 1741, and departed this life the third day of July A.D. 1840; aged ninety-nine years. This monument erected by her only son Jonathan Davis.

In loving memory of Captain James Davis who served our republic as a faithful soldier during the Revolutionary War and continued to be a firm patriot to his death in 1822, at aged 68 years.

Jonathon Davis, only son of Captain James Davis, was born near this spot on August 18th, 1786 and died October 5, 1855.

From his sire the patriot spirit, he spent a life of generous activity in the promotion of agriculture, of education, and of the public morals, elicited his earnest exertions.

The suffrages of his fellow citizens placed him in early life in the command of a regiment and among the Legislators of the state.

But higher duties awaited him and as a minister of the Gospel he gave himself without pecuniary remuneration to unsparing labors for more than 30 years.

In preparing his for the glory to be revealed it pleased God to carry him through a furnace of affliction. Desiring to rest beneath the epitaph "a sinner saved by grace," he died assured hope of eternal life through Jesus Christ our Lord. Mrs. Davis and 6 of 11 children survived him.

Sacred to the memory of Harriet E. Furman eldest daughter of Jonathon and Rebecca Davis, consort of James C. Furman.

She possessed a vigorous understanding and ardent affections. In her youth she became a follower of the Son of God. A Long and severe illness preceded her death, in the midst of which she exulted in the most joyous hope of everlasting life through the blood of the Lamb.

She was born on 23rd September 1814; and died on 17th August 1849. Her husband and 4 of 7 children survived her.

In memory of John Davis (son of the Rev John Davis, Pastor of the Second Baptist Church, Boston, grandson of the Rev. David Davis who emigrated from Wales in 1711, and who was pastor of the Welsh Tract Church, Pa). He moved to London Co., VA and from thence to this place A.D. 1771. He had seven sons engaged in the War of the American Revolution, but two of whom survived that memorable contest. These of his sons were successive captains of the same company. He departed this life March 15, 1785 in the 66th year of his age and died as he had lived a Christian.

In memory of Rebecca Ann Davis, daughter of Jonathon and Rebecca Davis who died in the triumphs of faith August 18, 1838 aged 20 years.

In memory of David Davis, son of Jonathon and Rebecca Davis who died February 1823, aged 1 year and 1 month.

Sacred to the memory of Jane Rebecca, first daughter and second child of Dr. James B. and Mary E. Davis. She was born February 6, 1834 and departed this life June 14, 1839.

Rest calmly, cherub child within; thy little lonely grave; they doting friends now weep for one; they strove in vain to save.

Beneath this marble slab sleet the remains of a sinner saved by grace, Sara Margaret Zimmerman Davis, wife of William K. Davis, born September 14, 1815, dies December 29, 1857. "I am the resurrection and the life." (The inscription upon this tablet is in conformity to the wishes of the deceased.

Sacred to the memory of Eliza Kincaid, first daughter and second child of William K. and Sara M. Davis. She departed life November 5, 1840 aged 3 years.

Davis Furman, infant son of James C. and Harriet Furman who died August 11, 1845. His twin brother sleeps beside him.

The writer makes no apology for giving this record in detail. The cemetery is difficult to reach and the stones are almost illegible. If the record is to be kept, it should be written down now.

The first tie between the Furman Institution and the Davis family was made on April 3, 1833 when James C. Furman married Harriet E. Davis. In 1856, after the removal to Greenville, upon request of his first wife shortly before her death, James C. Furman returned to Monticello and married a second daughter of Jonathon Davis, Mary Glenn.

4. Furman Institution Before Fairfield

“The State Convention of the Baptist Denomination in South Carolina” on December 20, 1825 received from the legislature an act of incorporation for the establishment of “an academical and theological seminary for the education of youth, generally, and of indigent pious young men, particularly, who may be designed for the gospel ministry.” On January 15, 1827, with one instructor, the institution was opened in the village of Edgefield. Joseph Andrews Warne was this first instructor.

Thus there came into existence the school dreamed of by Oliver Hart in the middle of the 18th century and zealously agitated for many years by Richard Furman. Richard Furman died on August 25, 1825 without seeing his hopes fulfilled, but so closely did Baptists identify Christian education with their esteemed leader that they named the institution for him.

Having located Furman at Edgefield in order to be near their Georgia Brethren from whom they expected joint support, South Carolina Baptists were disappointed when this support failed to materialize. By the close of 1828 the institution was on the verge of collapse.

To prevent this, the trustees gave up the classical school for the time being, and placing the three ministerial students then enrolled under the care and tutelage of the scholarly Jesse Hartwell, moved Furman to High Hills of the Santee, now called Stateburg. For five years the school, operated exclusively for ministerial students, remained in this location. Equipped at best with only a few frame and pole buildings and racked by discord between the two professors. Jesse Hartwell and Samuel Furman, it closed its doors at the end of 1834 almost swamped in debt. Those who had pledged their financial support simply failed to live up to their promises.

During 1835 and 1836 the school was closed, but by no means dead. Baptist leaders were active in their efforts to find a plan that would make the school succeed. N. W. Hodges was elected agent to solicit money.

5. Nicolas Ware Hodges

In as much as Hodges played an important part in Furman’s Fairfield years, the following facts about his life are in order.

Nicolas Ware Hodges was born in Abbeville District on January 1, 1797. He was baptized at Horn’s Creek Church, Edgefield District in May of 1826. The church at Edgefield licensed him to preach in June of that year and a year later, on June 17, 1827 ordained him. From that time on he was a tireless preacher of the gospel and worker for Furman Institution.

In 1829, he became pastor of Mt. Moriah Church, five miles south of Greenwood, and remained there until elected an agent of Furman. He founded Hodges Institute in Greenwood “which served for many years the purpose of Christian education in that community”.

Hodges, along with Judge Belton O’Neill and Basil Manly, Sr., was an ardent advocate of manual labor schools, and it was largely through his influence that the trustees gave it a trial in Fairfield.

Hodges died at Greenwood of consumption on October 7, 1841, soon after his death of his second wife by the same disease. He is buried directly behind Mt. Moriah Church building which was erected in 1834 while he was a pastor.

Other faithful men besides Hodges labored for Furman in Fairfield, but facts about them are either well recoded by Dr. McGlothlin and others or else are unknown to this writer.

6. Removal to Fairfield

On December 17, 1835 at Charleston, Rev. Jonathon Davis was elected president of Furman's Board of Trustee's. This board included on its list some of the ablest Baptists in South Carolina during that period.

Davis dreamed of moving the school to Fairfield and spared no efforts to make his dream come true. Davis knew the ability of the Fairfield and spared no effort to make his dream come true. Davis knew the ability of the Fairfield congregation. He as familiar with the fine displays of carriages, livery, horses and drivers that arrived in front of the Fairfield Church on meeting Sundays. The description of these is still handed down in Fairfield County to remind the present generation of the lost splendor of days before the war.

In a letter to his son-in-law in 1835, Mr. Davis wrote: "I have made an effort as a commencement for a site for the Institution and have subscribed in the bounds of Fairfield Congregation \$3,000. Today the Committee has examined a site (Jesse Nelson's) fronting the Church, highly delighted with the nicer situation and quality of the land, 600 acres, 300 of which acknowledge to be good 30 bushels of corn to the acre, price \$5,000 which I think fully worth that sum. The committee (is) fully persuaded if the money can be raised without the old funds if the convention, that Fairfield will get the location, I think I can (pledge) Fairfield to raise \$5,000. (The Life Work of James Clement Furman, pp.51-52).

After further study of available land and after lengthy negotiations, Mr. Davis obtained 557 acres of land immediately surrounding the church (the same land described above) from Jesse Nelson for the sum of \$7,400. The deed to the lands was signed on March 8, 1836. It is registered in Deed Book MM, p. 502 in Fairfield County courthouse.

Accompanying the deed is the plot as traced below:

Part A represents part of a tract originally
Granted to William Summerell for 350 acres
on the day of April 1777.

Part B of a tract originally granted to
Benjamin Owens.

Part C a tract originally granted to Thomas
Woodward.

(Only the church building actually appeared on the plot).

7. Ups and Downs in Fairfield

A slight hill which commands a view of all the surrounding countryside was selected as the site for the building of the Furman Institution. A frame building, 120 feet long by 30 to 40 feet wide was erected on this hill facing the church. It housed the students, class-rooms, and library.

"The first session," according to Dr. McGlothlin, "opened the first Monday in February, of 1837". By April, there were 50 boarders and 13 local students. Each of these was required to work 2-1/2 hours per day in the fields under the direction of a farmer and the faculty members were expected to go with them to the field.

The principal of the English and Classical school was Prof. W. E. Bailey; Leader of the Manual Labor feature was William Davis, assisted by N.W. Hodges. The theological department did not get started until the next year.

The best remembered single event of the Fairfield years was the fire which occurred on May 1, 1837. The school building, which also housed the students, was totally destroyed, along with its entire contents. The fire took the life of one student and was buried on the hill near where the building stood. Local farmers took the students into their homes and fed and clothed them until other provisions could be made for their care. Pro. Bailey refused to close because of the fire.

Undaunted by this disaster, plans for rebuilding were begun at once. Between May of 1837 and January of 1838 small one and two room cabins were erected on the hill to house the students. These were paid for by individuals. They were arranged in a semi-circle about the side of the original building and eventually numbered about a dozen. On the site of the burned out building the new building was constructed. It was made of brick with tall ceilings, thick walls, and was three stories high.

Across the road leading to Winnsboro and about a quarter of a mile distant, a two-story brick residence for the faculty was erected at the same time the new school building was built. It was in this home that the first Mrs. Furman died in 1849. Her death was dramatically described by her husband in a letter to members of the family and has been preserved on pp. 110-118 of Dr. Cocke biography of James C. Furman.

When the theological department opened on January 1838, with Dr. Hoper in charge, Rev J. S. McGinnis was elected to give half of his time to the theological department and half to the classical. From the start the theological department did better than the other departments because of the financial support which South Carolina Baptists gave to their ministerial students.

Single cabin, reconstructed from description in minutes of Board of Trustees and that of local citizens who remember seeing them.

Specifications: 18 feet long, 16 feet wide, 9 feet ceiling, 1 foot from ground, 1 door, 2 windows, 1 chimney, and foundations of stone, position of windows uncertain.

Problems began to plague the school afresh; however, the manual labor feature did not succeed as the students became rebellious and shirked their work. The school operated at a loss. Land and equipment for the manual labor division had been bought on credit and now debt began to harass the institution again.

In 1839 the trustees authorized the sale of all property such as horses, stock, provisions, all movables (reserving 2 mules, an ox cart and oxen with provender for their sustenance). This marked the beginning of abandonment of the classical school and the manual labor feature.

Even liquor shops in the neighborhood contributed to the demoralization.

The session of 1843 was shaken by a quarrel between the faculty and the steward over price of board. The faculty, after investigating prices charged by other schools maintained that \$10 per month per student was too high to pay for board. They determined to elect a steward who would board the students for not more than \$2.50.

Several neighbors in 1844 sent a courteous petition to the school to repair fences around the steward's hall because some of their cattle had wandered through the broken gates and fences and been killed by (presumably the steward).

Funds were so scarce during this period that a petition to make repairs on the faculty residence was turned down.

In 1845, the faculty passes several regulations of interest. They declared that no student who had not entered the course in theology could "make any engagements for preaching stately." Those in Junior and Middle s=classes in theology might have a regular monthly appointment for preaching and those in the senior class might "preach stately two Lord's Day in each month." Any student, however, might preach occasionally at the discretion of the President of the faculty.

A program for morning and evening prayers was set up. Morning prayers were held at sunrise every morning and conducted by students in alphabetical order, each student taking his turn for a week. The leader was required to call the roll, and absentees had a present excuses in writing at the end of each week. Faculty members conducted evening prayers which were held at a half hour before sunset each afternoon. Friday nights were reserved for devotional exercises and literary discussions.

In 1846 for the Institution James C. Furman was sold 619 acres of land on Little Cedar Creek in Fairfield County, some miles from the Institution campus, for \$5 by Christian Entzminger. This gift was followed by others of money and time by Mr. Entzminger whose descendents are still prominently identified with the Baptist cause.

Members of the Fairfield Church in 1846 asked the Board of Trustees of Furman to release James C. Furman from all teaching outside the theology department in order that he might become their pastor. They offered him \$400 per year and told the board that the Institution could thereby be saved that much expense. The board agreed to the proposition and reduced Dr. Furman's salary to \$600.

Dr. McGlothlin in his Baptist Beginnings in Education has described the rapid turnovers in faculty and administrative officers during the Fairfield era. This indicated the lack of stability which characterized the entire period.

It is safe to say that the Fairfield years were unsettled and unhappy years. In spite of this, however, Dr. McGlothlin says that the theological department grew to be the strongest Baptist theological school in the South during the tense forties and in December 1849 the classical department was reopened.

8. The Removal to Greenville

Soon after the closing of the classical and manual labor departments in 1841 discussion began over moving the Institution. The open country was fine for a manual labor school, but it was no place to train preachers. After lengthy discussion of removal, complicated by the question of opening a general seminary, Greenville, Anderson, and Greenwood and possible other places bid for the school. Dr. McGlothlin says, "It was generally agreed that the institution should be removed to this section (upper part of the state) because of the more salubrious climate, the larger proportion of white people, the cheaper living conditions, the denser Baptist population, and the great number of streams providing water power for future manufacturing developments.

Although the foregoing reasons were the deciding factors in removal from Fairfield, local tradition claims that there were two others. This writer cannot document these, but merely states them as surviving transitions. These were; the failure of the railroad to pass by the institution property and a strained relocations between Furman and Mt. Zion Institute which has been in Winnsboro since 1777. It was inevitable that Furman should encroach upon Mt. Zion's constituency.

Greenville was chosen as Furman's new home and \$70,000 was set as the minimum sum necessary to make the move. At the meeting of the convention at Pendleton in December 1850, \$30,000 had been subscribed through only two agents. Convinced that the remainder could be raised easily, preparations were made for immediate removal. The expense of moving was only a "little more than \$500 since there was not much to move – the library, the furniture, the household goods of the professors, and little besides."

There were only three professors in 1851, Drs Furman; J. S. Mims; and Peter C. Edwards. Old minute book of Furman faculty meetings held during the Fairfield days some unknown doodler drew a number of clever sketches. None are identified by name and the writer could not recognize but one, a reasonable likeness of James C. Furman looked about this time, is copier herewith.

In answer to the demand for a college or university which could offer a complete and finished education, the institution, upon removal, was rechartered as "The Furman University" with plans for addition of law and medicine as the classical and theological departments. The first classes in Greenville were conducted on the first Monday in February 1851.

On March 10, 1851, H. W. Pasley, agent of the State Convention of the Baptist Denomination in South Carolina sold to John R. Shurley of Fairfield District for \$2800; for 317 acres of land. This was all the land on the south side of Winnsboro Road and opposite Fairfield Church. On it was located the school building and cabins.

On the same day Pasley sold to Rev Carolus Felder of Fairfield District for \$2800, 233-1/2 acres. This was all the land on the north side of the road and beside Fairfield Church. On it was the faculty residence.

The 619 acres of land on Little Cedar Creek given by Christian Entzminger had already been sold on January 11, 1850 for \$2,000. V. B. Johnson, agent of the convention, sold to Thomas Nelson.

9. Since Furman Left

Soon after Furman left, Fairfield Church became involved in controversies. The exact cause of these is buried in obscurity, but some tradition claims that there were arguments over some property that had once belonged to the Institution. There is some documentary evidence to uphold this. At any rate, Rev. Jonathon Davis died in 1855 and the quarrels increased after his death until someone burned down the church, together (it is believed) with all the church records.

In 1858 all but two or three members of Fairfield Church withdrew and organized the First Baptist Church of Winnsboro. Following the War Between the States old Fairfield Church went practically out of existence and no meetings were held until 1882. In that year, Rev. Mahon of Union came and held a revival meeting in the log school house about a mile and a quarter west of the original site of Fairfield Church. Eight converts were received and Rev. Mahon found three women who had once been members of old Fairfield Church. These were Mrs. Young, Mrs. Gregg, and Mrs. Jeffries, met in Mrs. Young's home and voted in the new members. From that time on Fairfield Church has continued through on a new site near where the log school building stood.

At the time the slaves were freed, the white members gave them some of the church property – a small tract across what was then a Public Road – on which to build a church.

The Church property formerly consisted of 2 and 3 quarters acres conveyed to Fairfield Baptist Church by James Nelson (two acres) and John R. Shirley (3 quarters acre). Deed and Plat in Clerk of Court Office. A historical marker was placed in the old cemetery in 1954 by Mrs. Annie Tweed Young, wife of Archie Andrew Young.

The earthquake of 1886 caused as much damage as the school building, then and ever since used as a residence, that the owner removed the third story and used the brick thus discarded to build a small addition in the rear.

The old groves that once surrounded this building are gone. Gone too are the small buildings, the fences, and gates. The building, shorn of its porches, still commands the hill and can be seen for a long distance in every direction.

Across the road the faculty residence, also remarkably well preserved after 98 years, still stands, shaded by its ancient cedars.

People of the community bought up the cabins and some claim today that the sills of their present homes are laid on material taken from the cabins.

The only reminder of old Fairfield Church of Furman days is a group of gravemarkers in the abandoned cemetery.

Long since gone from Fairfield is Furman Institution. Gone are those who remember when it was here. But the blessing that Furman left behind will be felt forever in Fairfield.

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FAIRFIELD BAPTIST CHURCH CEMETERY
CERTIFICATE OF PURCHASE OF BURIAL PLOT

This is to certify that _____, has paid the sum of
\$ _____, and is the proprietor of the burial in _____
Plot in Fairfield Baptist Church Cemetery. This is on file with the rules and regulations
of Fairfield Baptist Church Cemetery dated November 3, 1983.

Dated at Winnsboro, South Carolina this _____ date of _____, 20__.

FAIRFIELD BAPTIST CHURCH CEMETERY

Proprietor:

By:

Dear Member:

Enclosed find copy of cemetery rules for Fairfield Baptist Church approved on November 3, 1983. PLEASE READ CAREFULLY. If you have any questions, please call one of the members of the Cemetery Committee.

Our cemetery space is quite limited now and to protect our members and the non-members who have marked spaces, we have had to form some guidelines to go by. As you may or may not know, all the cemeteries around us are having to do this. People from Columbia and surrounding areas will take up all the spaces we have because of the high rates being charged in other places. We invite you to check with some of the other churches and you will see that the guidelines are very much in line, and in most cases, are far below charges in other cemeteries.

As you will note by Guideline # 12, this money will be used to keep up the cemetery and church building.

We have 40 members on the church roll as of November 3, 1983 and only about 10 or 12 who come on Sunday and support the church. We know that most of you have given money in the past toward this cause and we want you to know that it is most appreciated. We hope that you will continue to support Fairfield Baptist Church. Without your support, we could not keep the church open.

We do not want to hurt anyone's feelings but we feel that it is in the best interest of the church and the community that something be done to protect our cemetery. We believe that if you will study these guidelines, you will agree that what is being done is in the best interest of all concerned persons and the entire church.

It is our prayer that with your continued support, we will be able to continue church services at Fairfield Baptist for many years to come. Again, our thanks.

Sincerely,

Bessie Timms Schneider *Irene Turkett Mattox*

Mrs. Bessie Timms Schneider
5700 Colonial Drive
Columbia, South Carolina
Phone 754-2841
Fairfield Baptist Church
Cemetery Committee

Mrs. Irene Turkett Mattox
Route 1, Box 74B
Winnsboro, South Carolina 29180
Phone 635-2350
Fairfield Baptist Church
Cemetery Committee

FAIRFIELD BAPTIST CHURCH CEMETERY RULES
NOVEMBER 3, 1983

1. Members of Fairfield Baptist Church as of November 3, 1983 will be asked to pay \$100.00 per grave space. Members who already have a space (some refer to it as a lot) with a loved one buried on the lot, will keep the lot that is marked off.
2. Members who join Fairfield Baptist Church after November 3, 1983 would pay \$200.00 per grave space fee.
3. A non-member would pay \$400.00 per grave space. (A space is 4' X 8').
4. Anyone who waits until they have a death to pick out the space, then the Committee would charge \$100.00 additional.
5. Members may make a down payment and this will hold the space or you can pick out the space and it can be paid for when needed. Also, if anyone wishes, this can be done along with your funeral arrangements through the Funeral Home. This must be done in writing and turned over to the Committee.
6. Persons that have spaces marked off in Fairfield Baptist Church Cemetery with no grave on them are asked to get in touch with the Cemetery Committee. These spaces will be sold to the person who marked the space off. If they do not contact the Cemetery Committee in writing by December 1, 1983 stating they wish to keep these spaces, then they will go back to the church and will be assigned at a later date to someone else.
7. No one may purchase more than a four grave lot, except with special permission from the Cemetery Committee and the Church. The Church must pass on this.
8. Any grave site that is unused and no family members known to be surviving, may be reclaimed by the Cemetery Committee.
9. If there is any active member of Fairfield Baptist Church who cannot pay for his/her space, it will be brought before the church, and if passed, this person will be given a space.
10. No grave is to be opened until one of the Cemetery Committee is contacted. No grave digging device on wheels may be used without permission from the Cemetery Committee.
11. The Committee reserves the right to remove dead flowers, containers, etc. at such time as they wilt or detract from the appearance of the cemetery, after a two week period.
12. The money from the cemetery spaces will always be kept in a separate fund. This money will be used to keep up the cemetery and to make any repairs that might be needed on the church building.
13. For those wishing to select a grave site, one member of the Cemetery Committee and one Deacon should be present.
14. The purchaser of a grave space agrees to resell to the Cemetery Committee, at the original price, if the space is not to be used by the original purchaser. There will be no transfer of spaces.

FAIRFIELD BAPTIST CHURCH CEMETERY RULES
NOVEMBER 3, 1983

PAGE 2

15. Each member will be given a set of the rules. The Cemetery Committee will give a written receipt to each person upon purchase of their space. They are asked to put this in a safe place with other important papers.

CEMETERY RULES APPROVED IN A SPECIAL BUSINESS MEETING OF CHURCH MEMBERS ON NOVEMBER 3, 1983. NO CEMETERY RULES WILL BE CHANGED OTHER THAN TO AMEND INCREASE IN SPACE FEE AT A LATER DATE.

Bessie Timms Schneider Irene Turkett Mattox

Mrs. Bessie Timms Schneider
5700 Colonial Drive
Columbia, South Carolina
Phone 754-2841
Fairfield Baptist Church
Cemetery Committee

Mrs. Irene Turkett Mattox
Route 1, Box 74B
Winnsboro, South Carolina 29180
Phone 635-2350
Fairfield Baptist Church
Cemetery Committee

LISTED BELOW ARE MEMBERS OF FAIRFIELD BAPTIST CHURCH AS OF NOVEMBER 3, 1983:

Mrs. Bessie Timms Schneider
Mrs. Eunice Timms Maddox
Mrs. Minnie Timms Wells
Mr. Rusty Timms
Mr. Mark Timms
Mr. Spence Timms
Mr. Barney Timms
Mrs. Frances Broome Timms
Mrs. Diane Timms Moore
Mr. Sam Timms
Mr. Andy Timms
Mrs. Debra Timms Woodruff
Mr. Paul Timms
Mr. William Timms
Miss Margie Timms
Mr. James Todd
Mr. Ronnie Todd
Mr. Mike Todd
Mr. Howard Todd
Mrs. Hazel Todd

Mrs. Virginia Anderson Belk
Mr. Herbert Belk
Mr. Eugene Belk
Mrs. Mary Anne Belk Moyer
Mr. Eugene Mikell, Jr.
Mrs. Mable Timms Turkett
Mrs. Sarah Turkett Saxton
Mrs. Irene Turkett Mattox
Mrs. Lillie Rae Boulware Jeffcoat
Mrs. Johnnie Timms Boulware
Mr. Palmer Boulware
Miss Mary Park
Mr. Shaw Park
Mrs. Etta Mae Park Sellers
Mr. John Sellers
Mr. Leslie Young
Mr. Floyd Young
Mr. Homer Young
Mrs. Annie Lee Young Shedd
Mrs. Margaret Young Gibbons

DEACONS:

Mr. Palmer Boulware
Mr. Barney Timms
Mr. John Sellers

Eastside Row F #9
Belk, Herbert
B: 13 April 1925
D:
Son of Herbert C & Mamie Miles Belk
Bap: 16 August 1963
M: 2 December 1947

Eastside Row F #18
Belk, Virginia
B: 27 December 1927
D: 8 April 2005, Fairfield Co.
Daughter of Luther B. & Annie Mae
Branham Anderson
Bap. 16 August 1963

Eastside Row B #6
Boulware, Johnnie Timms
B: 26 October 1903, Fairfield Co
D: 11 May 2001, Fairfield Co
Daughter of Tillie Y. & Sam Timms
Husband Talmadge Boulware
Bap: 1915

East-Right side C Row #16
Boulware, Mary Timms
B: 10 July 1986, Fairfield Co
D: 19 May 1977, Fairfield Co
Daughter of Sallie Minton & Thomas
Wife of William D. Boulware
Bap: 1898

Eastside Row F, #8
Belk, Russell N.
B: 9 September 1956
D: 9 May 1982, Fairfield Co.
Son of Virginia A & Herbert Belk
Bap: 29 August 1969

Eastside Row B, #8
Boulware, Crosby Y.
B: 17 December 1936, Fairfield Co.
D: 15 June 1956, Fairfield Co.
Son of Johnnie & Talmadge Boulware
Bap: 1 June 1970

Eastside Row B, #7
Boulware, Marion L.
B: 20 September 1934, Fairfield Co.
D: 7 June 1980, Fairfield Co.
Son of Johnnie T & Talmadge Boulware
Bap:

East Rightside Row C, #17
Boulware, Palmer Davis
B: 12 April 1920, Fairfield Co
D:
Son of Mary Timms & Boulware
Bap: 1941

Westside Row 7, #11
Boyd, David
B:
D:
Co-D, 17 SC Inf., CSA
Son of Nancy Timms & John Boyd
Bap:

Westside Row L, #8
Brice, Ernest Ulysse
B: 22 October 1896
D: 31 July 1940
Son of Ella Gregg & James
Bap:

Westside Row L, #7
Brice, Horace D.
B: 10 October 1891, Fairfield Co.
D: 4 November 1972, Fairfield Co.
Son of
Bap:

Westside Row L, #10
Brice, James W.
B: 27 November 1858, Fairfield Co.
D: 20 March 1930, Fairfield Co.
Son of John & Elizabeth Robertson Brice
Husband of Martha Ellis Gregg Brice

Westside Row L, #11
Brice, Martha Ella Gregg
B: 30 May 1860, Fairfield Co
D: 2 June 1932, Fairfield Co.
Wife of James W. Brice
Daughter of Sarah Jane Park & Durham
Gregg Brice
Bap: 1 June 1884

Westside Row M, #11
Brice, Elliott F.
B: 17 March 1889, Fairfield Co
D: 11 May 1941, Fairfield Co.
Son of James & Ella Gregg Brice
Husband of Sadie Redd Brice
Bap:

West Side, Row L, #9
Brice, Clover R.
B: 30 August 1891, Fairfield Co.
D: 20 February 1931, Fairfield, Co. .
Son of James & Ellis Gregg Brice .
Bap:

Westside Row F, #6
Brice, J. Albert
B: 30 January 1887
D: 30 November 1974
Son of James & Martha E. Brice
Bap: 7 October 1907

Westside Row M, #10
Brice, Tillie W.
B: 24 September 1909
D: 2 May 1990
Wife of Riley M. Brice Sr.
Bap:

Westside Row M, #9
Brice, Riley McMaster, Dr.
B: 3 December 1898, Fairfield Co.
D: 2 January 1955, Fairfield Co.
Son of James & Ella Gregg Brice
Bap: August 1918
Husband to Lillie Watford

Westside Row M, #12
Brice, Sadie M.
B: 3 October 1901
D: 27 November 1975
Daughter of
Bap:

Eastside Row E, #6
Brook, John Wilson
B: 15 March 1876, Fairfield, Co
D: 13 March 1942, Richland, Co
Son of BW & Margaret Paul Brooks
Bap:

Eastside Row A, #18
Broom, Adam H.
B: 8 March 1900, Fairfield Co.
D: 28 June 1983. Richland Co.
Son of Harrison & Karen Hood Broom
Husband of Ruth Anderson Broom
Bap:

Eastside Row 1, #19
Broom, Ruth Anderson
B: 11 August 1910, Aiken Co.
D: 4 March 1990 Borden Clark, Indiana
Daughter of Gibb & Fannie Bodie
Anderson
Wife of Adam H. Broome
Bap:

Eastside Row D, #13
Bryce, Thomas R.
B: 1 March 1863
D: 16 February 1934
Son of John & Elizabeth Robertson
Bryce
Bap:

Brice, Thomas D.
B: 11 April 1890, Fairfield Co.
D: 4 June 1971, Fairfield Co.
Son of James & Martha E. Brice
Husband of Annie Laura Steen
Bap:

Eastside Row E, #7
Brook, Sallie Paul
B: 20 August 1874, Fairfield Co.
D: 5 August 1934, Fairfield Co.
Daughter of John T. Paul & Tweedy
Timm Paul
Husband: John W. Brook
Bap:

Eastside Row A, #19
Broom, Rufus W.
B: 6 September 1902
D: 9 February 1974
Son of Harrison & Karen Hood Broom
Bap:

Eastside Row D, #14
Bryce, Jesse R.
B: 1847
D: 1924
Son of Jen0 and Elizabeth Roberson
Bryce
Bap:

Eastside Row E, #11
Conrad, James Newton
B: 11 January 1877, York, SC
D: 26 March 1918, Fairfield, Co.
Son of Robert & Mary Jane Kidd
Conrad
Husband:
Bap:

Eastside Row E, #5
Gleaton, Rena Brooks
B: 5 September 1902
D: 18 November 1952, Richland Co.
Daughter of
Bap:

Westside Row N #8
Harrison, Melton C.
B: 12 June 1880, Fairfield, Co
D: 6 August 1942, Fairfield Co.
Son of Ellea Graddick & John Harrison
Bap: 1913

Eastside Row G, #5
Jeffcoat, Glenn B. Jr.
B: 8 February 1965
D: 10 June 1989, Orange, FL.
Son of Tillie R. Boulware & Jeffcoat
Bap:

Eastside Row G, #22
Jernigan, Willie James III
B: 25 October 1945
D: 12 December 1945
Son of WJ & Catherine Young Jernigan
Wife: Lillie Hurley
Bap:

Eastside Row E, #4
Gleaton, WD Sigsbee
B: 26 December 1903
D: 26 November 1969, Richland, Co
Son of John & Narcissa Gleaton
Bap:

Eastside Row B, #15
Ingle, Ether Lee Brown Timms
B: 28 March 1913, Fairfield Co
D: 13 August 1995, Fairfield Co
Daughter of James WD &
Wife to Thomas Timms
Wife to Larry Ingles
Bap:

Eastside
Jenkins, Evelyn Timms
B: 15 May 1892, Fairfield Co
D: 12 December 1933
Daughter of Tillie Young & Sam Timms
Wife of JD Jenkins
Bap:

Westside Row N, #7
Lanie, Mary Turkett
B: 28 November 1913, Fairfield Co
D: 9 February 1993, Richland Co
Daughter of Jessie Harrison & Turner
Warren Turkett
Bap:

Westside Row J, #11
Luther, Tillie Hurley
B: 3 April 1881, Indiana
D: 13 November 1957, Elberton, GA
Husband: James W. Luther
Bap:

Westside Row K, #13
McNaull, Anna Jane Timms
B: 27 October 1873
D: 8 July 1956
Daughter of Cathleen Robertson &
James Timms
Wife of Robert L. McNaull
Bap:

Westside Row K, #12
McNaull, Robert Leonard, Sr.
B: 22 May 1871
D: 9 July 1903
Son of
Wife: Anna Jane Timms McNaull
Bap:

Eastside Row E, #17
Park, Hugh A
B: 25 November 1889
D: 17 May 1972
Son of Edelia Bryce & Russell Park
Bap:

Eastside Row F, #16
Park, Mac A.
B: 1876
D: 21 September 1951, Richland Co
Son of Edelia Bryce & Russell Park
Husband to Bertha Timms Park
Bap:

Westside Row K, #11
McNaull, James Theodore
B: 23 August 1901
D: 15 August 1906
Son of Anna Jane Timms & Robert L.
McNaull

Westside Row K, #9
McNaull, Robert Leonard
B: 19 February 1897
D: 20 June 1922
Son of Anna Jane Timms & Robert J.
McNaull

Westside Row N, #4
Millsap, Ernestine McFaddin
B: 18 October 1900
D: 23 November 1992
Wife of Vernon G. Timms
Wife of Millsap
Bap:

Eastside Row E, #15
Park, Hugh A., Jr.
B: 14 November 1918, Fairfield Co
D: 16 July 1966
Son of Hugh & Soffia
Husband to
Bap:

Eastside Row F, #20
Park, Adelia E. Brice
B: 24 April 1952
D: 30 September 1907
Wife of Robert R. Park
Bap:

Eastside
Park, Archibald M.
B: 24 September 1846, Fairfield Co.
D: January 22, 1927, Fairfield Co.
Co F, 12 SC Inf., CSA
Son of Archie & Hettie Galant Park
Bap:

Eastside Row F, #16
Park, Bertha
B: 22 October 1882
D: 1964
Daughter of James J & Catherine
Robertson Timms
Husband: A Mac Park
Bap:

Eastside Row F, #11
Park, Infant Sons
B: 15 September 1920
D: 15 September 1920
Sons of JD & Bessie Park

Eastside Row C, #21
Park, James M. Jr.
B: 7 October 1919
D: 18 July 1963
Bap: 1935

Eastside Row C, #22
Park, Morris R.
B: 8 January 1926, Fairfield Co
D: 22 May 1987, Richland Co
Son of
US Army
Bap:

Park, Arthur L.
B: 13 April 1927
D: 20 July 1988
S2, US Navy, World War II
Son of

Husband to:
Bap:

Eastside Row F, #18
Park, Etta E.
B: 25 January 1887
D: 4 August 1910, Fairfield Co.
Daughter of Robert Russell & Adelia
Bryce
Bap:

Eastside Row C, #19
Park, James M.
B: 1 February 1879
D: 18 October 1960
Son of
Bap: 28 October 1898

Eastside Row F, #23
Park, Mary B
B: 15 July 1884
D: 18 December 1984
Daughter of
Bap: 1894

Eastside Row E, #22
Park, Robert H.
B: 15 June 1924
D: 2 December 1987
Son of

AOM2, US Navy, World War II
Bap:

Eastside Row E, #23
Park, Ruby Thomas
B: 27 August 1927, NC
D: 3 February 1992, Fairfield Co.
Daughter of
Bap:

Eastside Row F, #14
Park, Russell S.
B: 29 June 1912, Fairfield Co.
D: 6 July 1992, Fairfield Co.
Son of Mac & Bertha Timms Park
Bap: 1925

Eastside Row E, #18
Park, Sophie Chappell
B: 4 March 1892
D: 11 March 1967, Fairfield, Co.
Daughter of Mattie Howell & Oscar F.
Chappell
Bap:

Eastside Row E, #19
Park, William Oscar
B: 29 April 1933, Fairfield Co.
D: 30 October 1952
Son of Archibald & Sophie Chappell
Park
PVT 139th Eng

Eastside Row D, #17
Paul, Elizabeth B.
B: 16 January 1880
D: 4 December 1974, Chester Co.
Daughter of
Bap: 1898

Eastside Row F, #19
Park, Russell R.
B: 24 March 1850 Fairfield, Co
D: 17 June 1911, Fairfield Co.
Son of Archibald & Hettie Grant
Husband of Etta Delia Park
Bap:

Eastside Row C, #20
Park, Sarah Timms
B: 7 June 1892, Fairfield Co.
D: 7 February 1979, Fairfield Co.
Daughter of Tom & Sallie Minton
Wife of James M. Park
Bap: 1908

Eastside Row F, #17
Park, Thelma
B: 30 June 1908, Fairfield Co
D: 29 May 1929, Richland Co.
Daughter of Bertha Timms & AMac
Park
Bap: 25 August 1925

Eastside Row E, #3
Paul, Archie M
B: 1 February 1885, Fairfield Co.
D: 6 January 1954, Fairfield Co
Son of John T & Tweedie Timms Park
Bap:

Eastside Row E, #1
Paul, James Young
B: 6 April 1976, Fairfield, Co
D: 6 January 1954, Fairfield Co.
Bap:

Eastside Row D, #16
Paul, John C.
B: 28 December 1882
D: 22 May 1956
Son of
Bap:

Eastside Row E, #9
Paul, Mattie T.
B: 29 January 1878
D: 5 February 1940
Daughter of John F & Tweedie Timms
Paul
Bap:

Eastside Row E, #21
Roberts, Maggie C.
B: 14 April 1868, Fairfield Co
D: 27 February 1928, Fairfield Co.
Daughter of George & Joella Park
Husband: Robert Roberts
Bap:

Eastside Row D, #8
Robertson, Joella Park
B: 30 July 1844 Kershaw County
D: 17 February 1916 Fort Rowan, NC
Daughter of Archi & Hettie Grant Park
M: 28 February 1867
Wife of George Robertson
Bap:

Eastside Row D, #7
Robertson, Lelia
B: 15 May 1870, Fairfield Co
D: 1 October 1930, Fairfield Co
Daughter of George & Joella Park
Bap:

Eastside Row E, #8
Paul, Mary W.
B: 18 December 1888, Fairfield Co.
D: 8 April 1939, Richland Co
Daughter of John & Tweedie Timms
Paul
Bap:

Eastside Row E, #2
Paul, Riley M.
B: 7 April 1891, Fairfield Co
D: 5 July 1954, Fairfield
Son of John & Tweedie Timms Paul
Bap:

Eastside Row E, #20
Roberts, Robert T.
B: 19 June 1859, Fairfield Co.
D: 14 February 1908
Son of Mabrey & Martha Roberts

Eastside Row D, #9
Robertson, John Y.
B: 15 October 1884
D: 23 December 1915
Son of George Robertson & Joella Park
Bap:

Westside Row M, #13
Robertson, Mark
B: 29 March 1906
D: 11 June 1981
Son of Elliott Brice & Sadie May Reddy
Brice
Husband of
Bap: 17 August 1952

Westside Row M, #12
Robertson, Sadie Mae Redd Brice
B: 3 October 1901
D: 27 November 1975, Fairfield Co
Daughter of Lewis & Maggie A. Reddy
Husband:
Bap:

Westside Row J, #2
Schnieder, Bessie J.
B: 13 October 1914
D: 8 June 1986
Daughter of Eve Broom & James H.
Timms
Wife of Mathew Schneider
Bap:

Eastside Row F, #13
Sellers, Etta Mae
B: 8 May 1911, Fairfield Co.
D: 6 December 1999
Daughter of Bertha Timms * Andres
McVae Park
Bap: 25 August 1925

Eastside Row C, #15
Timms, Archie Thomas
B: 4 January 1883, Fairfield Co.
D: 13 December 1974
Son of
Bap:

Eastside Row D, #6
Robertson, William D.
B: 29 October 1882
D: 13 March 1962
Son of George Gladney & Joella
Christine Park Robertson
Bap:

Westside Row J, #3
Schneider, Matthew
B: 18 February 1808 N. Adams Mass
D: 18 March 1965, Richland Co.
Son of
Bap:

Eastside Row F, #12
Sellers, John H.
B: 18 November 1914, Georgia
D: 2 December 2008, Richland Co.
Son of Julius & Tina Patterson Sellers
Bap:

Eastside Row C, #23
Timms, Barney James
B: 19 April 1912, Fairfield Co.
D: 30 May 2000, Richland Co.
Son of Lillie Young & Sam Timms
Husband to: Frances Broom Timms
Bap:

Young, Raymond A
B: 30 July 1900, Fairfield Co
D: 17 September 1974 Fairfield Co
Son of Annie T. Young & Archie A
Young
Husband of Helen M. Young
Bap: 1910

Young, Robert Leslie
B: 9 March 1915 Fairfield Co
D: 14 May 1976 Richland Co
Son of Eula Whisonant & Leslie Young
Bap:

Young, John LD
B: 8 November 1829 County Antrim
Ireland
D: 18 August 1907 Fairfield
Son of Andrew Young & Anna Tweetie
Husband of Annie Stanton Young

Young, Leslie Dixon
B: 25 May 1884 Fairfield Co
D: 27 May 1949 Richland Co
Son of Emma Park & Andrew Young
Husband of Eula Whisonant Young
Bap: 1914

Young, Raymond A. Jr
B: 30 September 1928 Manning East
D: 14 December 1980 Richland Co
Son of Raymond A. Young & Helen
Muller
Husband of Lula Marie Farlow Taylor
Bap:

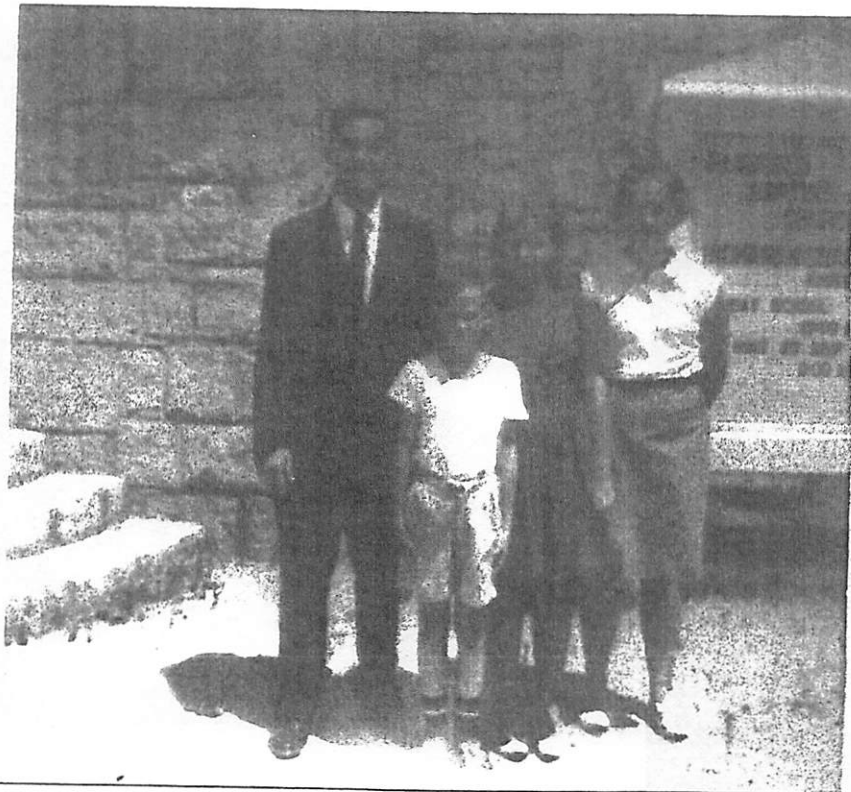
Young, Sara Robinson
B: 21 February 1871 Fairfield Co
D: 23 December 1952 Chester Co
Daughter of William S & Avaline Porter
Robinson
Wife of Joseph S. Young
Bap:

Eloise Marthers
B: 12 May 1924 Longtown
D: 13 June 2005 Fairfield Co
Daughter of Williamd & Virginia
Wilson Marthers
Bap:

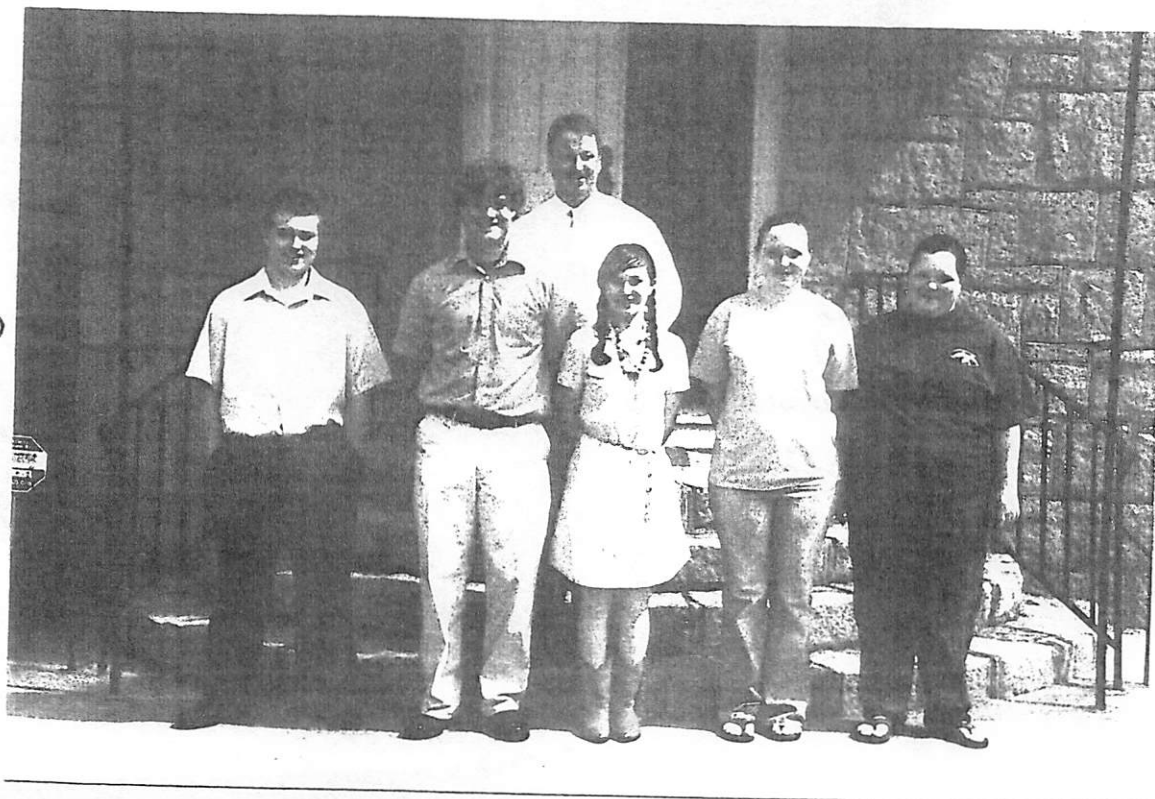
Well, Minnie, Walker Timms
B: October 1920 Kershaw Co
D: 30 June 2011, Newberry, SC
Daughter of Ernest & Martha
Wife of James Timms
Wife of Johnny Well
Bap:

Eunice Omelia, Marthers, Timms,
Maddox
B: 17 October 1926
D: 30 September 2009 Fairfield Co
Daughter of William & Virginia Wilson
Marthers
Wife of Phillip Timms
Wife of Bailey Maddox
Bap:

Timms, John Patrick
B: 9 June 1947
D: 5 October 2008
Son of Joseph & Mary Porter Timms
Husband to Ruth
Bap:



Rev.
Richard Crapps
Rusty Bell
Donna Watkins
Sarah Duckett



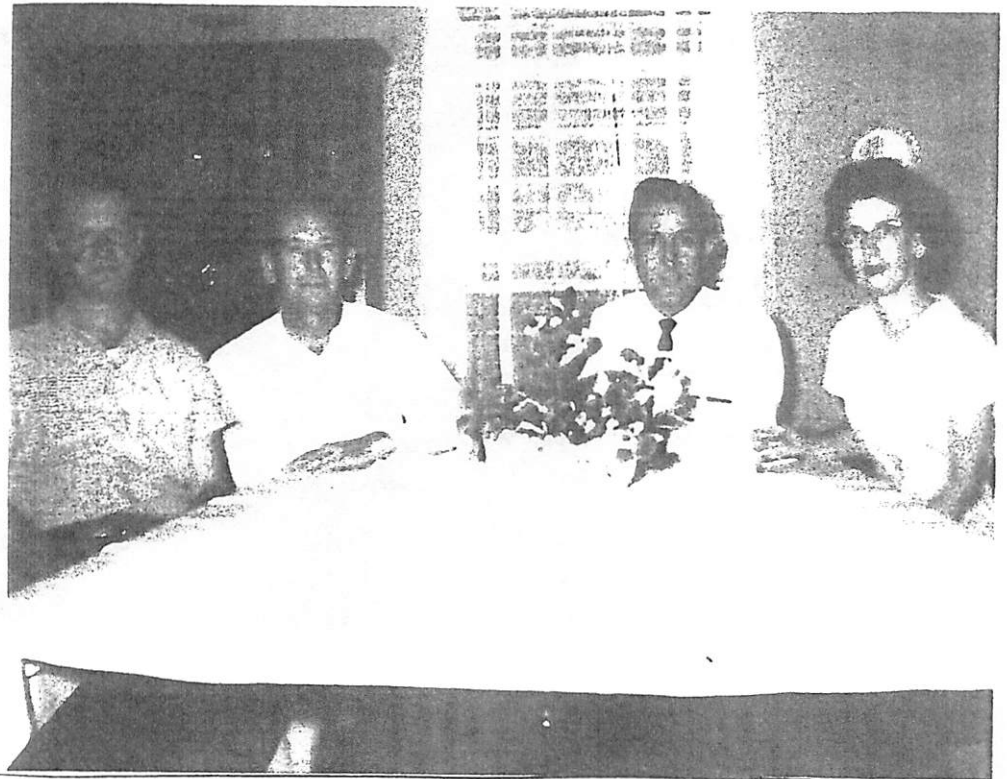
Daniel Donaldson
CR Caudill
Chrissy Caudill
Carrie Jimms
Leslie Jimms
Rev. Sonny Arisail
2013

Rev. Y. P. Isenhower

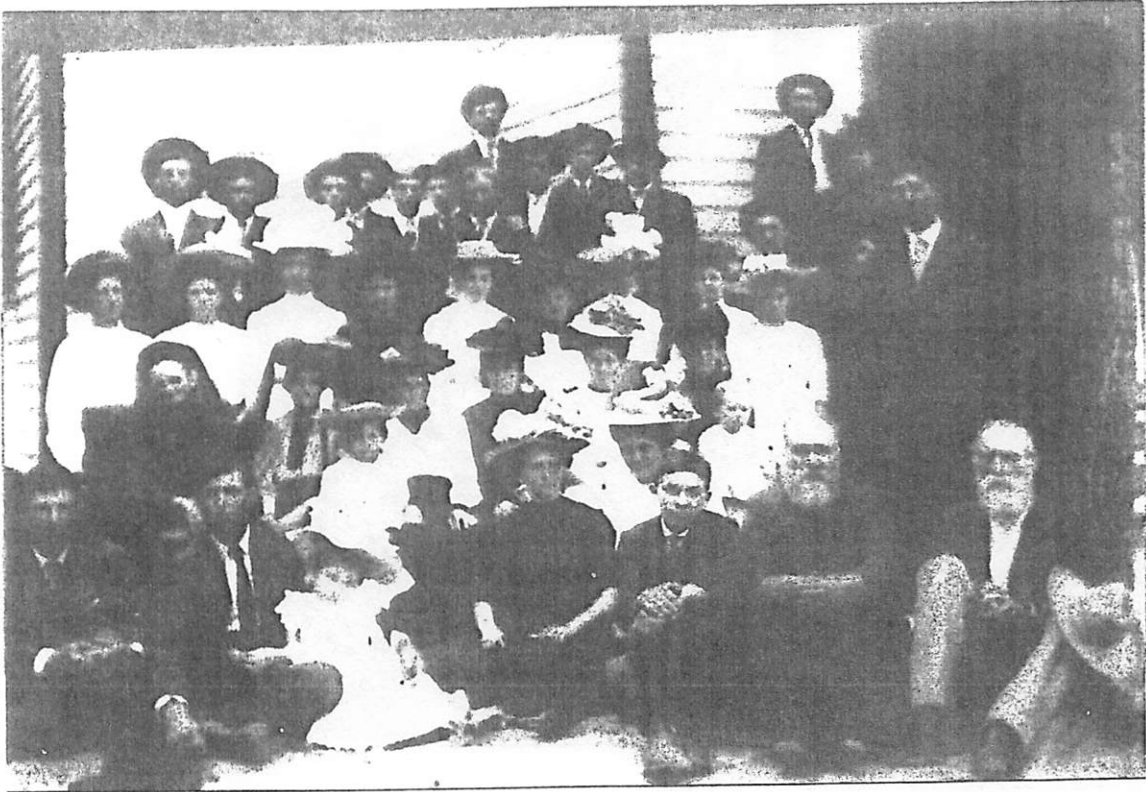


Maxie Young
Palmer Boulevard
Rev. Brewington
Nellie Jimms

JUN 61



1907



Front row: (left to right)

Leslie Young; Milton(Buck) Harrison; Willie Timms; Sallie Young; Maggie Robertson; Leighton Timms; James T. Timms; John (Three H) Robertson

2nd Row Seated:

Anna Young; _____; Eula Bryce; Eula Bryce; Anna Timms; Lillie Stanton; Viola Timms; Robert Robertson

3rd Row:

Mary Park; Mary Gibson; Mattie Roberts; Emma Roberts; Eula Lee Roberts; _____; Florence Timms; Annie Young; Viola Timms

4th Row:Men

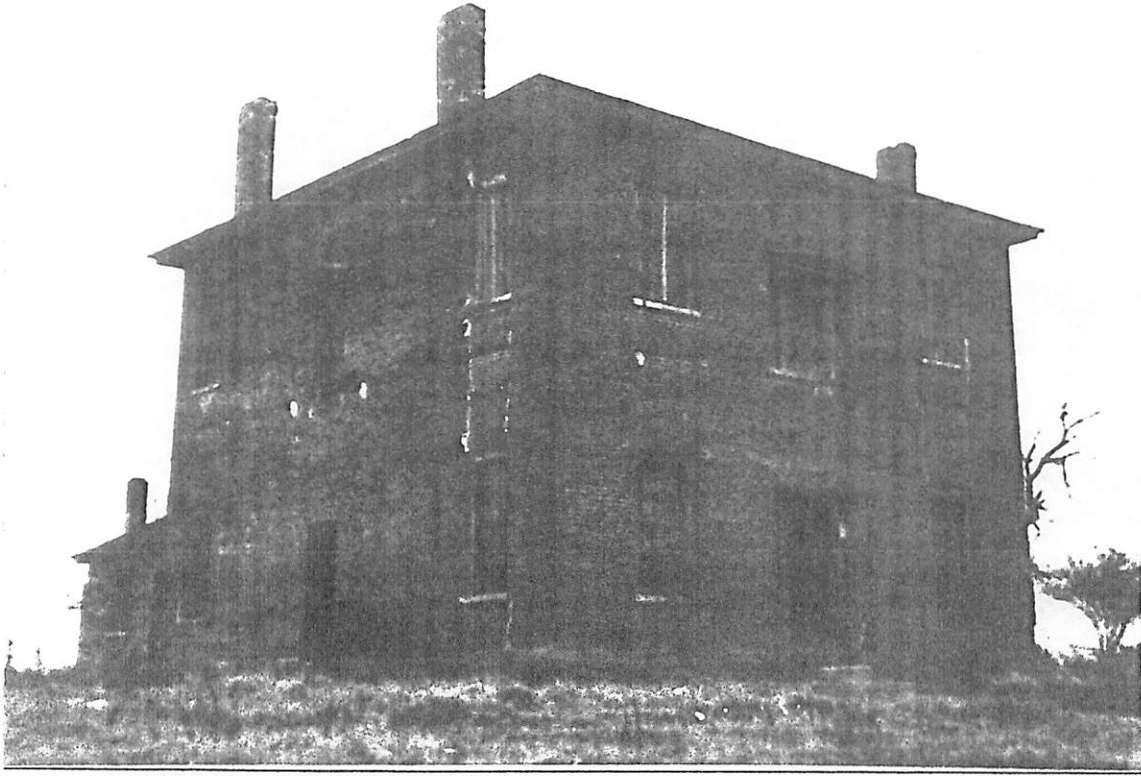
Hanna Park; Arch Park; Charles Timms; John Paul; _____; Hugh Park; James H. Timms; _____; Riley Paul; Grant Devault; Tom Bryce; David W. Timms; Twiedie Paul; _____; Preacher Hood

Top Most Person: Unknown

James H. Timms: Tweedie Timms Seals' father

James T. Timms: TweedieTimms Seals' grandfather

Furman Union



Furman Teacher

